

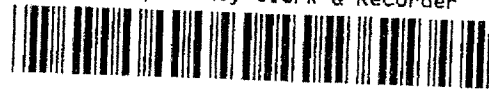
DOC # 2013-0342806

07/16/2013 03:08P Fee:NC

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Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHGCC						T:	CTY	UNI	524



FOR RECORDER'S OFFICE USE ONLY

Project: P12-0450 Zoning Case
POR. A.P.N. 247-183-020

D - 16897



GRANT OF EASEMENT

LABORERS INTERNATIONAL UNION OF NORTH AMERICA LOCAL 1184, a California non-profit organization, who acquired title as LABORERS INTERNATIONAL UNION OF NORTH AMERICA LOCAL 1184, a non-profit organization, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



Dated July 8, 2013
LABORERS INTERNATIONAL UNION
OF NORTH AMERICA LOCAL 1184, A
CALIFORNIA NON-PROFIT ORGANIZATION

LABORERS INTERNATIONAL UNION OF
NORTH AMERICA LOCAL 1184, a
California non-profit organization

By
John L. Smith
(print name)

By _____

(print name)

Title BUS. MANAGER

Title _____

State of California
County of Riverside } ss

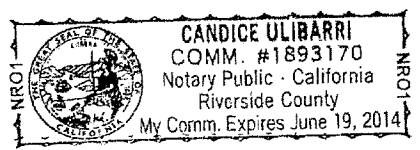
On July 8, 2013, before me, Candice Ulibarri,
notary public, personally appeared, John L. Smith

who proved to me on the basis of satisfactory evidence to be the person~~s~~ whose name~~s~~
~~is~~are subscribed to the within instrument and acknowledged to me that ~~he~~she/they
executed the same in ~~his~~her/their authorized capacity~~(ies)~~, and that by ~~his~~her/their
signature~~s~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**


THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-15-13

CITY OF RIVERSIDE

By 
David Welch
Real Property Services Manager

P12-0450 GOE.DOC

APPROVED AS TO FORM

SUPERVISING DEPUTY CITY ATTORNEY



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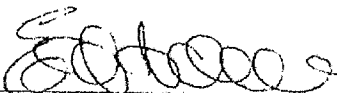
June 25, 2013

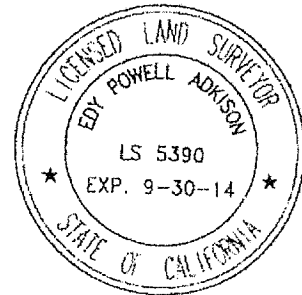
**EXHIBIT A
LEGAL DESCRIPTION**

Being the southerly 11.00 feet of Lot 19, in Block 3 of Pann Subdivision, in the city of Riverside, County of Riverside, State of California as shown by map on file in book 7, page 12 of Maps, Riverside County records.

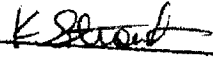
Contains 0.01 acres, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

