When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Gratton Booster Station Por. A.P.N.: 238-240-005 Address: 1738 Gratton Street

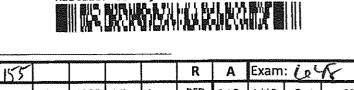
2015-0404112

09/10/2015 12:49 PM Fee: \$ 0.00

Page 1 of 6

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder



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17225

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Christian E. Singletary and Ru Anna Singletary, husband and wife as joint tenants, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State	of	California	*	
	1		•	
County	of	Liver	rele	,

On Aug 19, 2015, before me, CGEIFFIN notary public, personally appeared, Christian & Singlitary &

Ru anna Singletan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is lare subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

C. GRIFFIN Commission # 2109651 Motary Public - California Riverside County My Comm. Expires May 1, 2019

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 9-2-15

CITY OF RIVERSIDE

Ву: _

David Welch

Real Property Services Manager

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Deputy City Attornuy

EXHIBIT "A"

Por. APN: 238-240-005
Electric Energy Distribution
and Telecommunication Facilities Easement

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lot 5 and Lot "C" (vacated) of Windsor Heights as shown by Map on file in Book 12 of Maps at Pages 8 through 10 thereof, Records of Riverside County, California, lying within a strip of land 10.00 feet in width, the centerline being described as follows:

Commencing at the most Northerly corner of Parcel 1 of Parcel Map No. 26793 as shown by Map on file in Book 187 of Parcel Maps at Pages 83 through 84 thereof, Records of Riverside County, California;

Thence N.76°53'00"E. along the Northerly line of Lot "A" of said Parcel Map No. 26793, a distance of 5.00 feet to the Point of Beginning of said centerline description;

Thence N.06°18'52"W., a distance of 164.42 feet;

Thence N.71°35'28"E., a distance of 1.00 feet to the Easterly line of said Lot 5, being the termination of said centerline description.

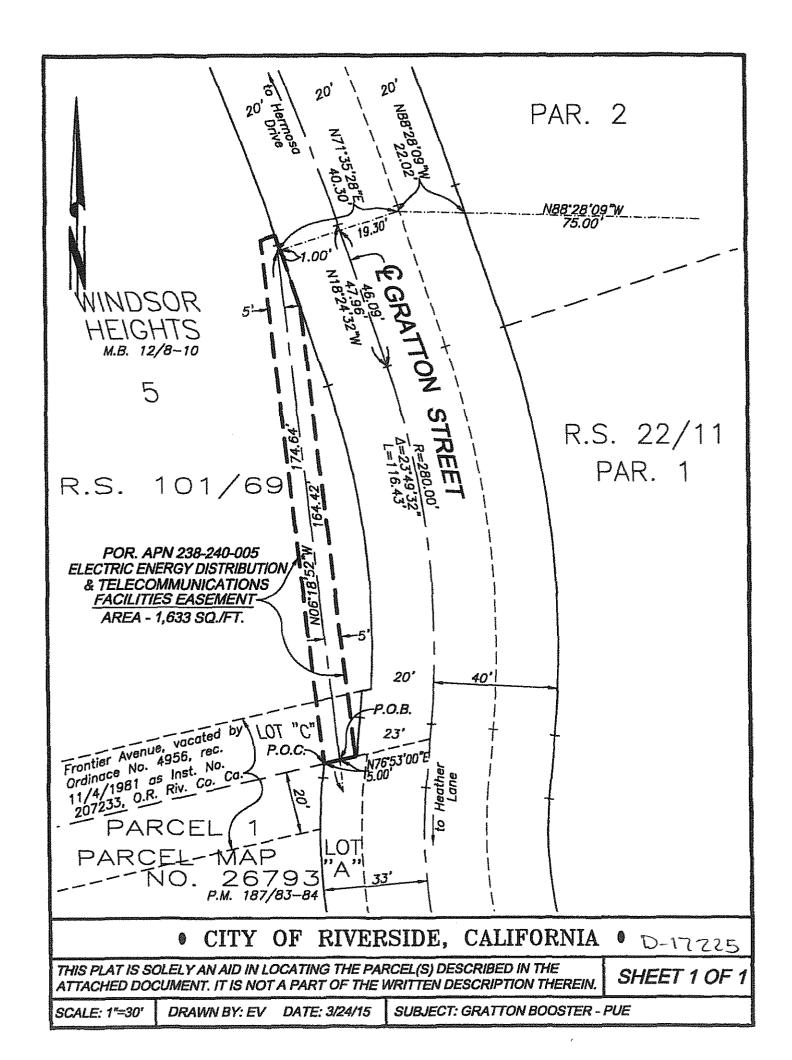
The sidelines of said strip of land 10.00 feet in width shall be prolonged or shortened to terminate Southerly in the Northerly line of said Lot "A" and shall be prolonged or shortened to terminate Easterly in the Easterly line of said Lot 5.

The above described parcel of land contains 1,633 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens I.S. 7519

7165 Prep. <u>E.V.</u> Data C. STEATHER OF CALIFORN





PETER ALDANA COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Christian Ry Anna	E. Singletary Singletary

Date:

9-10-15

Signature:

Print Name:

Frene Martidez

D-17225