

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

2019-0407063

10/09/2019 03:56 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



6080

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: P19-0628
A.P.N.: 242-210-010
Address: 8064 Gopher Gulch

D- 17580

OFFER OF DEDICATION

Wayne Liscio, a married man as his sole and separate property, do(es) irrevocably offer for dedication to the CITY OF RIVERSIDE, a California charter city and municipal corporation, its successors and assigns, pursuant to the provisions of California Government Code Section §7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9/9/19



Wayne Liscio

I am the spouse of Wayne Liscio, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a California charter city and municipal corporation, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

[Handwritten Signature]
(signature)

Lauren Quayle-Liscio
(print name)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of RIVERSIDE } ss

On 09-09-2019, before me, GIUSEPPI CUSUMANO,

notary public, personally appeared, WAYNE LISCIO AND

LAUREN QUAYLE-LISCIO,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Signature



**CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section §7050)**

The City of Riverside, a California charter city and municipal corporation, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14, 2019.

Dated October 1, 2019

CITY OF RIVERSIDE

By:  _____

David Welch
Community & Economic
Development Director

APPROVED AS TO FORM:

BY: Susan Wilson

ASSISTANT CITY ATTORNEY

EXHIBIT "A"
LEGAL DESCRIPTION

Project: P19-0628
A.P.N.: 242-210-010
Address: 8064 Gopher Gulch

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The West 33.00 feet of the following described parcel:

The South Half of the Northwest Quarter of Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 14, Township 3 South, Range 5 West, San Bernardino Meridian.

EXCEPTING THEREFROM the North Half of the North Half of the West Half of said South Half of the Northwest Quarter of Southwest Quarter of the Southeast Quarter of the Southeast Quarter.

TOGETHER WITH The Northerly 156.75 feet of the Southwest Quarter of Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 14, Township 3 South, Range 5 West, San Bernardino Meridian.

Area – 9256.50 S.F. more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 8/29/19 Prep. 
Curtis C. Stephens, L.S. 7519 Date



