

When recorded mail to:
Commonwealth Land Title
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2015-0267169
06/23/2015 01:55 PM Fees: \$0.00
Page 1 of 7
Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

**This document was electronically submitted
to the County of Riverside for recording**
Received by: MGREGSTO

9305223

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project
APN: 150-232-005 (Portion)
TRA: 009-175
TTX: \$0.00

D- 17198

EASEMENT

Ryan R. Robson and
Kiffin N. Robson, Trustees
the

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RYAN AND KIFFIN ROBSON LIVING TRUST 2007 dated August 2, 2007 and GARY M. ROBSON AND CHARLENE ROBSON, as Grantors, grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities, and telecommunication facilities*.

Date: *5-28-2015*

RYAN AND KIFFIN ROBSON LIVING TRUST 2007
dated August 2, 2007

By: _____
Ryan R. Robson, Trustee

By: _____
Kiffin N. Robson, Trustee

GARY M. ROBSON

By: _____
Gary M. Robson

CHARLENE ROBSON

By: _____
Charlene Robson

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF Orange)

On 5/28/2015 before me, Troy Bowman Notary
Date Insert Name and Title of the officer

Public, personally appeared RYAN R ROBSON & KIFFEN L ROBSON

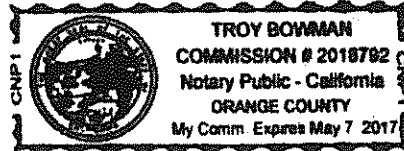
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]



OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Easement Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signers Name: _____

- Corporate Officer - Title(s) _____
- Partner - Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

Signers Name: _____

- Corporate Officer - Title(s) _____
- Partner - Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

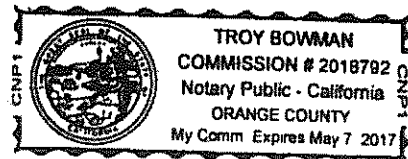

County of Riverside)

On 5/28/2015, before me, Troy Bowman, a Notary Public in and for said State, personally appeared, Gary M. Robson and Charlene Robson, who proved to me the basis of satisfactory evidence to be the person (s) whose name (s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her their authorized capacity (ies), and that by ~~his~~ her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



D-17198

Ryan and Kiffin Robson Living Trust 2007
 Gary M. and Charlene Robson
 APN: 150-232-005 (Portion)

ACKNOWLEDGEMENT

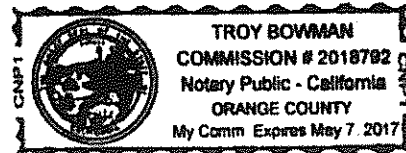
STATE OF CALIFORNIA)
)ss
 COUNTY OF RIVERSIDE)

On 5/28/2015, before me, Troy Bowman, notary public, personally appeared GARY M. ROBSON & CHARLENE ROBSON who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Troy Bowman
 Notary Signature



Ryan and Kiffin Robson Living Trust 2007
Gary M. and Charlene Robson
APN: 150-232-005 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: June 18, 2015

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

APPROVED AS TO FORM


By: 
Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 150-232-005

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The Easterly 15.0 feet of that portion of Lot 2 in Block 18 of La Granada, in the City of Riverside, County of Riverside, State of California, as shown by Map on file in Book 12, Page(s) 42 to 51, inclusive, of Maps, records of said county, described as follows:

Beginning at the Northeasterly corner of said Lot 2;

Thence Southerly along the Easterly line of said Lot 2, a distance of 125 feet to the southerly line of that certain parcel of land described in Deed to George H. Hart, et ux., by Grant Deed recorded August 31, 1973 as Instrument No. 115555 of Official Records of said Riverside County;

Thence Westerly parallel with the Northerly line of said Lot 2, a distance of 160 feet;

Thence Northerly parallel with the Easterly line of said Lot 2, a distance of 125 feet to a point on the Northerly line thereof;

Thence Easterly along said Northerly line of Lot 2, a distance of 160 feet to the **Point of Beginning**.

Excepting therefrom a triangular parcel of land described in Grant Deed recorded January 29, 1964 as Instrument No. 11590 of Official Records of Riverside County, described as follows:

Beginning at the Northeast corner of said Lot 2;

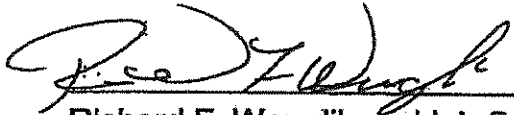
Thence Westerly along the Northerly line of said Lot 2, a distance of 15 feet;

Thence Southeasterly to a point on the East line of said Lot 2, distant 15 feet Southerly of the Northeast corner of said Lot 2;

Thence Northerly along said East line of said Lot 2, a distance of 15 feet to the **Point of Beginning.**

Containing 0,04 Acres or 1,763 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Richard F. Wenglikowski, L.S. 4904

5-22-13

Date



DESCRIPTION APPROVAL:

BY: 

5/31/2013

DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR