

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**2019-0362589**

09/16/2019 04:27 PM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

**293**

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**FOR RECORDER'S OFFICE USE ONLY**

Project: P18-0960  
Por. APN: 263-080-025 & 027  
Por. APN: 263-240-050  
Address:

**D - 17518**

**GRANT OF EASEMENT**

**R. E. F. & C. Data Correlation Systems Management Company, LLC, a California Limited Liability Company**, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-22-19

**R. E. F. & C. Data Correlation Systems Management Company, LLC,  
a California Limited Liability Company**

By: Robert McMATH

By: Melody McMATH

Print Name: ROBERT McMATH

Print Name: Melody McMATH

Title: ~~Managing member~~ President

Title: ~~Member~~ Vice President

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

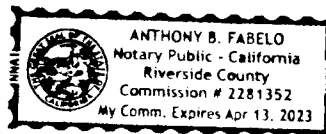
On August 22, 2019, before me, Anthony B. Fabelo, Notary Public,  
notary public, personally appeared, Robert McMATH and Melody McMATH

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED September 12, 2019

**CITY OF RIVERSIDE**

By: 

David Welch  
Community & Economic  
Development Director

**APPROVED AS TO FORM:**

BY: 

**ASSISTANT CITY ATTORNEY**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**RIGHT OF WAY DEDICATION**

THAT PORTION OF PARCELS 3, 4 AND LOT B OF PARCEL MAP NO. 36888, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS SHOWN BY MAP ON FILE IN BOOK 240, PAGES 1 THROUGH 4, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, AND THAT PORTION OF COTTONWOOD AVENUE LYING IN THE SOUTHEAST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S.B.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF OLD 215 HIGHWAY (55.00 FEET HALF WIDTH) AND COTTONWOOD AVENUE (33.00 FEET HALF WIDTH) AS SHOWN ON SAID PARCEL MAP 36888;

THENCE ALONG THE CENTERLINE OF SAID COTTONWOOD AVENUE NORTH 89°51'50" WEST 274.69 FEET TO THE NORTHWESTERLY PROLONGATION OF THE EAST LINE OF SAID PARCEL 3, BEING THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID CENTERLINE SOUTH 19°23'26" EAST 35.01 FEET TO A POINT ON THE SOUTH LINE OF SAID COTTONWOOD AVENUE;

THENCE ALONG SAID SOUTH LINE SOUTH 89°51'50" EAST 72.22 FEET TO THE BEGINNING OF A 19.08 FOOT RADIUS CURVE CONCAVE SOUTHERLY;

THENCE WESTERLY 6.66 FEET ALONG THE ARC OF SAID CURVE THROUGH A DELTA OF 20°00'00";


THENCE SOUTH 70°08'12" WEST 65.00 FEET TO THE BEGINNING OF A 60.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY;

THENCE NORTHWESTERLY 115.19 FEET, ALONG THE ARC OF SAID CURVE THROUGH A DELTA OF 110°00'00", TO A POINT ON THE CENTERLINE OF COTTONWOOD AVENUE TO WHICH ENDING OF CURVE A RADIAL BEARS NORTH 89°51'50" WEST;

THENCE ALONG SAID CENTERLINE SOUTH 89°51'50" EAST 64.21 FEET TO THE TRUE POINT OF BEGINNING;

SAID DESCRIPTION CONTAINING 4,441.0 SQ. FT. (0.102 ACRES) OF LAND MORE OR LESS.

