

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Waterline Easement  
Por. APN's: 225-173-028 & 031  
Address: 3441 Central

**2019-0298084**

08/07/2019 12:30 PM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



110

FOR RECORDER'S OFFICE USE ONLY

D - 17537

**EASEMENT**

**FOR VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, **City of Riverside as Successor Agency to the Redevelopment Agency of the City of Riverside, a public body**, as Grantor(s), grant(s) to the **CITY OF RIVERSIDE, a California charter city and municipal corporation**, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **waterline facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

**TOGETHER WITH** the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **waterline facilities.**

Dated August 6, 2019

**City of Riverside as Successor Agency to the Redevelopment Agency of the City of Riverside, a public body**

By [Signature]  
Al Zelinka, FAICP, City Manager,  
Acting on behalf of the Successor Agency

APPROVED AS TO FORM:

BY: [Signature]  
ASSISTANT CITY ATTORNEY

Attest [Signature]  
Colleen J. Nicol, City Clerk

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Riverside } ss

On August 6, 2019, before me, Lorena Verdusco, Notary Public,  
notary public, personally appeared, Al Zelinka and Eva Arseo

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

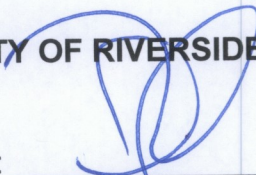
[Signature]  
Notary Signature

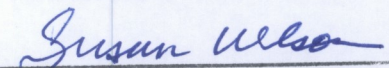


**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 8/7/19

**CITY OF RIVERSIDE**  
  
By: \_\_\_\_\_  
David Welch  
Community & Economic  
Development Director

**APPROVED AS TO FORM:**  
BY:   
**ASSISTANT CITY ATTORNEY**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Project: Waterline Easement  
Por. APN's: 225-173-028 & 031  
Address: 3441 Central

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 443 and 444 of Sun Gold Terrace Unit No. 6, as shown by map on file In Book 25, pages 67 and 68 of Maps, Records of Riverside County, California, lying Easterly and Southeasterly of a line described as follows:

**COMMENCING** at the Southwest corner of said Lot 444;

Thence South 89°56'35" East, along the South line of said Lot 444, a distance of 10.00 feet;

Thence North 00°03'25" East, a distance of 8.34 feet;

Thence North 50°14'26" East, a distance of 13.51 feet, along the southeast line of the above described parcel to its intersection with a line which is 60.00 feet Northerly, as measured at right angles, from the centerline of Central Avenue as shown by said map of Sun Gold Terrace Unit No. 6;

Thence North 89°56'35" West, along said parallel line, a distance of 10.65 feet to the **POINT OF BEGINNING** of this line description;

Thence N00°46'25" East, a distance of 13.00 feet;

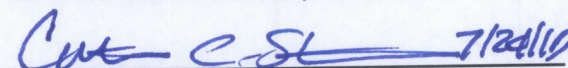

Thence North 35°00'00" East, a distance of 61.00 feet;

Thence North 67°00'00" East, a distance of 44.18 feet to a line which is 20.00 feet Northwesterly, as measured at right angles, from the Southeast line of the above described parcel;

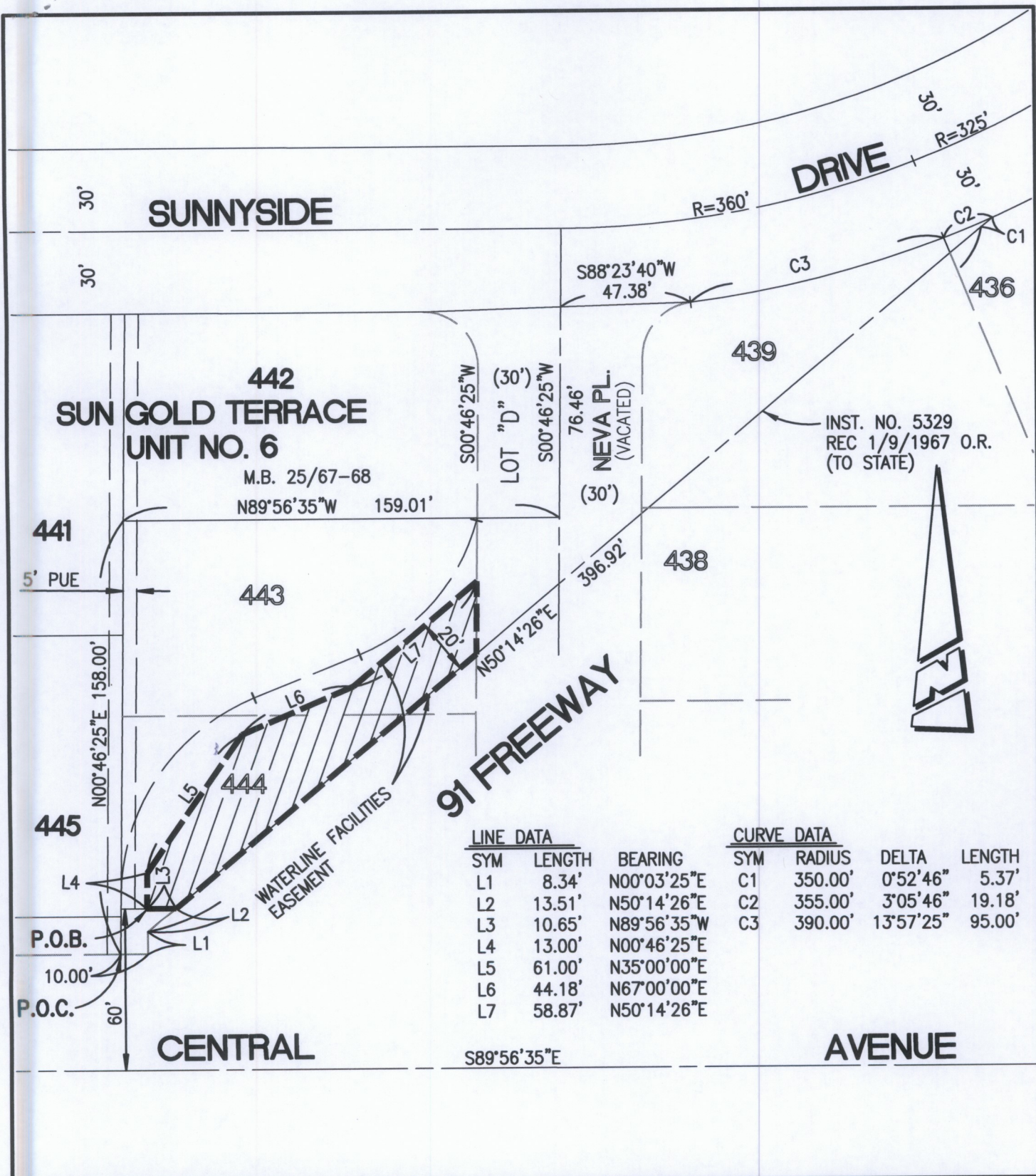
Thence North 50°14'26" East, along said parallel line, a distance of 58.87 feet to the West line of Neva Place (vacated) and the **END** of this line description.

Area: 3,648 S.F. more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 Prep.   
Curtis C. Stephens, L.S. 7519 Date





**• CITY OF RIVERSIDE, CALIFORNIA •**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: CURT

DATE: 7/24/19

SUBJECT: WATERLINE EASEMENT - APN 225-173-028 & -031