

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2014-0272916

07/23/2014 08:54A Fee:NC

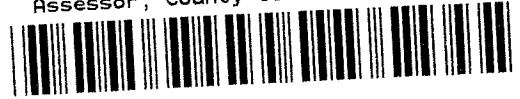
Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Building Permit 14-2171
2007 12th Street
POR. A.P.N. 221-040-013

D - 17072



GRANT OF EASEMENT

HENRY C. MINKLER CONSTRUCTION, Inc., a California corporation, who acquired title as Henry C. Minkler Construction, Inc., as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and



incorporated herein by this reference, located in the City of Riverside, County of Riverside,
State of California.

Dated 7-15-14

HENRY C. MINKLER CONSTRUCTION,
Inc., a California corporation

By [Signature]

By [Signature]

Henry Minkler
(print name)

Dinah Minkler
(print name)

Title President

Title Vice-President

State of California

County of Riverside

} ss

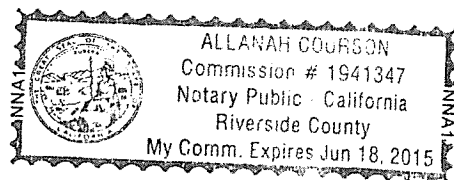
On 7-15-2014, before me, allanah courson, notary public,
notary public, personally appeared, Henry Minkler and Dinah Minkler

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Allanah Courson
Notary Signature





2014-0272916
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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated July 22, 2014

CITY OF RIVERSIDE

By 
David Welch
Real Property Services Manager

14-2171 MENKLER.DOC

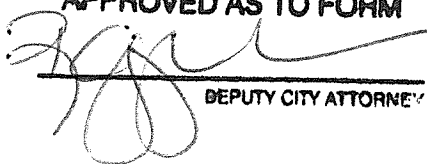
APPROVED AS TO FORM

DEPUTY CITY ATTORNEY



EXHIBIT "A"

A.P.N. 221-040-013
Public Street Easement (Alley)

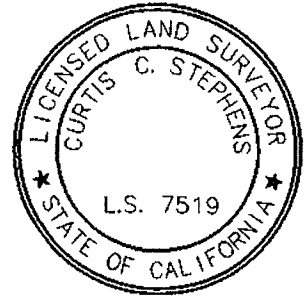
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

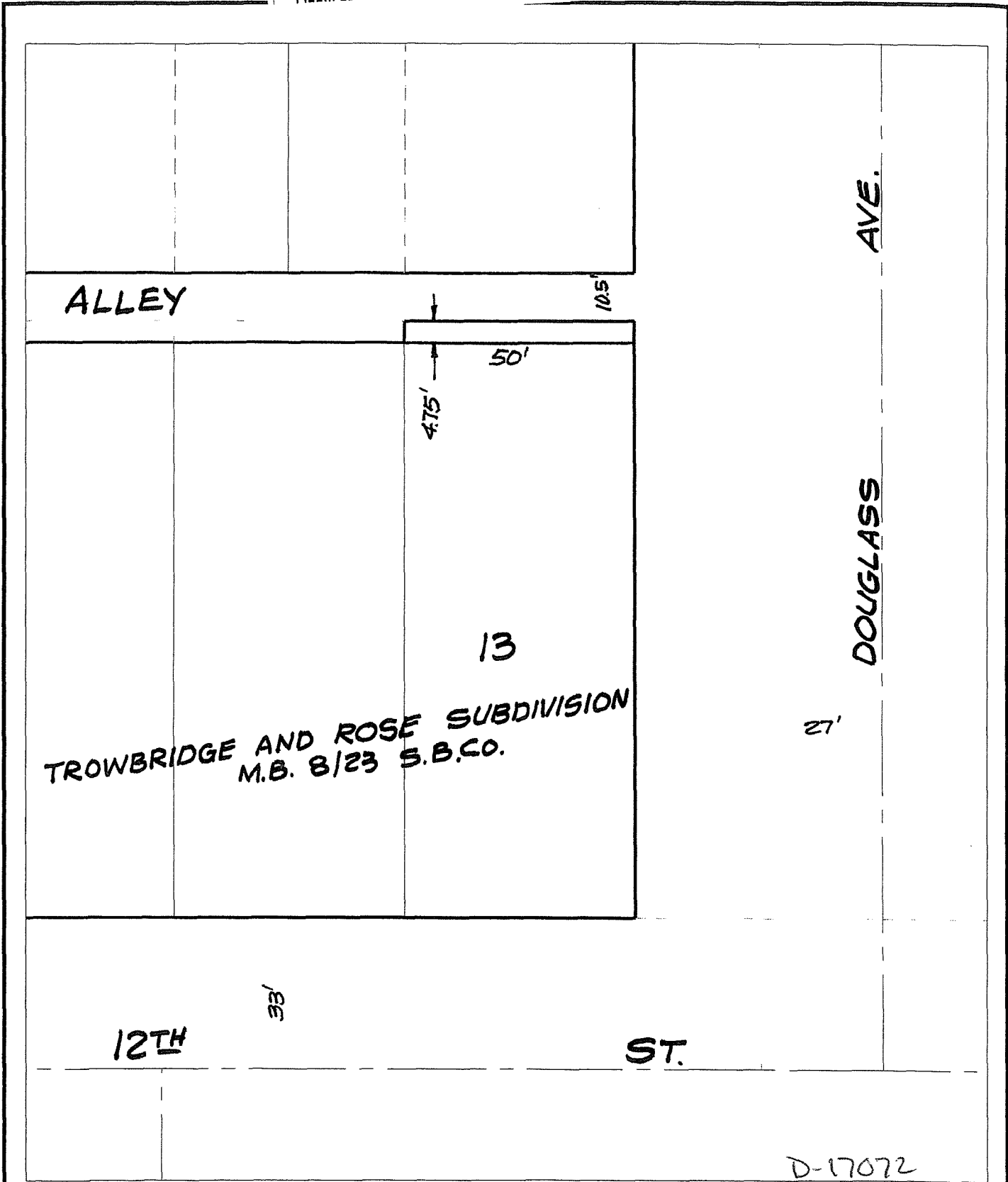
The northerly 4.75 feet of Lot 13 of Trowbridge and Rose Subdivision, as shown by map on file in Book 8, Page 23 of Maps, records of San Bernardino County, California.

Area – 238 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens → 7/15/14 Date KEP Prep.
Curtis C. Stephens, L.S. 7519





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: sken

Date: 07/14/14

Subject: 2007 12th St. - Bldg. Pmt. 14-2171