

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**2020-0606223**

12/02/2020 09:19 AM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

861



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: PW19-0641

Por. A.P.N. 209-054-001

**D - 17596**

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE UNIFIED SCHOOL DISTRICT**, who acquired title as **RIVERSIDE CITY SCHOOL DISTRICT**, as Grantor(s), grant(s) to the **CITY OF RIVERSIDE**, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **SANITARY SEWER FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California. **TOGETHER WITH** the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **SANITARY SEWER FACILITIES**. With respect to any non-emergency work, in exercising the authority

under this easement and right-of-way, the City of Riverside shall either require its contractors to comply with Education Code Section 45125.2 in the performance of any work during regular school hours, or shall require such work to be completed after regular school hours or on weekends, holidays, or other non-school days. Furthermore, with respect to any work performed, notice shall be provided by the City of Riverside to the principal administrative office of the school site of any work to be completed thereon.

Dated 9/23/2020

**RIVERSIDE UNIFIED SCHOOL DISTRICT**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

By:  \_\_\_\_\_

Print Name: Mays Kakish  
A.K.A MAYS ISSA KAKISH

Title: Chief Business Officer/Governmental Relations

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

On 9/23/2020, before me, Ray I. Batarse,  
notary public, personally appeared, Mays Issa Kakish

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ray I. Batarse  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 23439 of said City Council adopted May 14th, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 11-25-2020

**CITY OF RIVERSIDE**

By: \_\_\_\_\_

David Welch  
Community & Economic  
Development Director

**APPROVED AS TO FORM:**

BY: \_\_\_\_\_

**CHIEF ASSISTANT CITY ATTORNEY**



EXHIBIT "A"

POR. APN: 209-054-001  
Sanitary Sewer Facilities Esmt.

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lot 54 of the Lands of the Southern California Colony Association as shown by Map on file in Book 7 of Maps at Page 3 thereof, Records of San Bernardino County, California, lying within a strip of land 20.00 feet in width, the centerline being described as follows:

**COMMENCING** at the most Easterly corner of Parcel 1 of Record of Survey on file in Book 43 at Page 26 thereof, Records of Riverside County, California;

Thence N.29°42'56"E. along the Westerly line of Orange Street as shown on said Record of Survey, a distance of 109.07 feet to the **POINT OF BEGINNING** of said centerline description;

Thence N.60°08'01"W., a distance of 9.36 feet;

Thence S.65°33'45"W., a distance of 106.85 feet;

Thence N.60°08'28"W., a distance of 204.12 feet;


Thence N.06°29'18"W., a distance of 103.51 feet;

Thence N.29°51'59"E., a distance of 5.00 feet to the Northerly line of that certain sewer easement described to the City of Riverside, by document recorded May 14, 1946, in Book 739, Page 584, et seq., Records of Riverside County, California, being the **TERMINATION** of said line description.

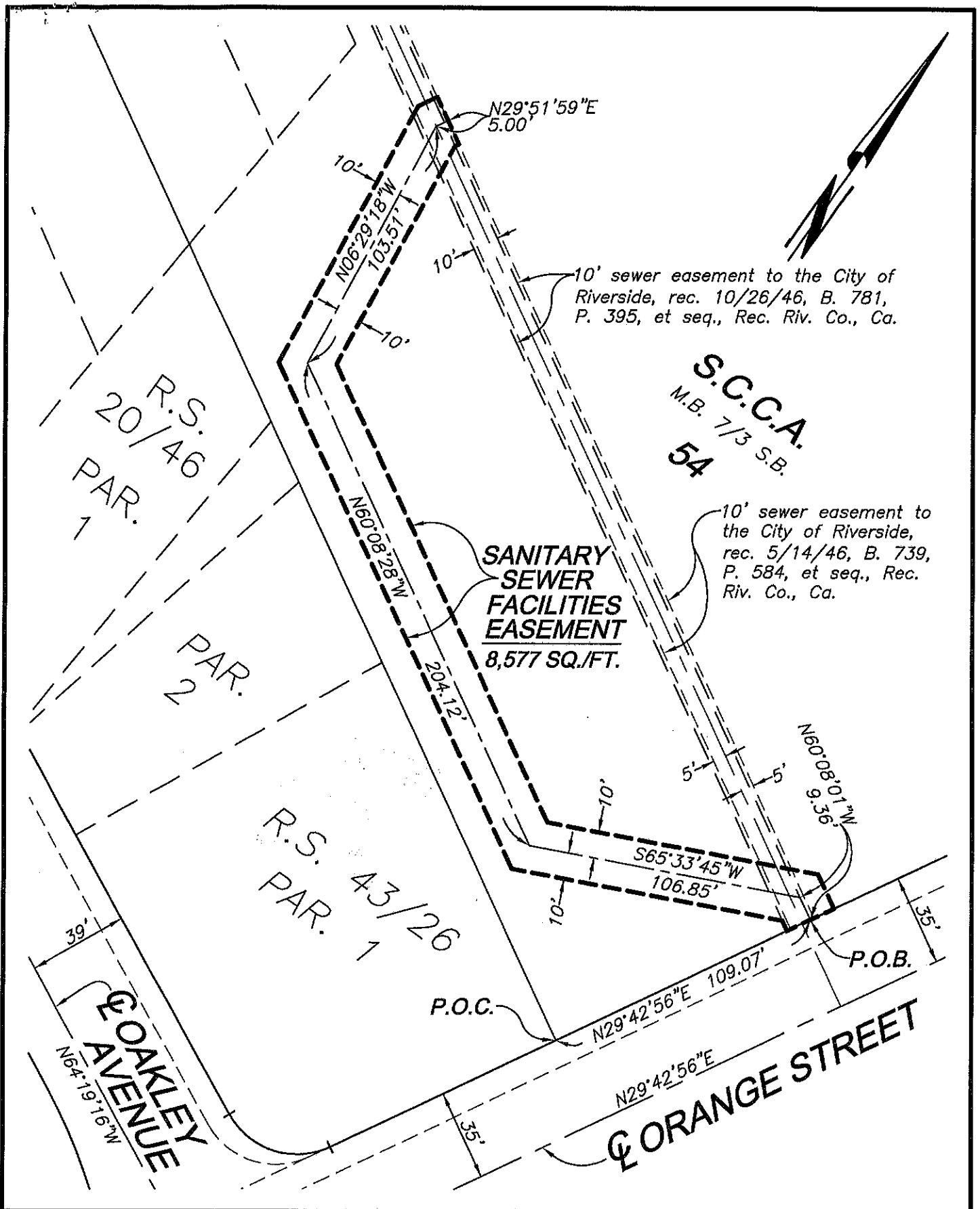
The sidelines of said strip of land 20.00 feet in width shall be prolonged or shortened to terminate Easterly in the Westerly line of said Orange Street and shall be prolonged or shortened to terminate Northerly in the Northerly line of said sewer easement described to the City of Riverside.

The above described parcel of land contains 8,577 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.

 6/24/20 Date Prep. E.V.  
Curtis C. Stephens, L.S. 7519





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1

SCALE: 1"=50'    DRAWN BY: EV    DATE: 6/8/20    SUBJECT: SANITARY SEWER FACILITIES EASEMENT