

2015-0464542

10/22/2015 04:01 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

153					R	A	Exam: 110		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
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SIZE	NCOR	SMF	NCHG	T:	NCHGCC				

FOR RECORDER'S OFFICE USE ONLY

Project: P15-0393
Por. APN: 226-221-012
Address: 4600 Sierra Street

D - 17238

GRANT OF EASEMENT

Palm Avenue Baptist Church of Riverside, a California Corporation, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9-23-15

Palm Avenue Baptist Church of Riverside,
a California Corporation.....

By: _____

By: [Signature]

Print Name: _____

Print Name: JAMES E. FOSTER

Title: _____

Title: TRUSTEE CHAIRPERSON

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

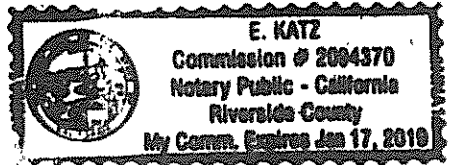
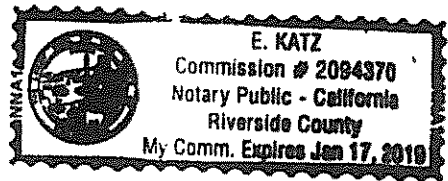
On 9-23-15, before me, E. Katz, Notary Public,
notary public, personally appeared, James E. Foster

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



D-17238

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Oct. 22, 2015

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

APPROVED AS TO FORM:

BY: 
ASSISTANT CITY ATTORNEY

D-17238

EXHIBIT "A"
LEGAL DESCRIPTION

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The North 8.00 feet of the West 35.00 feet of the following described Parcel:

That portion of the Southeast Quarter of the Southeast Quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

COMMENCING at the intersection of the Southerly line of Sierra Street and the Westerly line of Palm Avenue;

THENCE South 00°14' West, along said Westerly line of Palm Avenue, a distance of 141.15 feet to a point thereon also being the Northeast corner of the Brusca Tract as shown by map on file in Book 23, Page 18 of Maps, Records of Riverside County, California;

THENCE South 89°26'30" West, along the Northerly line of said Brusca Tract, a distance of 535.00 feet to the Northwest corner of Lot 6 of said Brusca Tract and to **THE POINT OF BEGINNING**;

THENCE North 00° 14' East, parallel with said Westerly line of Palm Avenue, a distance of 142.16 feet to a point on said Southerly line of Palm Avenue;

THENCE South 89°33' West, along said Southerly line of Palm Avenue, a distance of 50.00 feet to a point thereon;

THENCE South 00° 14' West, parallel with said Westerly line of Palm Avenue, a distance of 72.09 feet to a point in the centerline of the Right of Way of the Riverside Water Company Canal (abandoned);

THENCE South 74°23' West, along said centerline, a distance of 14.73 feet, to an angle point therein;

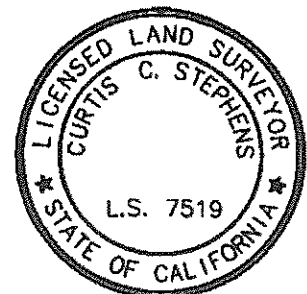
THENCE South 64°47' West, along said centerline, a distance of 11.99 feet, to a point on a line that bears North 00°14' East from the Northwest corner of Lot 7 of said Brusca Tract;

THENCE South 00°14' West, a distance of 61.35 feet to said Northwest corner of Lot 7;

THENCE North 89°26'30" East along the North line of said Lot 7, a distance of 75.00 feet to the **POINT OF BEGINNING**;