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION

  
 \_\_\_\_\_  
 TY E. THOMAS L.S. 9309  
 EXPIRATION DATE: 9/30/2020

07-01-2019  
 \_\_\_\_\_  
 DATE



DESCRIPTION APPROVAL:

BY:   
 \_\_\_\_\_  
 8/24/19  
 DATE

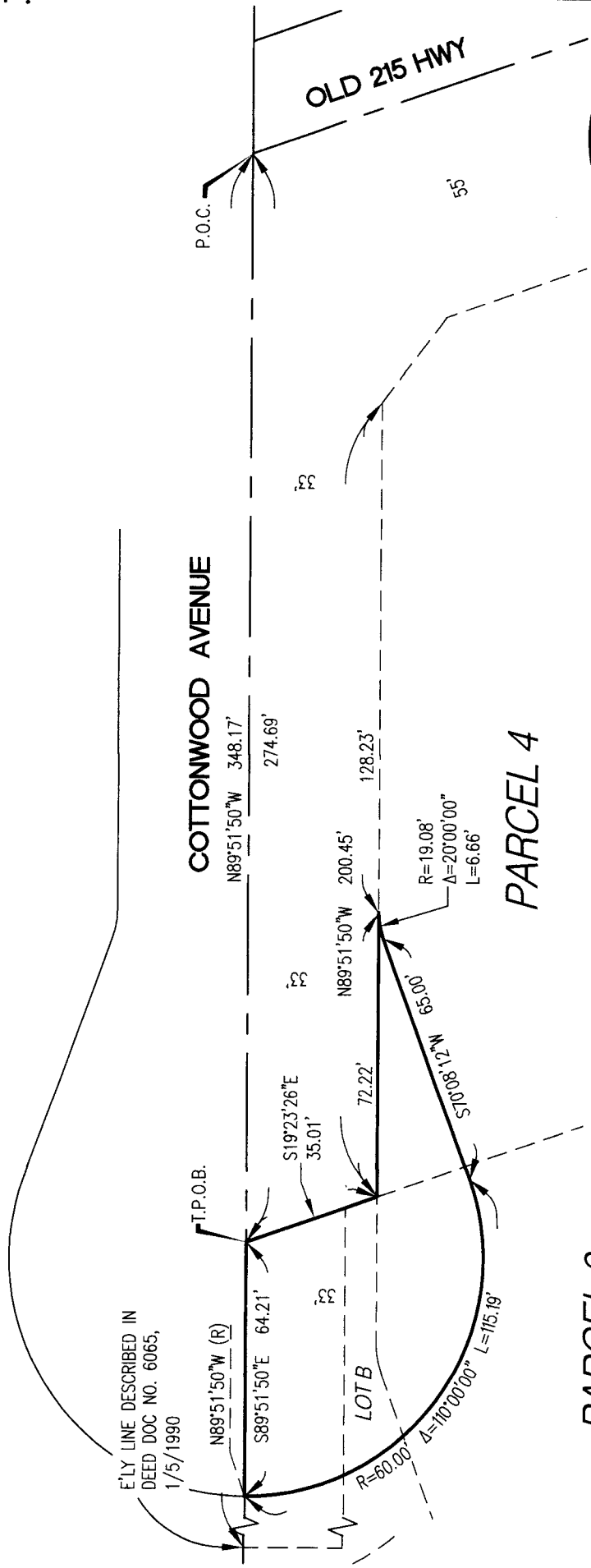
FOR: CURTIS C. STEPHENS, L.S. 7519  
 CITY SURVEYOR

PREPARED BY:  
**T&M**  
**SURVEYING**  
 531 E. TRENTON AVE  
 ORANGE, CA  
 OFFICE 714-912-4042 CELL 714-906-8771  
 WWW.TNMSURVEYING.COM



JN:  
 394 RIVERSIDE  
 CHECKED  
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 1 OF 2

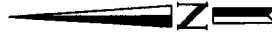
RIGHT OF WAY DEDICATION



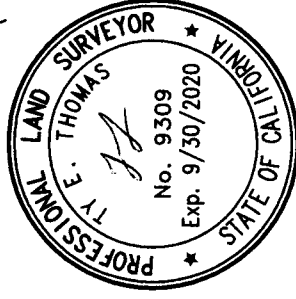
PARCEL 3

PARCEL 4

PARCEL MAP 36888  
P.M.B. 240/1-4



SCALE: 1" = 40'



*Ty E. Thomas*  
TY E. THOMAS L.S. 9309

PREPARED BY:

**T&M SURVEYING**  
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CHECKED TET

SHEET 2 OF 2