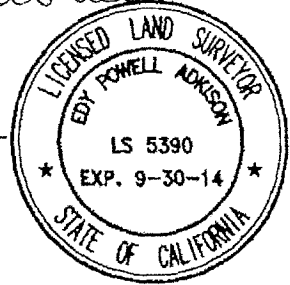
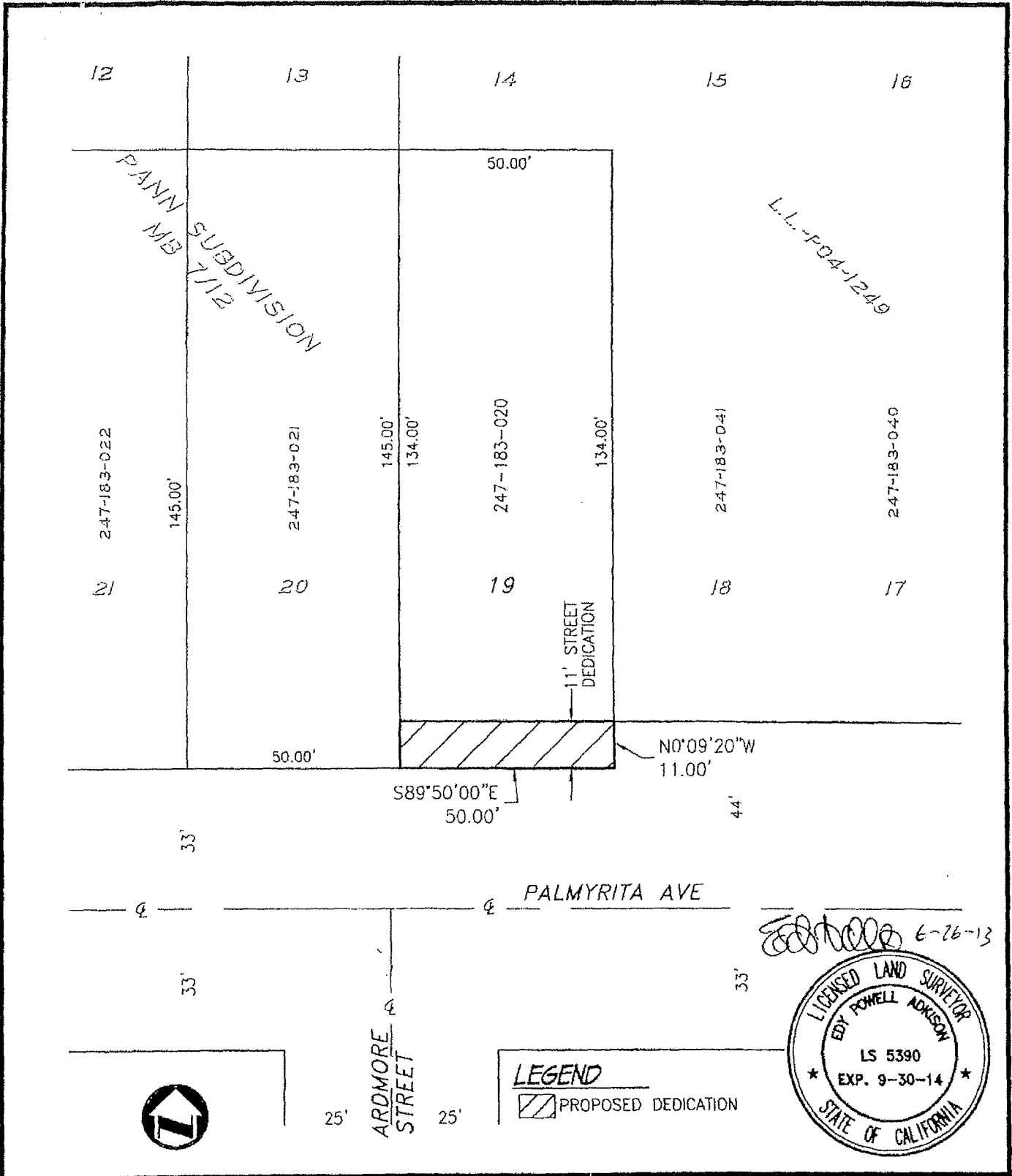
 6-26-2013
Edy Powell Adkison, LS 5390, Exp. 9-30-14 Date



DESCRIPTION APPROVAL:

BY:  7/2/2013
DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR





LEGEND
 PROPOSED DEDICATION

PLAT PREPARED BY:
adkan ENGINEERS
 Civil Engineering • Surveying • Planning
 6879 Airport Drive, Riverside, CA 92504
 Tel: (951) 688-0241 • Fax: (951) 688-0599

SCALE 1" = 30' JOB NO. 8264 DATE 6-25-2013 CLIENT: LIUNA

RIGHT OF WAY DEDICATION EXHIBIT
 APN: 247-183-020



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