

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**2021-0292325**

05/11/2021 03:14 PM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

508

FOR RECORDER'S OFFICE USE ONLY

Project: P21-0004 Lot Consolidation  
APN's: 209-222-015, -026 & -027  
Address: 2825 - 2841 Mulberry Street

**D - 17615**

**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **The Housing Authority of the City of Riverside, a public agency**, as Grantor does hereby grant to **The Housing Authority of the City of Riverside, a public agency**, the real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated April 22, 2021

**The Housing Authority of the City of Riverside, a public agency**

By \_\_\_\_\_  
Al Zelinka, FAICP, Executive Director

Attest \_\_\_\_\_  
Donesia Gause, Authority Secretary

**APPROVED AS TO FORM:**

By: [Signature]  
Housing Authority General Counsel

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside )  
 ) ss

On April 22, 2021, before me, Iesha J Shabazz,

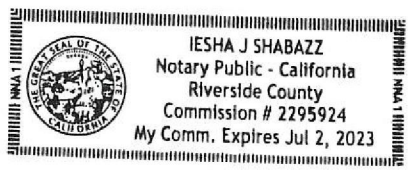
notary public, personally appeared, Al Zelinka and Donesia Gause  
\_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Iesha J Shabazz  
Notary Signature



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Project: P21-0004 Lot Consolidation  
APN's: 209-222-015, -026 & -027  
Address: 2825 – 2841 Mulberry Street

**PARCEL A**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 8 together with Lot 9, Lot 17 and Lot 18 all of McMullen Subdivision, as shown map on file in Book 7, page 11 of Maps, Records of Riverside County, California.

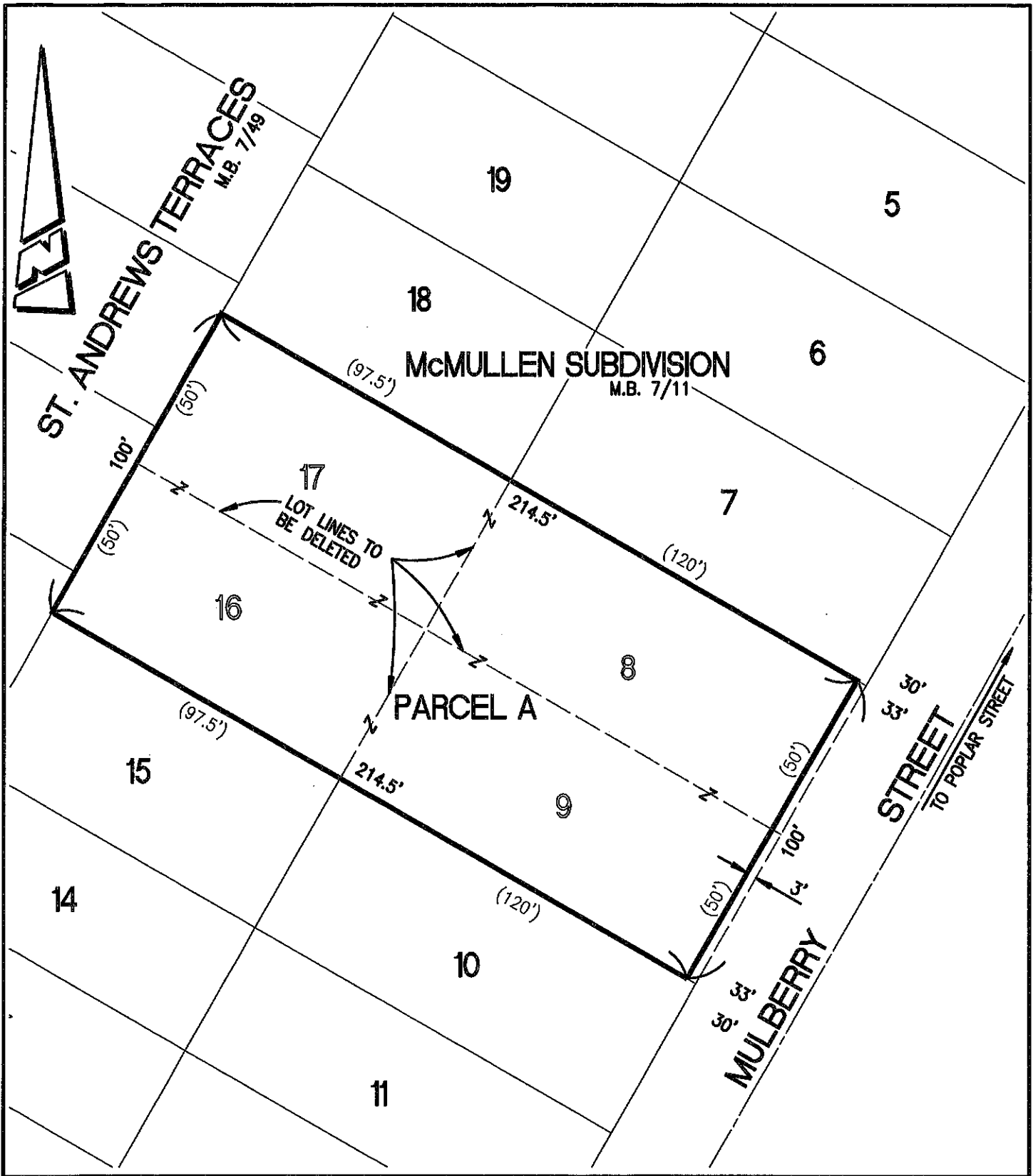
**EXCEPTING THERFROM** the Southeast 3.00 feet of said Lots 8 and 9.

Area – 21,450 S.F. more or less (0.49 Ac.)

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens      4/1/19 Prep.      (Signature)  
Curtis C. Stephens, L.S. 7519      Date





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=40'	DRAWN BY: CURT	DATE: 6/17/20	SUBJECT: P20-XXXX LOT CONSOLIDATION - 2825-2841 MULBERRY ST.
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