

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



459

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

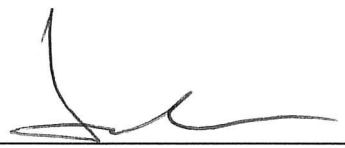
Project: P19-0280
Por. APN: 233-032-010
Address: 3708 Mckenzie Street

D - 17557

GRANT OF EASEMENT

Jose A. Lopez, an unmarried man, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/22/19



Jose A. Lopez

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

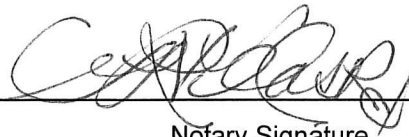
County of Riverside } ss

On Aug. 22, 2019, before me, Griselda L. Villasenor,
notary public, personally appeared, Jose A. Lopez

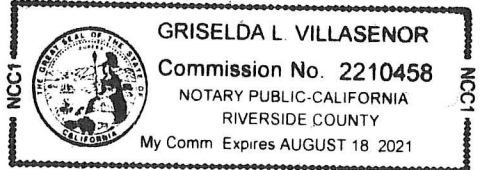
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

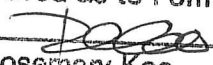
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED December 3, 2019

CITY OF RIVERSIDE

By: 

David Welch
Community & Economic
Development Director

Approved as to Form
By: 

Rosemary Koo
Senior Deputy City Attorney

EXHIBIT "A"
LEGAL DESCRIPTION
McKENZIE STREET RIGHT OF WAY DEDICATION

PARCEL "A"

BEING THE NORTHEASTERLY 4.00 FEET OF LOT 24 OF MERICKEL SUBDIVISION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 7, PAGE 10 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING 200 SQUARE FEET MORE OR LESS.

PARCEL "B"

BEING THE NORTHEASTERLY 4.00 FEET OF LOT 25 OF MERICKEL SUBDIVISION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 7, PAGE 10 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING 200 SQUARE FEET MORE OR LESS.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

SIGNATURE:

Miguel A. Villaseñor

DATE:

8/2/19



DESCRIPTION APPROVAL:

BY:

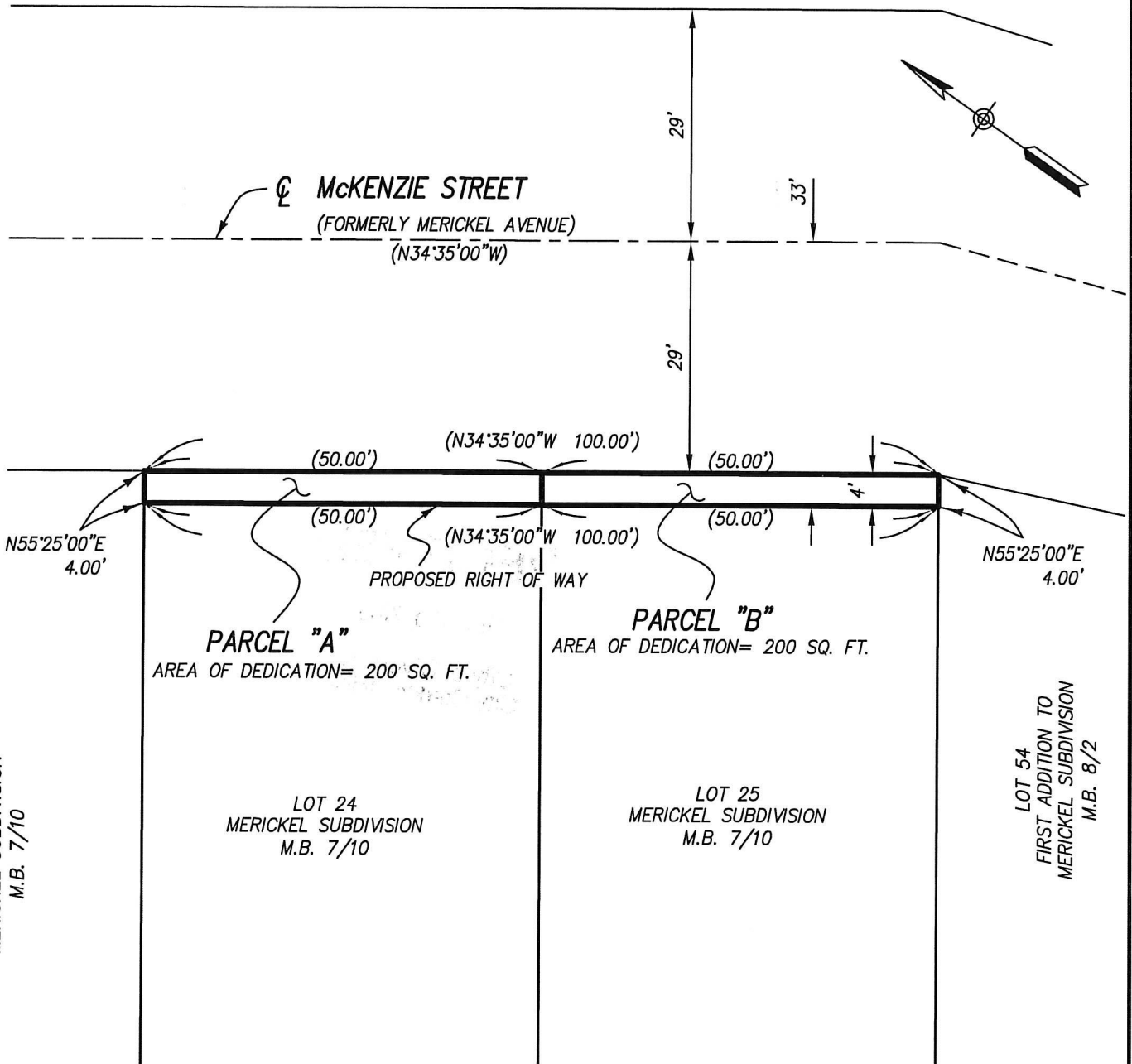
Curtis C. Stephens *8/29/19*

DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

**RIGHT OF WAY DEDICATION
MCKENZIE STREET**

SHEET 1 OF 1



ASSESSOR'S PARCEL NUMBERS:
233-032-010
SEC. 7, T.3S., R.5W., S.B.B.M.
DATE PREPARED: 07/26/19

SURVEYOR'S NOTES:

() INDICATES RECORD DATA
PER M.B. 7/10.

