

Commonwealth Land Title Company  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3000 Main Street  
Riverside, California 92522

DOC # 2015-0010137  
01/12/2015 08:00 AM Fees: \$0.00  
Page 1 of 5  
Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor, County Clerk & Recorder

\*\*This document was electronically submitted  
to the County of Riverside for recording\*\*  
Received by: MABRERA

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §8103)

9305503  
TTX \$6.00

Project: Riverside Transmission Reliability Project  
APN: 147-260-025 (Portion)

(on behalf of a  
governmental entity)  
DH: [initials]

**FOR RECORDER'S OFFICE USE ONLY**

D- 17128

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARTURO BERUMEN, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: 10-7-14

ARTURO BERUMEN

By Arturo Berumen  
Arturo Berumen

Arturo Berumen  
APN: 147-260-025 (Portion)

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA )  
  )ss  
COUNTY OF RIVERSIDE )

On October 7, 2014, before me, SHERYN LEE SMAY, notary public, personally appeared ARTURO BERUMEN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Sheryn Lee Smay*  
Notary Signature



Arturo Berumen  
APN: 147-260-025 (Portion)

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 8, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: October 28, 2014

CITY OF RIVERSIDE

By: 

David Welch  
Real Property Services Manager

APPROVED AS TO FORM

By: 

Supervising Deputy City Attorney

**EXHIBIT "A"**

Public Utility Easement  
POR. A.P.N. 147-260-025

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 1 of Parcel Map on file in Book 22, Page 92 of Parcel Maps, records of Riverside County, California, lying westerly of the following described line:

Commencing at the most westerly corner of said Parcel 1:

Thence South 40° 20' 15" East, along the southwesterly line of said Parcel 1, a distance of 17.71 feet to a line that is parallel with and distant 14 feet easterly, as measured at right angles, from that portion of the westerly line of said Parcel 1 shown as having a bearing and distance of North 11° 53' 34" East, 84.22 feet as shown by said Map, and being the Point of Beginning of this line description;

Thence North 11° 53' 34" East, along said parallel line, a distance of 96.06 feet to the northeasterly line of said Parcel 1, and the End of this line description.

Containing 0.03 Acres or 1,344 square feet more or less.

---

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Richard F. Wenglikowski, L.S. 4904      6.6.13  
Date



DESCRIPTION APPROVAL:

BY:       6/14/2013  
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519  
CITY SURVEYOR

