

2016-0285651

07/08/2016 04:22 PM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

155					R	A	Exam: 722		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
6									
SIZE	NCOR	SMF	NCHG/T:			NCHGCC			

FOR RECORDER'S OFFICE USE ONLY

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Project: P14-0309  
APN's: 211-202-006, -010 & -011  
Address: 2843 11<sup>th</sup> Street

D- 17317

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **PALABRA VIVA COMMUNITY CHURCH, a California corporation**, as Grantor(s), grant(s) to the **CITY OF RIVERSIDE**, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said  
BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Said BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES shall only  
be constructed in areas outside of existing building footprints, or approved building footprints  
shown on a plot plan and any subsequent alterations or modifications thereto as approved by  
the Grantee. Grantor, their successors and assigns agree that all costs associated with the  
modification or alteration of any constructed BLANKET ELECTRIC ENERGY DISTRIBUTION  
AND TELECOMMUNICATION FACILITIES shall be borne by Grantor.

Dated 6/16/16

**PALABRA VIVA COMMUNITY CHURCH, a  
California corporation**

By: Roberto Cardoso

Print Name: ROBERTO CARDOSO

Title: SECRETARY

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SAN BERNARDINO } ss

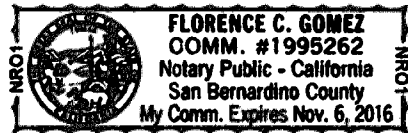
On JUNE 16, 2014, before me, FLORENCE C. GOMEZ, NOTARY PUBLIC,  
notary public, personally appeared, ROBERTO CARDOSO

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Florence C. Gomez*  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 30, 2016

CITY OF RIVERSIDE

By  \_\_\_\_\_

David Welch  
Real Property Services Manager

APPROVED AS TO FORM:

BY:  \_\_\_\_\_  
CHIEF ASSISTANT CITY ATTORNEY

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PROJECT: P14-0309**

**APN'S: 211-202-009,-010 & 011**

**PARCEL A**

LOTS 20, 21, 22, AND A PORTION OF LOT 23 IN BLOCK 4 OF COX'S ADDITION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 59 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA

EXCEPTING THEREFROM THAT PORTION OF LOT 23 DESCRIBED AS FOLLOWS;

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 23, 15.94 FEET TO A POINT; THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 23, TO THE WESTERLY LINE OF LOT 23; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 23, TO THE POINT OF BEGINNING.

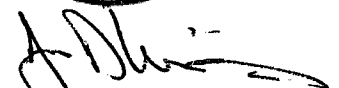
TOGETHER WITH THAT PORTION OF LOT 3 IN BLOCK 2 OF SANTA FE TRACT IN THE CITY OF RIVERSIDE, AS PER MAP RECORDED IN BOOK 6, PAGE 14 OF MAPS, RECORDS OF SAID SAN BERNARDINO COUNTY LOCATED SOUTHEASTERLY OF THE FOLOWING DESCRIBED LINE;

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 2 OF SAID SANTA FE TRACT, SAID CORNER BEING COMMON TO LOTS 2 AND 3 OF SAID TRACT; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3, SAID POINT DISTANT 123.70 FEET SOUTHEASTERLY FROM THE MOST WESTERLY CORNER OF SAID LOT 3.

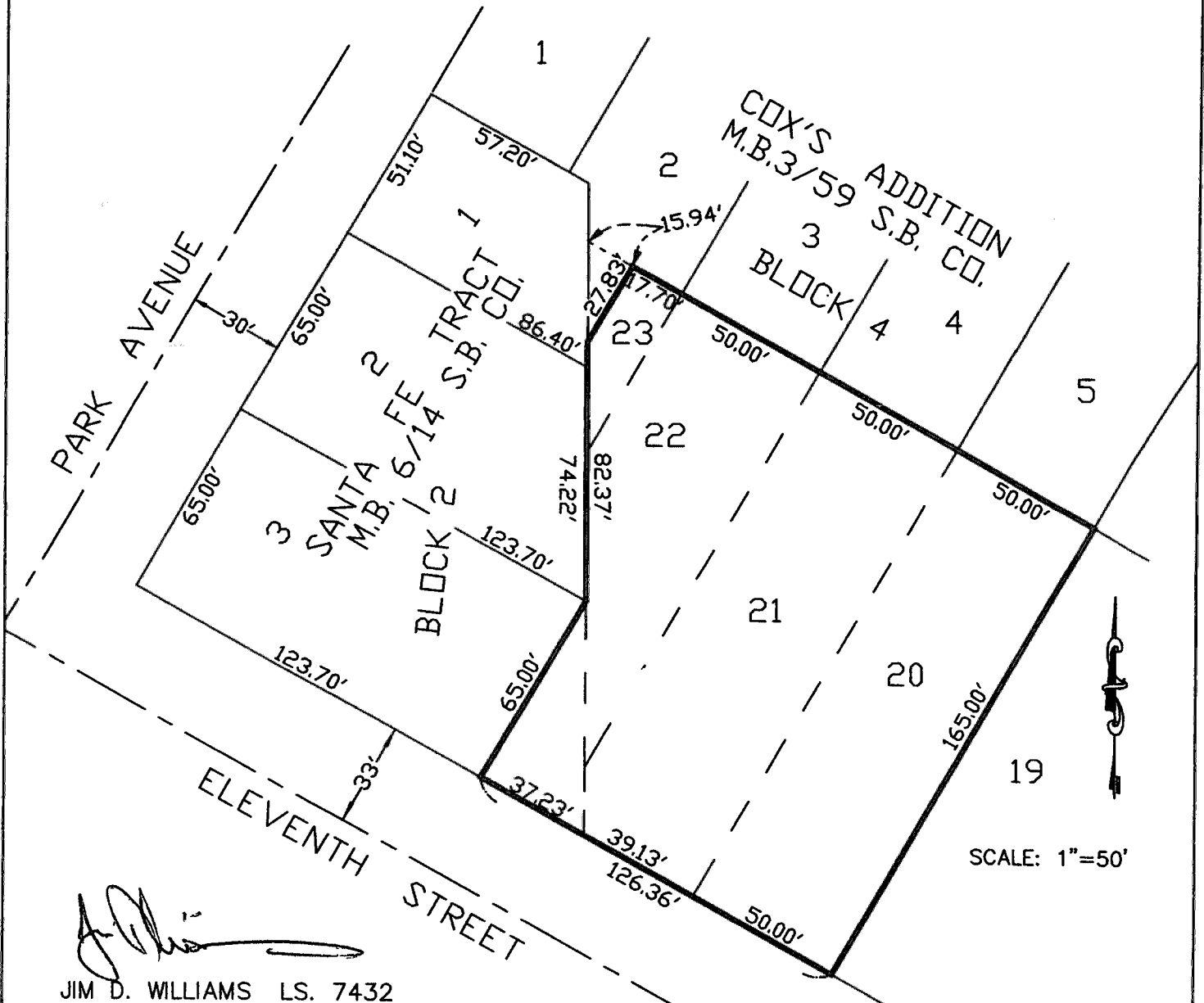
DESCRIPTION APPROVAL:


  
CURTIS C. STEPHENS, L.S. 7519      DATE 02/14/16  
CITY SURVEYOR



  
02/14/2016

# LOT MERGER P14-0309



  
JIM D. WILLIAMS LS. 7432

