

Commonwealth Land Title Company

DOC # 2015-0026152
01/22/2015 08:00 AM Fees: \$0.00
Page 1 of 7
Recorded in Official Records
County of Riverside
Peter Aldana
Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

**This document was electronically submitted
to the County of Riverside for recording**
Received by: CTOLOSSA

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §8103)

transfer tax - 0

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project

APN: 147-252-017 (Portion)

D- 17133

9305619

TRA: 00A-175

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KHAMBHALVMATA KRUPA, LLC, a California limited liability company, as Grantors, grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: 1/8/15

KHAMBHALVMATA KRUPA, LLC, a
California limited liability company

By: *[Signature]*

Printed: Manesh Rawal

Its: PRESIDENT

D-17133

Khambhalvata Krupa, LLC
APN: 147-252-017 (Portion)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Bernardino

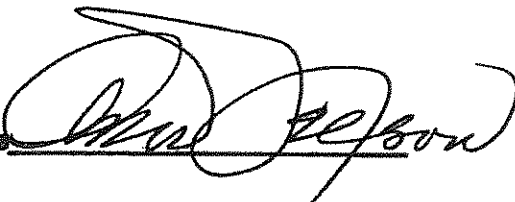
On 1/18/16 before me, Aria Nelson, a Notary Public in and for said State, personally appeared,

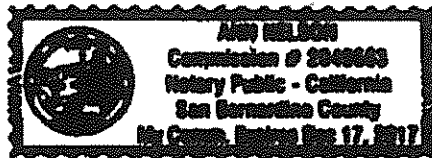
~~MAHESH RAO~~ MAHESH RAWAL (M)

_____, who proved to me the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



Khambhalvmata Krupa, LLC
APN: 147-252-017 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: 1-15-15

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 

Supervising Deputy City Attorney

D-17133

EXHIBIT "A"

**Public Utility Easement
POR. A.P.N. 147-252-017**

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 12.0 feet of all that portion of Lot 3 in Block 13 of La Granada, in the City of Riverside, County of Riverside, State of California, as shown by map on file in Book 12 Pages 42 to 51 Inclusive of Maps, in the Office of the County Recorder of Riverside County, State of California, described as follows:

Beginning at the southeasterly corner of said Lot 3;

Thence southwesterly on the southeasterly line of said Lot 3, a distance of 115 feet to the southwesterly line of that certain parcel of land described in Deed to Roberto Marqueno, by document recorded September 1, 2005, per Document No. 2005-0725253 of Official Records of said Riverside County;

Thence Northwestery along said southwesterly line and parallel with the northeasterly line of said Lot 3, a distance of 225 feet to a point on the northwesterly line of said Lot 3;

Thence northeasterly on said northwesterly line, a distance of 115 feet to the most northerly corner of said Lot 3;

DESCRIPTION APPROVAL:

**BY: K. Stephens 6/5/05
DATE**

**FOR: CURTIS C. STEPHENS, L.S. 7510
CITY SURVEYOR**

Thence southeasterly on said northeasterly line of said Lot 3, a distance of 225 feet to the Point of Beginning.

Containing 0.03 Acres or 1,380 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Richard F. Wenglikowski, L.S. 4904 5/5/13 Date

