

DOC # 2015-0364363

08/14/2015 04:46 PM Fees: \$0.00

Page 1 of 6

Recorded in Official Records

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

**RECORDING REQUESTED BY**

First American Title Company

**AND WHEN RECORDED MAIL DOCUMENT TO:**

Housing Authority City of Riverside  
attn: Shonda Herold, Housing Project Coordinator  
3900 Main Street, 3rd Floor  
Riverside, CA 92522

\*\*This document was electronically submitted  
to the County of Riverside for recording\*\*  
Received by: TERESA #134

RE: 4320 Emerson, Riverside, CA

*X* FREE RECORDING: This Instrument is for the benefit of the Housing Authority of the City of Riverside and is entitled to be recorded without fee. (Gov't Code Section 6103)

Space Above This Line for Recorder's Use Only

*conveyance is to government entity*

**GRANT DEED**

*D-17236*

A.P.N.: 225-031-027-4

T.R.A. No.009-000

File No.: RRI-4927579 (jo)

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX *Detempt*  
[  ] computed on the consideration or full value of property conveyed, OR  
[  ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,  
[  ] unincorporated area; *X* City of Riverside, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **John M. Waters, a married man as his sole and separate property**

hereby GRANTS to **Housing Authority of the City of Riverside, Corporate and Politic**

the following described property in the City of **Riverside**, County of **Riverside**, State of **California**:

See Exhibit "A" Attached

Mail Tax Statements To: **SAME AS ABOVE**

*D-17236*

Dated: **June 09, 2015**

*John M Waters*  
John M. Waters

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF LOUISIANA )SS

<sup>DBC</sup>  
COUNTY OF EAST BATON ROUGE )  
<sub>PARISH</sub>

On 6/24/2015 before Danette B. Castello, Notary Public, personally appeared  
John M. Waters

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Danette B. Castello*



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF \_\_\_\_\_ )SS

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ before \_\_\_\_\_, Notary Public, personally appeared

## Notary Seal

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the Notary Seal on the document to which this statement is attached reads as follows:

Name of Notary: Danette B castello

Commission # 135573

Date Commission Expires: for life

County where Bond is filed : East Baton Rouge parish LA

Vendor : \_\_\_\_\_

Place of Execution: San Bernardino

Date: 8/11/15

Signature: 

A. Salters

D-17236

**Exhibit "A"**

**Legal Description**


A.P.N.: 225-031-027-4

Real property in the City of Riverside, County of Riverside, State of California, described as follows:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY APPROVED APRIL 14, 1896 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 13 OF MONROE MANOR AS SHOWN BY MAP ON FILE IN BOOK 25 PAGE 44 OF MAPS, RIVERSIDE COUNTY RECORDS; THENCE EASTERLY ON THE EASTERLY EXTENSION OF THE SOUTHERLY LINE OF SAID LOT 13, 65 FEET TO THE NORTHEAST CORNER OF LOT 12 OF PALM HEIGHTS NO. 4, AS SHOWN BY MAP ON FILE IN BOOK 15 PAGE 69 OF MAPS, RIVERSIDE COUNTY RECORDS; THENCE NORTHERLY ON THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT 12, 135.50 FEET TO THE EASTERLY EXTENSION OF THE NORTHERLY LINE OF SAID LOT 13; THENCE WESTERLY ON SAID EASTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 13, 65 FEET TO THE NORTHEAST CORNER OF LOT 13; THENCE SOUTHERLY ON THE EASTERLY LINE OF SAID LOT 13, 135.50 FEET TO THE POINT OF BEGINNING.

DESCRIPTION APPROVAL:

BY:  8/3/15  
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519  
CITY SURVEYOR

D-17236

**CERTIFICATE OF ACCEPTANCE**  
**(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Housing Authority of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of the Housing Authority pursuant to authority conferred by Resolution No.2 and Adopted December 15, 2009, and the grantee consents to recordation thereof by its duly authorized officer.

Date: August 12, 2015

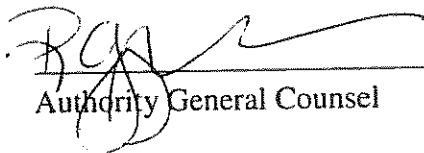
HOUSING AUTHORITY OF THE  
CITY OF RIVERSIDE



By: \_\_\_\_\_

Emilio Ramirez  
Interim Community & Economic  
Development Director

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Authority General Counsel

D-17236

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Riverside )

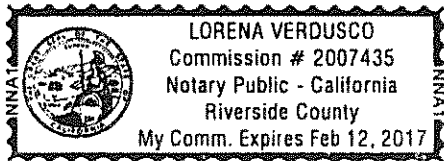
On August 12, 2015 before me, Lorena Verdusco, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Emilio Ramirez  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Signature

Lorena Verdusco  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Deed - APN: 225-031-027-4 Document Date: August 12, 2015  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

D-17234