

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2019-0210534

06/12/2019 09:22 AM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



780

FOR RECORDER'S OFFICE USE ONLY

Project: P19-0093
Por. APN: 233-031-008
Address: 9304 Magnolia Avenue

D- 17530

OFFER OF DEDICATION

Empire to Vail, LLC, a California Limited Liability Company, do(es) irrevocably offer for dedication to the CITY OF RIVERSIDE, a California charter city and municipal corporation, its successors and assigns, pursuant to the provisions of California Government Code Section §7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-20-19

**Empire to Vail, LLC,
a California Limited Liability Company**

By: _____
Print Name: _____
Title: _____

By: Walter Stolpp
Print Name: Walter Stolpp
Title: Manager

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of RIVERSIDE } ss

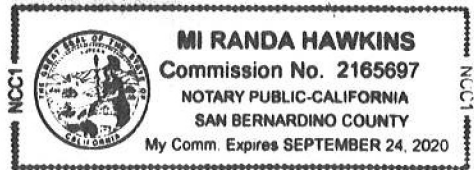
On March 20, 2019, before me, Miranda Hawkins, Notary Public,
notary public, personally appeared, Walter Stolpp

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**


THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 6-10-2019

CITY OF RIVERSIDE

By: 
David Welch
Community & Economic
Development Director

Approved as to Form:

By: 
Ruthann M. Salera
Deputy City Attorney

**EXHIBIT "A" – LEGAL DESCRIPTION
OFFER OF DEDICATION**

THAT PORTION OF LOT 6 OF MERICKEL SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 10, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 85.00 FEET OF SAID LOT 6 WITH THE SOUTHWESTERLY LINE OF EVEREST AVENUE AS SHOWN ON SAID MAP;

THENCE NORTH 34 ° 34' 22" WEST ALONG THE SOUTHWESTERLY LINE OF SAID EVEREST AVENUE, A DISTANCE OF 38.00 FEET;


THENCE SOUTH 55 ° 25' 38" WEST, A DISTANCE OF 3.00 FEET TO A LINE PARALLEL WITH AND DISTANT 33.00 FEET SOUTHWESTERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF SAID EVEREST AVENUE;

THENCE SOUTH 34 ° 34' 22" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 38.00 FEET TO SAID NORTHWESTERLY LINE OF THE SOUTHEASTERLY 85.00 FEET;

THENCE NORTH 55 ° 25' 00" EAST ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 3.00 FEET TO **THE POINT OF BEGINNING**;


SAID PARCEL CONTAINS 114 SQUARE FEET MORE OR LESS.

PREPARED UNDER THE SUPERVISION OF:

 2-26-2019
GABRIEL D. YBARRA DATE
L.S. 4343
REG. EXP. 06-30-2020



DESCRIPTION APPROVAL:

BY:  3/5/19
DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

