

When recorded mail to:

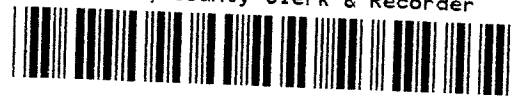
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2013-0587149

12/19/2013 11:24A Fee:NC  
Page 1 of 5

Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHGCC						T:	CTY	UNI	500

Project: Jackson & Indiana PUEs  
Por. APN: 233-180-010  
Address: 3284 Jackson Street

**D- 16967**

(B)



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Jesse P. Martinez, a single man** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said  
**ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.**

Date: 11/21/13

  
Jesse P. Martinez

State of California  
County of Santa Barbara } ss

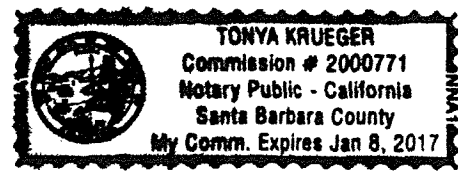
On November 21, 2013, before me, Tonya Krueger,  
notary public, personally appeared, Jesse P. Martinez

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 12-18-13

CITY OF RIVERSIDE

By: 

David Welch  
Real Property Services Manager

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

  
Deputy City Attorney





**EXHIBIT "A"**

Por. APN: 233-180-010  
Electric Energy Distribution  
& Telecommunication Facilities Easement

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lot 1 in Block 28 of Arlington Heights on file in Book 11 of Maps at Pages 20 and 21 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most Easterly corner of said Lot 1;

Thence N.33°36'24"W. along the Northeasterly line of said Lot 1, a distance of 196.05 feet;

Thence S.56°23'36"W., a distance of 10.00 feet to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the Northeasterly line of said Lot 1;

Thence S.33°36'24"E. along said parallel line, a distance of 5.00 feet;

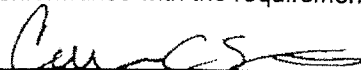
Thence N.56°23'36"E., a distance of 5.00 feet to a line parallel with and distant 5.00 feet Southwesterly, measured at right angles from the Northeasterly line of said Lot 1;

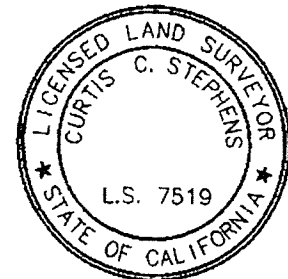
Thence S.33°36'24"E. along the above said parallel line, a distance of 189.00 feet to the Southerly line of said Lot 1;

Thence N.78°40'12"E. along said Southerly line, a distance of 5.40 feet to the Point of Beginning.

The above described parcel of land contains 1,000 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Curtis C. Stephens, L.S. 7519      11/19/13      Prep. EV  
Date

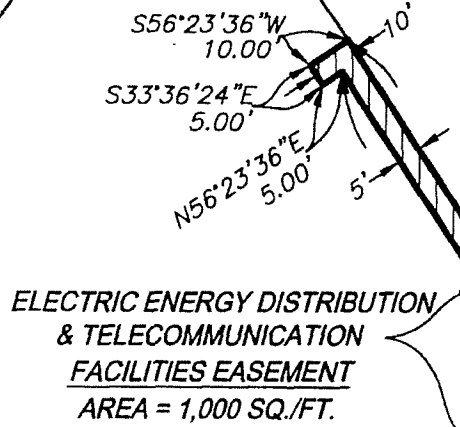




RIVERSIDE  
WATER CO.  
UPPER CANAL

to Indiana  
Avenue

TRACT  
19845  
M.B. 149/88-90



ELECTRIC ENERGY DISTRIBUTION  
& TELECOMMUNICATION  
FACILITIES EASEMENT  
AREA = 1,000 SQ./FT.

1  
BLOCK 28

ARLINGTON  
HEIGHTS  
M.B. 11/20-21 S.B.

JACKSON  
STREET

P.O.B.  
N78°40'12"E  
5.40'

B.N.S.F. R/W

N78°40'12"E

to Salinas  
Road

• CITY OF RIVERSIDE, CALIFORNIA •

D-16967

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=40'

DRAWN BY: EV DATE: 11/18/13

SUBJECT: JACKSON STREET - PUE