

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2020-0269609

06/23/2020 02:09 PM Fee: \$ 0.00

Page 1 of 7

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



690

FOR RECORDER'S OFFICE USE ONLY

Project: P18-0191
POR. APN: 150-062-008
Address: 10434 Arlington Ave.

D - 17570


GRANT OF EASEMENT

Sanjeev Kumar and Reena Kumar, Husband and Wife as community property with right of survivorship as to an undivided 1/3 interest and Vikram Kumar and Nisha Kumar, Husband and Wife as community property with right of survivorship as to an undivided 1/3 interest and Sudhir Kumar and Ritu Kumar, Husband and Wife as community property with right of survivorship as to an undivided 1/3 interest, all as tenants in common, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a

public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/23/20


Sanjeev Kumar


Reena Kumar

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE } ss

On 2.23.20, before me, BRIJ PRASAD,
notary public, personally appeared, SANJEEV KUMAR + REENAKUMAR

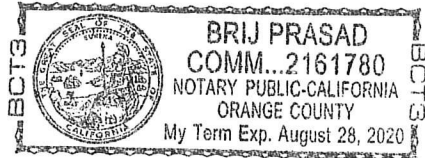
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

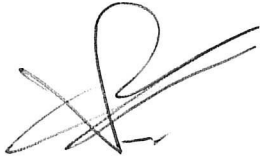
WITNESS my hand and official seal.



Notary Signature



Dated 05/23/2020



Vikram Kumar



Nisha Kumar

ACKNOWLEDGMENT

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State of California

County of ORANGE

} ss

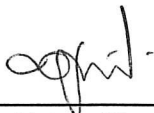
On 2.23.20, before me, BRIJ PRASAD,

notary public, personally appeared, VIKRAM KUMAR & NISHA KUMAR

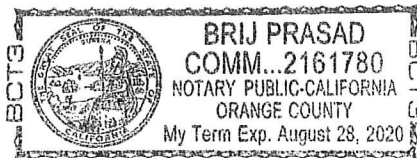
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



Dated 05-23-20

Sudhir Kumar
Sudhir Kumar

Ritu Kumar
Ritu Kumar

ACKNOWLEDGMENT

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State of California

County of ORANGE } ss

On 2.23.20, before me, BRIJ PRASAD,

notary public, personally appeared, SUDHIR KUMAR + RITU KUMAR

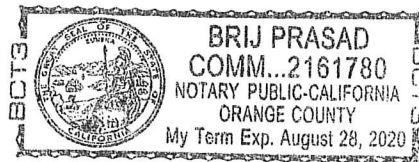
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED June 19, 2020

CITY OF RIVERSIDE

By: _____


David Welch
Community & Economic
Development Director

APPROVED AS TO FORM:

BY: _____


CHIEF ASSISTANT CITY ATTORNEY

EXHIBIT "A"


Por. APN: 150-062-008
Public Street & Highway Esmt.

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

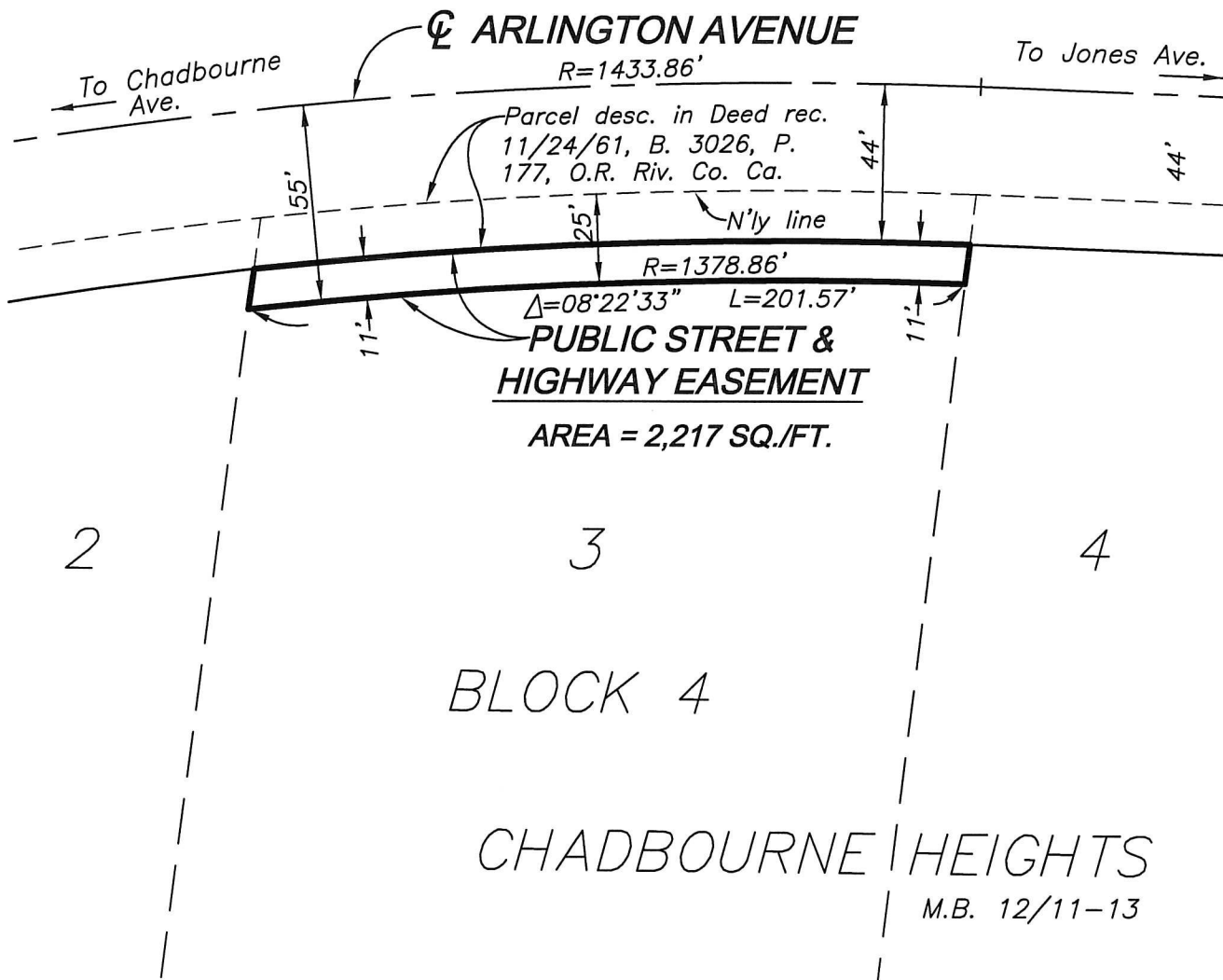
The Southerly 11.00 feet of the Northerly 25.00 feet of Lot 3 in Block 4 of Chadbourne Heights as shown by Map on file in Book 12 of Maps at Pages 11 through 13 thereof, Records of Riverside County, California.

The above described parcel of land contains 2,217 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.


Curtis C. Stephens, L.S. 7519 Date 5/19/20 Prep. EV





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: EV

DATE: 5/12/20

SUBJECT: 10434 ARLINGTON AVENUE - RW