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

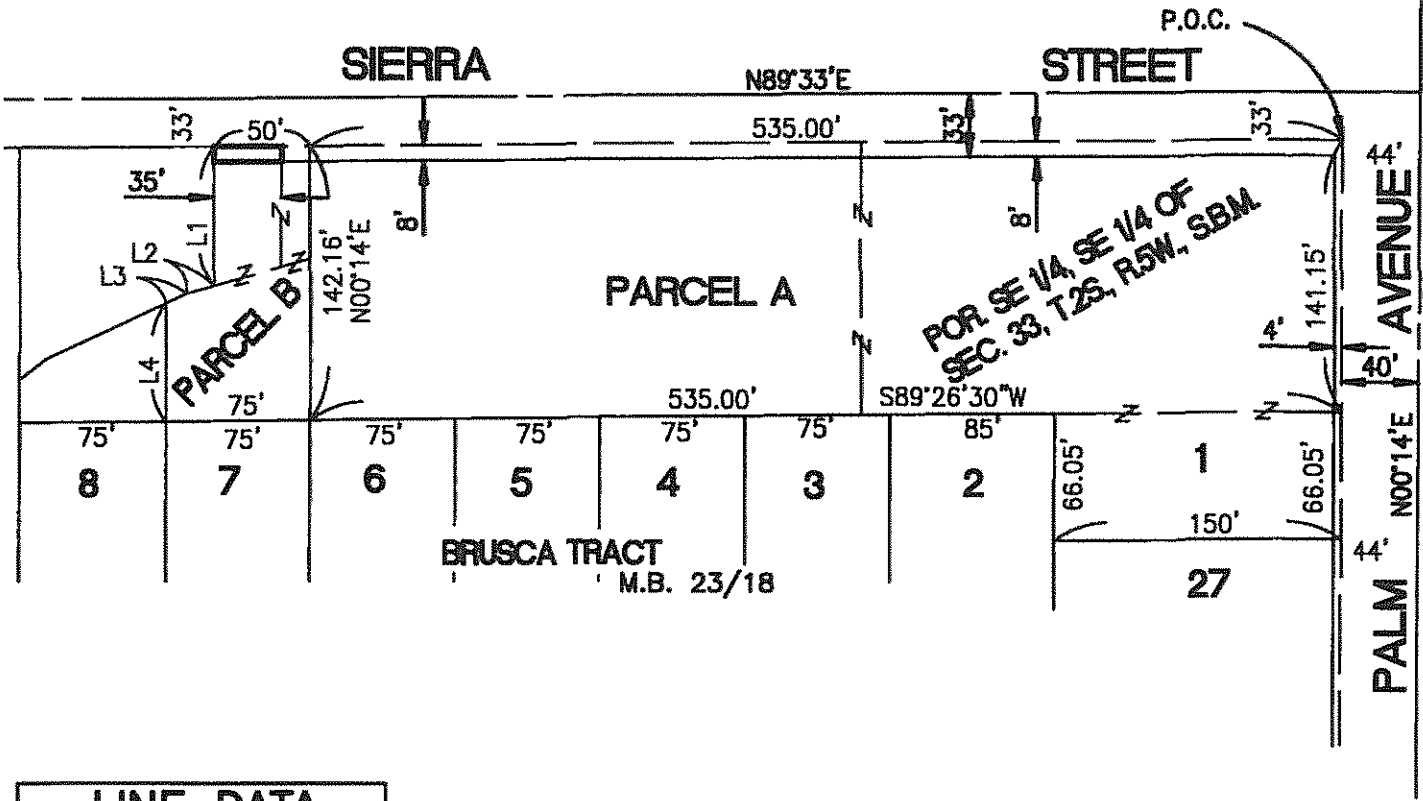
Curtis C. Stephens 9/10/15 Prep. (Signature)
Curtis C. Stephens, L.S. 7519 Date



D-17238



City of Riverside
 Planning Department
 11/15/18
 4600 SIERRA STREET



LINE DATA

LX	LENGTH	BEARING
L1	72.09'	$S00^{\circ}14'W$
L2	14.73'	$N74^{\circ}23'E$
L3	11.99'	$N64^{\circ}47'E$
L4	61.35'	$S00^{\circ}14'W$

D-17238

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: CURT

DATE: 9/9/15

SUBJECT: LL-P15-0393 4600 SIERRA STREET