

DOC # 2014-0063039

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG cc						T:	CTY	UNI	522

Project: PW13-0289
Por. APN: 241-070-003
Address: 6154 Appian Way

D- 16993



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **Barbara G. Everson, a widow and Kendall W. Everson, Jr., a married man, as joint tenants** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, WATERLINE FACILITIES, SANITARY SEWER FACILITIES AND PUBLIC SIDEWALK FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents

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and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, WATERLINE FACILITIES, SANITARY SEWER FACILITIES AND PUBLIC SIDEWALK FACILITIES**

Date: 2-7-14

Barbara G. Everson
Barbara G. Everson

State of California

County of Orange } ss

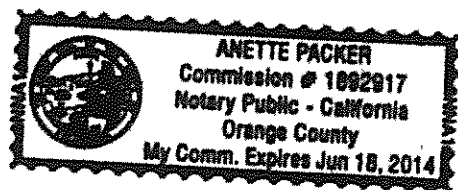
On 2-7-14, before me, Anette Packer,
notary public, personally appeared, Barbara G. Everson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Anette Packer
Notary Signature



Date: 2-7-14


Kendall W. Everson, Jr.

State of California

County of Orange } ss

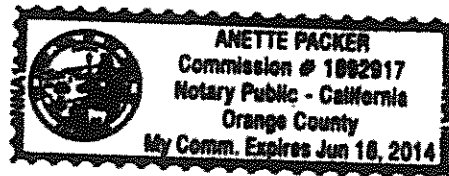
On 2-7-14, before me, Anette Packer,
notary public, personally appeared, Kendall W. Everson, Jr.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Signature



I am the spouse of **Kendall W. Everson, Jr.**, and I hereby consent and join in granting the easement herein above described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

Pamela Everson
(signature)

PAMELA EVERSON
(print name)

State of California

County of Orange } ss

On 2-7-14, before me, Anette Packer

notary public, personally appeared, Pamela Everson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Anette Packer
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 2-18-14

CITY OF RIVERSIDE

By:  _____

David Welch
Real Property Services
Manager

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY  _____
Deputy City Attorney



EXHIBIT "A"

PUBLIC UTILITIES AND PUBLIC SIDEWALK FACILITIES EASEMENT

THAT PORTION OF LOT 8 OF HAWARDEN ESTATES, AS SHOWN BY MAP ON FILE IN BOOK 29, PAGE 31 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 8;

THENCE SOUTH 76°21'20" EAST ALONG THE NORTHERLY LINE OF SAID LOT 8, A DISTANCE OF 5.25 FEET, MORE OR LESS TO A POINT IN A LINE WHICH IS PARALLEL WITH AND A DISTANCE OF 30.00 FEET EAST AS MEASURED AT RIGHT ANGLE FROM THE CENTERLINE OF APPIAN WAY AS SHOWN ON SAID HAWARDEN ESTATES;

THENCE SOUTH 31°31'00" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 88.00 FEET, TO THE BEGINNING OF CURVE CONCAVE EASTERLY WITH A RADIUS OF 155.00 FEET;

THENCE SOUTHERLY THROUGH A CENTRAL ANGLE OF 16°25'45", A DISTANCE OF 44.44 FEET, MORE OR LESS TO A POINT OF CUSP IN THE EASTERLY RIGHT OF WAY LINE OF SAID APPIAN WAY, SAID POINT IS ALSO THE BEGINNING OF A NON TANGENT CURVE CONCAVE EASTERLY WITH A RADIUS OF 98.76 FEET AND A RADIAL BEARING OF NORTH 86°11'50" WEST;

THENCE NORTHERLY ALONG SAID RIGHT OF WAY THROUGH A CENTRAL ANGLE OF 27°42'50", A DISTANCE OF 47.77 FEET TO THE END OF SAID CURVE AS SHOWN BY SAID MAP ON FILE IN BOOK 29, PAGE 31 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

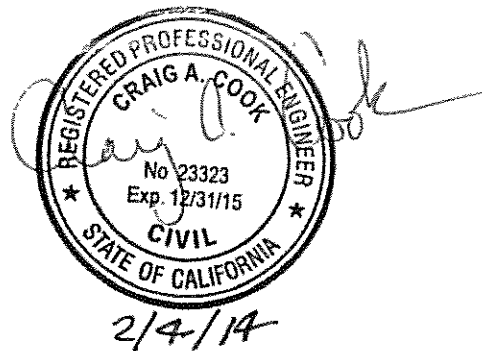
THENCE NORTH ALONG SAID RIGHT OF WAY, A DISTANCE OF 84.30 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL CONTAINS 0.01 ACRES, MORE OR LESS.

DESCRIPTION APPROVAL:

BY: [Signature] 2/5/14
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR



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SCALE:



1"=20'

GAGE CANAL

APPIAN WAY

HAWARDEN ESTATES
MB 29/31

LOT 7

POB N'WLY COR
LOT 8

N'LY. LINE
LOT 8

LOT 8

S 76°21'20" E
5.25'

25.00'

25.00'

84.30'
88.00'

5.00'

175.19'

EXISTING R/W

N 31°31'00" E

N 31°31'00" E

N 31°31'00" E

30.00'

②

①

CONST. CL

S 86°11'50" E (R)

S'LY. LINE
LOT 8

EXISTING R/W

50.00'

30.00'

NAP



CURVE DATA:

- ① Δ=16°25'45" R=155.00' L=44.44'
- ② Δ=27°42'50" R=98.76' L=47.77'
- ③ Δ=40°37'10" R=185.00' L=131.15'



GABEL, COOK & ASSOCIATES INC.

CIVIL ENGINEERS LAND SURVEYORS
LAND PLANNERS
7177 Borckton, Ave. Ste 339, Riverside, CA 92506
Telephone (951) 788-8092 Facsimile (951) 788-5184

CITY OF RIVERSIDE, CALIFORNIA

**6154 APPIAN WAY
PUBLIC UTILITIES AND
PUBLIC SIDEWALK FACILITIES**

DATE: FEB. 2014

SCALE: 1"=20'

DRAWN BY:

W.O. 2423

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