

Recording Requested By  
First American Title Company

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2013-0357441

07/24/2013 04:15 PM Fees: \$0.00

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

\* FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

\*\*This document was electronically submitted  
to the County of Riverside for recording\*\*  
Received by: CARAGON

4406530-22

FOR RECORDER'S OFFICE USE ONLY

Project: Habitat for Humanity  
Ottawa Avenue & Eleventh Street  
POR. A.P.N. 221-063-028-6  
TRA:009-063

D - 16931 *TT: No tax due  
per BOUT Code 11922*

GRANT OF EASEMENT

THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE, a public agency, as Grantor,  
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby  
grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as  
Grantee, its successors and assigns, an easement and right-of-way for public street and  
highway purposes, together with all rights to construct and maintain utilities, sewers, drains  
and other improvements consistent with the use as a public street and highway, in, under,  
upon, over and along that certain real property as described in Exhibit "A" attached hereto and  
incorporated herein by this reference, located in the City of Riverside, County of Riverside,  
State of California.

16931

Dated July 17, 2013

THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE, a public agency

By: Deanna Lorson  
Deanna Lorson, Assistant City Manager for Scott C. Barber, Executive Director

**APPROVED AS TO FORM**  
[Signature]  
DEPUTY CITY ATTORNEY

Attest: Colleen J. Nicol  
Colleen J. Nicol, Agency Secretary

State of California

County of Riverside } ss

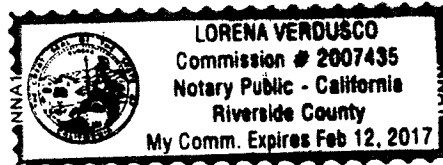
On July 17, 2013, before me, Lorena Verduco, Notary Public,  
notary public, personally appeared, Deanna Lorson and Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lorena Verduco  
Notary Signature



ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary LORENA VERDUSCO

Date Commission Expires FEB 12, 2017

Notary Identification Number 2007435

County where bond is filed FIVERSIDE  
(For Notaries commissioned after 1-1-1992)

Manufacturer/Vendor Identification Number NNAA

Place of Execution of this Declaration BREA  
(For Notaries commissioned after 1-1-1992)

Date 7/23/2013

[Signature]  
DPS - Agent

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-17-13

**CITY OF RIVERSIDE**

By   
\_\_\_\_\_  
David Welch  
Real Property Services Manager

OTTAWA & 11TH GOE.DOC

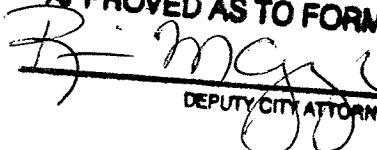
**APPROVED AS TO FORM**  
  
\_\_\_\_\_  
DEPUTY CITY ATTORNEY

EXHIBIT "A"

*POR. A.P.N. 221-063-028*

*Grant of Easement for Public Street Purposes*

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

The southerly 8.00 feet of Lot 22 in Block B of Franklin Square, as shown by map recorded in Book 6, Page 31 of Maps, records of San Bernardino County, California.

Area – 400 square feet, more or less.

PARCEL 2

The southerly 8.00 feet of Lot 23 in Block B of Franklin Square, as shown by map recorded in Book 6, Page 31 of Maps, records of San Bernardino County, California.

Area – 400 square feet, more or less.

PARCEL 3

That portion of Lot 24 in Block B of Franklin Square, as shown by map recorded in Book 6, Page 31 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the southeasterly corner of said Lot 24;

THENCE North 89°41' West, along the southerly line of said Lot 24, a distance of 63.5 feet to the westerly line of said Lot 24;

THENCE North 0°13' East, along said westerly line, a distance of 19.98 feet;

THENCE South 44°44'00" East, a distance of 16.96 feet to a line that is parallel with and distant 8.00 feet northerly, as measured at right angles, from said southerly line of Lot 24;

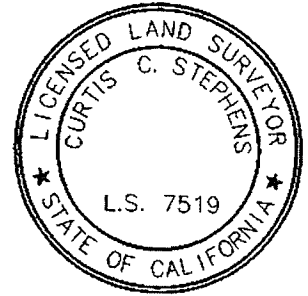
THENCE South 89°41' East, along said parallel line, a distance of 51.52 feet to the easterly line of said Lot 24;

THENCE South 0°13' West, along said easterly line of Lot 24, a distance of 8.00 feet to the POINT OF BEGINNING.

Area – 580 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 11/13 Prep. Kaz  
Curtis C. Stephens, L.S. 7519 Date



AVENUE

SECTION

OTTAWA

FRANKLIN SQUARE  
M.B. 6/31 S.B. CO.

33'

24

23

22

BLOCK B

S44°44'E  
16.96'

PAR. 3  
1866'

51.52'  
63.5'

8'

50'

PAR. 2

8'

50'

PAR. 1

ELEVENTH

25'

STREET

N 89°41' W

◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 10931

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: sken

Date: 07/02/13

Subject: HABITAT FOR HUMANITY - OTTAWA & 11TH