

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2019-0244090

07/03/2019 10:38 AM Fee: \$ 0.00

Page 1 of 6

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



782

FOR RECORDER'S OFFICE USE ONLY

Project: 18-1733
Por. APN: 146-141-073
Address:

D - 17531

GRANT OF EASEMENT

Jesus E. Munoz, a Single man, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Date: 6/5/19

Jesus E. Munoz
Jesus E. Munoz

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside } ss

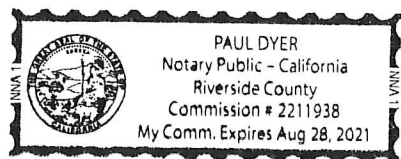
On Jun 5, 2019, before me, Paul Dyer, Notary Public,
notary public, personally appeared, Jesus E. Munoz

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Paul Dyer
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**


THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY OF RIVERSIDE

By: _____
David Welch
Real Property Services Manager

Approved as to Form:

By:  _____
Lauren M. Sanchez
Deputy City Attorney

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED July 3, 2019

CITY OF RIVERSIDE

By: _____


David Welch
Community & Economic
Development Director

EXHIBIT "A"

Por. APN: 146-141-073
Public Street & Highway Esmt.

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lot 4, in Block 60 of Tract No. 2 of La Sierra Heights, as shown by Map on file in Book 7, Page 66 of Maps, Records of Riverside County, California, lying within a strip of land 30.00 feet in width, the Northeasterly line being described as follows:

Commencing at a point on the Northwesternly line of said Lot 4, distant 422.00 feet Northeasterly from the most Westerly corner of said Lot 4;

Thence South 27°36' East, a distance of 300.00 feet to the most Westerly corner of Parcel "A" of Certificate of Compliance for Lot Consolidation No. LL-P17-0808, recorded December 21, 2017 as Document No. 2017-0535198, Official Records of Riverside County, California;

Thence continuing South 27°36' East along the Southwesterly line of said Parcel "A", a distance of 50.00 feet to the most Southerly corner of said Parcel "A";

Thence North 62°02'30" East along the Southeasterly line of said Parcel "A" to a point, 203.30 feet Southwesterly measured along a continuation of said last described line from the Northeasterly line of said Lot 4, being the **Point of Beginning** of said line description;

Thence North 27°25'30" West along the Northeasterly line of said Parcel "A", a distance of 50.00 feet to the most Northerly corner of said Parcel "A", being the termination of said line description.

The sidelines of said strip of land 30.00 feet wide shall be prolonged or shortened to terminate Northwesternly in the Northwesternly line of said Parcel "A" and shall be prolonged or shortened to terminate Southeasterly in the Southeasterly line of said Parcel "A".

The above described parcel contains 1,500 square feet (0.034 acres), more or less.

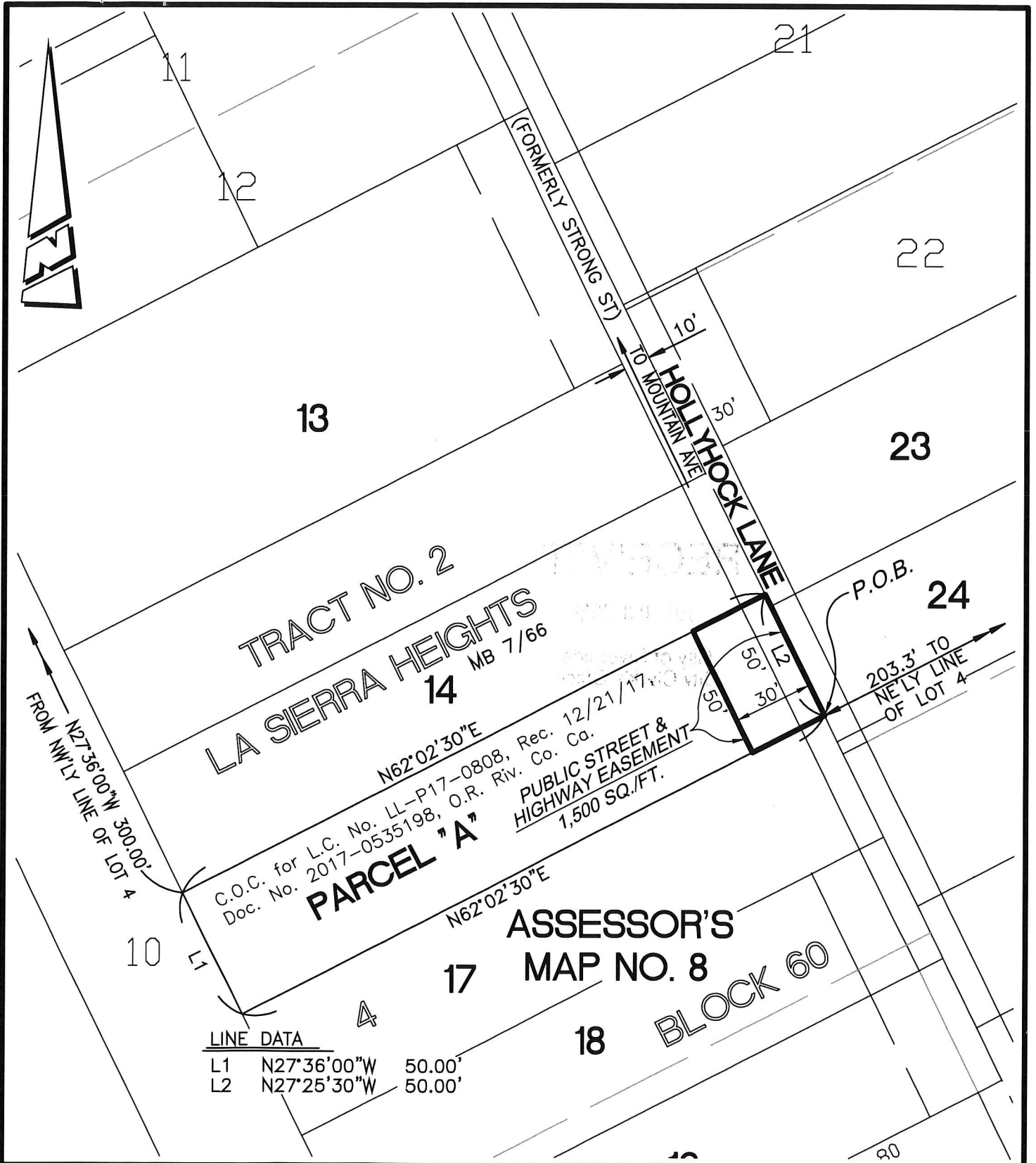
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/12/19 Prep. E.V.

Curtis C. Stephens, L.S. 7519
City Surveyor

Date





LINE DATA

L1	N27°36'00"W	50.00'
L2	N27°25'30"W	50.00'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: EV

DATE: 12/6/18

SUBJECT: CO-P17-0808

POR. APN 146-141-073 - R/W