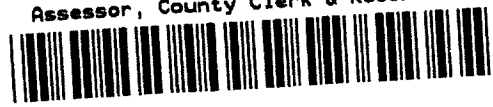


When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2014-0172288  
05/12/2014 02:30P Fee:NC  
Page 1 of 5  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHGCC						T:	CTY	UNI	524

FOR RECORDER'S OFFICE USE ONLY



Project: 3<sup>rd</sup> Street – BNSF Railroad Crossing  
POR. APN: 211-021-025

D - 17037



GRANT OF EASEMENT

**RIVERSIDE COUNTY TRANSPORTATION COMMISSION, a county transportation commission**, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/5/14

**RIVERSIDE COUNTY TRANSPORTATION COMMISSION, a county transportation commission**

By [Signature]

John Standiford  
John Standiford (print name)

Title Deputy Executive Director

State of California

County of Riverside }

On 5/5/14, before me, Gina Gallagher  
notary public, personally appeared, John Standiford

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature

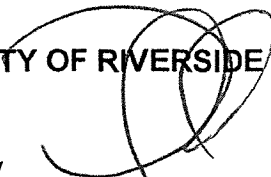


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2 of 5

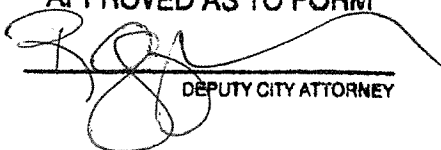
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5-9-14

**CITY OF RIVERSIDE**  
By   
David Welch  
Real Property Services Manager

211-021-025 RCTC GOE.DOC

**APPROVED AS TO FORM**  
  
DEPUTY CITY ATTORNEY



2014-0172288  
05/12/2014 02:30P  
3 of 5

EXHIBIT "A"

A.P.N. 211-021-025  
RCTC Public Street Easement

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Section 24, Township 2 South, Range 5 West, San Bernardino Meridian, lying within a strip of land 11.00 feet in width, the northeasterly line of said strip of land being described as follows:

BEGINNING at the intersection of the southwesterly line of 3rd Street with the southeasterly line of Olive Street as shown by map of the Town of Riverside, filed in Book 7, Page 17 of Maps, records of San Bernardino County, California; said southeasterly line also being the east line of the Jurupa Rancho;

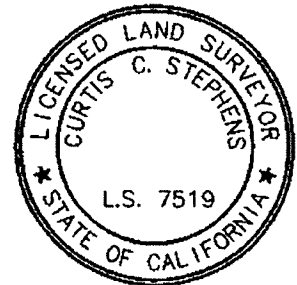
THENCE southeasterly along the southeasterly prolongation of said southwesterly line, a distance of 72.00 feet to the northwesterly line of that certain easement for street purposes granted to the City of Riverside by document recorded October 27, 1941, in Book 516, Page 578, et seq., of Official Records of said Riverside County, and the END of this line description.

The sidelines of said strip of land 11.00 feet in width shall be lengthened or shortened to terminate northwesterly in said east line of the Jurupa Rancho and lengthened or shortened to terminate southeasterly in said northwesterly line of said easement for street purposes.

Area – 792 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 3/17/14 Prep. VK  
Curtis C. Stephens, L.S. 7519 Date



44' 3RD

P.M. 26301  
PMB 176/12-81

RIVERSIDE WATER CO. CANAL  
BNSF RR.  
OLIVE ST.

TOWN OF RIVERSIDE  
M.B. 7/17 S.B. Co.  
BLK. 3 RING. 1

E'LY LINE JURUPA RANCHO  
FOR SECTION 24  
T. 2 S., R. 5 W., S. 8 M.

10/27/1941 516/578 LET SEC. O.R.  
COMMERCE  
(FAMILY PACHAIPPA AVE.)

WHITE'S ADDITION  
M.B. 6/48 S.B. Co.

ST.

ST.

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: sken

Date: 03/11/14

Subject: 3RD STREET @ RCTC/BNSF RR

D-17037

2014-0172288  
05/12/2014 02:30P  
5 of 5