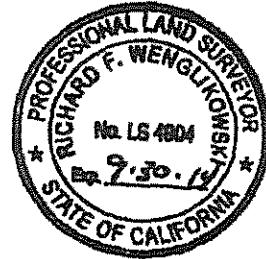
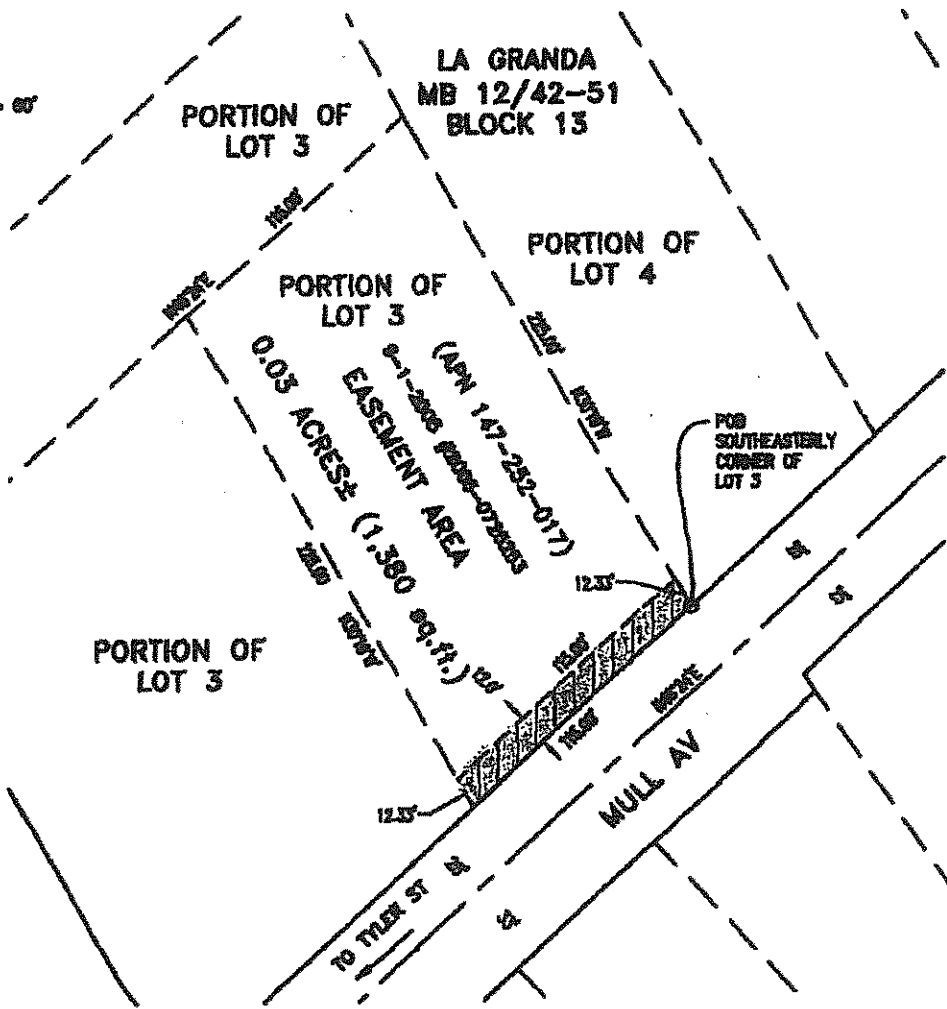
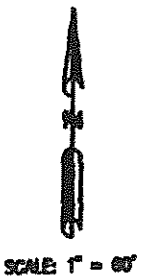


EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



NOTE: ALL DIMENSIONS SHOWN HEREON ARE BASED ON RECORD DATA OR CALCULATED FROM RECORD DATA.

Richard F. Wengler Wengler PLS 210-720-5092	CITY OF RIVERSIDE PUBLIC UTILITY PUBLIC UTILITY EASEMENT	SHEET NO. 1 of 1
DATE 04/24/13		DRAWING NO. CB-64N-17
PROJECT: 66KV RTRP PROJECT		

D-17133

GOVERNMENT CODE SECTION 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE
NOTARY SEAL ON THE DOCUMENT TO WHICH THIS
STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: Ann Nelson

DATE COMMISSION EXPIRES: December 17, 2017

COUNTY WHERE BOND IS FILED: San Bernardino

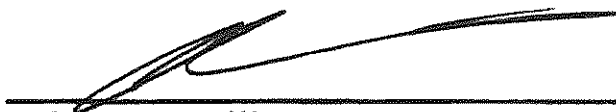
COMMISSION NO.: 2049563

VENDOR NO.: NNA1

PLACE OF EXECUTION: Newport Beach, CA

DATE: January 20, 2015

Commonwealth Land Title, California



Adriana Santillan

D-17133