

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2014-0127817

04/08/2014 03:34P Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: PM 36474

POR's A.P.N. 231-260-016

D - 17016



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **NINEWAY**, a **California limited partnership**, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

D-17016

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and telecommunication facilities.

Dated 3-12-14

NINEWAY, a California limited partnership

By _____

By Wallace M. Krag Jr.

(print name)

WALLACE M. KREAG JR.
(print name)

Title _____

Title GENERAL PARTNER

State of California

County of RIVERSIDE } ss

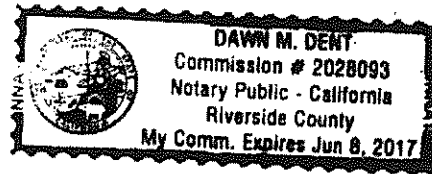
On MARCH 12, 2014, before me, DAWN DENT ^{m. dent} Notary Public,
notary public, personally appeared, WALLACE M. KREAG JR.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dawn M. Dent
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3-20-14

CITY OF RIVERSIDE
By [Signature]
David Welch
Real Property Services Manager

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"

*POR's A.P.N. 231-260-016
Public Utilities Easement*

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Parcels 1 and 2 of Parcel Map No. 36474, as shown by map on file in Book 236, Pages 85-88 of Parcel Maps, records of Riverside County, California, described as follows:

PARCEL A

A strip of land 15.00 feet in width lying within said Parcel 1, the northeasterly line of said strip of land being described as follows:

BEGINNING at the most northerly corner of said Parcel 1; said corner also being in the southwesterly line of Jefferson Street as shown by said map;

THENCE South 34°00'43" East, along said southwesterly line, a distance of 150.61 feet to the END of this line description.

Area – 2246 square feet, more or less.

PARCEL B

The southeasterly 5.00 feet of the southwesterly 370.00 feet of said Parcel 1.

Area – 1850 square feet, more or less.

PARCEL C

The northwesterly 10.00 feet of the southwesterly 370.00 feet of said Parcel 2.

Area – 3700 square feet, more or less.

PARCEL D

That portion of said Parcel 1, described as follows:

COMMENCING at the most northerly corner of said Parcel 1;

THENCE South 49°23'52" West, along the northwesterly line of said Parcel 1, a distance of

335.65 feet to an angle point in said northwesterly line and being a point in a non-tangent curve concaving easterly, having a radius of 563.70 feet and being the POINT OF BEGINNING of the parcel of land being described; a radial line to said point bears North 62°07'10" West;

THENCE southwesterly to the left along said curve and along the westerly line of said Parcel 1, through a central angle of 37°12'04" an arc length of 366.00 feet;

THENCE North 85°35'04" East, a distance of 99.00 feet;

THENCE South 34°00'43" East, a distance of 12.00 feet;

THENCE North 55°59'17" East, a distance of 44.00 feet;

THENCE North 34°00'43" West, a distance of 20.00 feet;

THENCE South 55°59'17" West, a distance of 17.59 feet;

THENCE South 85°35'04" West, a distance of 103.35 feet to a point in a line concentric with and distant 16.00 feet easterly, as measured radially, from said westerly line of Parcel 1, said point being the beginning of a non-tangent curve concaving easterly, having a radius of 547.70 feet and to which point the radial line bears South 82°38'00" West;

THENCE northerly to the right along said concentric line and along said last mentioned curve through a central angle of 39°59'50" an arc length of 382.34 feet to said northwesterly line of Parcel 1;

THENCE South 49°23'52" West, along said northwesterly line, a distance of 48.75 feet to the POINT OF BEGINNING.

Area – 8771 square feet, more or less.


