Commonwealth Land Title Company

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tyler Street Widening

POR. APN: 147-333-007 Address: 4443 Tyler Street

9305019

TBA: 009-175

DOC # 2015-0064275

02/18/2015 08:00 AM Fees: \$0.00 Page 1 of 6 Recorded in Official Records County of Riverside Peter Aldana Assessor, County Clerk & Recorder

This document was electronically submitted to the County of Riverside for recording
Receipted by: LCWEATHERS

FOR RECORDER'S OFFICE USE ONLY

D - 17136 TIX 90.00

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLES ROBBINS and CAROLYN ROBBINS, Husband and Wife as Joint Tenants, as Grantors, grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of retaining wall and footing facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

"This conveyance transfers really to an exempt governmental agency, Pitt 11911."

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said retaining wall and footing facilities.

Dated 12 12 2015					
Charles ROBBINS	Caralyn Robbins				
ACKNOWLEDGEMENT					
State of California County of ss	nere ·				
On before me					
notary public, personally appeared	Whatel				
name(s) is/are subscribed to the within he/she/they executed the same in his/t	sfactory evidence to be the person(s) whose in instrument and acknowledged to me that per/their authorized capacity(ies), and that by ent the person(s), or the entity upon behalf of a instrument.				
I certify under PENALTY OF PERJURY und foregoing paragraph is true and correct.	ler the laws of the State of California that the				
WITNESS my hand and official seal.	RAPHAEL BRADFORD COMM. #2031395				
Notary Signature	ORANGE COUNTY My Comm. Expires Jul 10, 2017				

A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of That document.

COUNTY OF FUELSIVE					
On FEBRUARY 12, 2015	_, before me, <u>Co</u>	una Bradi	12-d	, a Notary Public,	
personally appeared	POBBING AND	(Aronyn	P088,~>		
				, who proved to me on	
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sbe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.					
WITNESS my hand and official seal.					
Signature:	(Seal)				

RAPHAEL BRADFORD

COMM. #2031395 M Notary Public-California E ORANGE COUNTY E My Comm. Expires Jul 10, 2017 K

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the CITY OF RIVERSIDE, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Feb, 13 2015

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Deputy City Attorney

By:

David Welch

Teal Property Services Maryer

EXHIBIT A

POR, APN: 147-333-007

Retaining Wall & Footing Easement

That certain real property, located in the City of Riverside, Riverside County, California, described as follows:

A strip of land 3.00 feet in width, lying within that portion of Lot 6 in Block 49 of La Granada, as shown by map on file in Book 12, Pages 42 through 51, inclusive of Maps, records of Riverside County, California, the southwesterly line of said strip of land being described as follows:

COMMENCING at the most southerly corner of said Lot 6;

THENCE North 55°40'00" East, along the southeasterly line of said Lot 6, a distance of 62.00 feet to the **POINT OF BEGINNING** of this line description;

THENCE South 55°40'00" West, along said southeasterly line, a distance of 10.50 feet to the beginning of a tangent curve concaving northerly and having a radius of 41.50 feet;

THENCE southwesterly to the right along said curve through a central angle of 90°00'00" an arc length of 65.19 feet to a line that is parallel with and distant 50.00 feet northeasterly, as measured at right angles, from the centerline of Tyler Street, (formerly Tyler Avenue), as shown on said map;

THENCE North 34°20'00" West, along said parallel line, a distance of 58.50 feet to the northwesterly line of said Lot 6 and the END of this line description.

Area – 395.5 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens, L.S. 7519

Nate

LS. 7519 **