This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



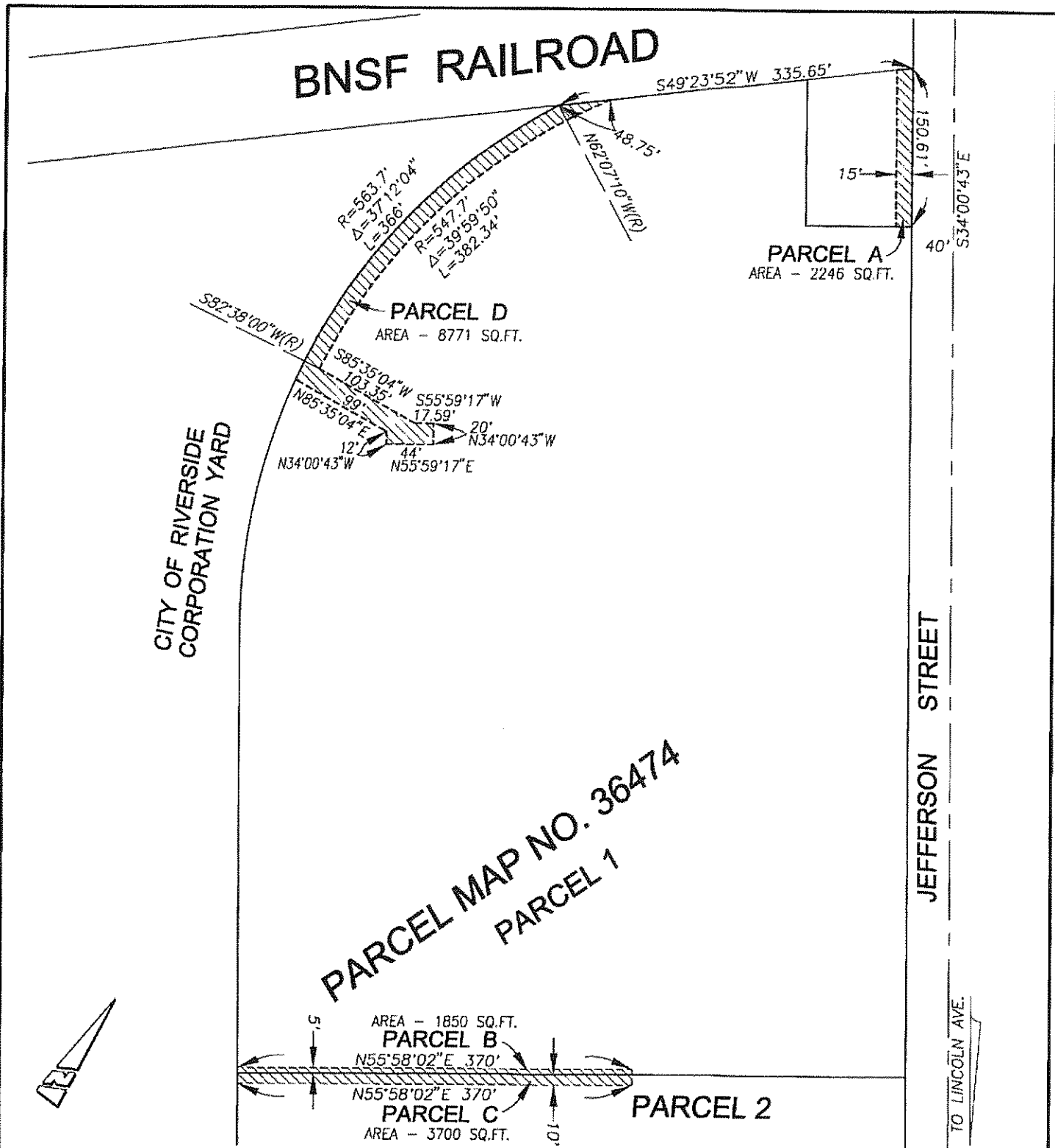
Curtis C. Stephens, L.S. 7519

3/3/14

Date

Prep. 





● CITY OF RIVERSIDE, CALIFORNIA ● D-17016

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 2/28/14

PARCEL MAP NO. 36474 - P.U.E.'S