Commonwealth Land Title Company

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

DOC # 2015-0474575

10/28/2015 04:03 PM Fees: \$0.00 Page 1 of 6 Recorded in Official Records County of Riverside Peter Aldana Assessor-County Clerk-Recorder

This document was electronically submitted to the County of Riverside for recording Receipted by: MARIA #309

FOR RECORDER'S OFFICE USE ONLY

9304952

Project: Riverside Transmission Reliability Project

APN: 155-070-029 (Portion)

D- 17239

TRA 009-051

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HIREL PLASTICS AND MOLDING, LLC, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution and transmission facilities, and telecommunication facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and transmission facilities, and telecommunication facilities.

Date: 10/07/15	
HIREL PLASTICS AND MOLDING, LLC	
Ву:	By: Hookerowy
Printed Dinesh Savalia	Printed: HimMAT THUMMAK
Its: Streetyany	Its: Treasures

Hirel Plastics and Molding, LLC APN 155-070-029 (Portion)

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	The description of the descripti
STATE OF CALIFORNIA)	
COUNTY OF RIVERSIDE) OM	
within instrument and acknowledged to me t authorized capacity(ies), and that by his/her/or the entity upon behalf of which the person	notary public, HIMMAT THUMMAL who proved to me on the erson(s) whose name(s) is/are subscribed to the hat he/she/they executed the same in his/her/their their signature(s) on the instrument the person(s), (s) acted, executed the instrument. Y under the laws of the State of California that the
WITNESS my hand and official seal.	
Time and official seal.	TROY BOWMAN COMMISSION # 2018792 O Notary Public - California
Netan Signatura	ORANGE COUNTY My Comm Expires May 7 2017
botary Signature	

CERTIFICATE OF ACCEPTANCE (Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: Oct - 26, 2015

CITY OF RIVERSID

David Welch

Real Property Services Manager

APPROVED AS TO FORM

Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement POR. A.P.N. 155-070-029

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 13 of the McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, Record of Riverside County, California, and is further described as follows:

COMMENCING at the southwesterly corner of said Lot 13;

THENCE North 80°01'00" East, along the southerly line of said Lot 13, a distance of 291.97 feet to the southeasterly corner of that parcel described in grant deed to the City of Riverside recorded December 30, 1982 as Instrument No. 227171 of Official Records of said Riverside County;

THENCE North 0°23'30" East, along the east line of said parcel, a distance of 25.41 feet to the northeast corner of said parcel, said corner is the southeasterly corner of that certain parcel of land described in a Certificate of Compliance issued by the City of Riverside and recorded May 1, 1990, as Instrument No. 159536 of official records of said Riverside County, and the **TRUE POINT OF BEGINNING**;

THENCE South 80°01'00" West, along the southerly line of said parcel described in said Certificate of Compliance, a distance of 99.42 feet;

THENCE North 9°59'00" West, a distance of 15.00 feet to a line that is parallel with and distant 15.00 feet northwesterly, as measured at right angles from the above said southerly line as described in said Certificate of Compliance;

THENCE North 80°01'00" East, along said parallel line, a distance of 102.17 feet to a point on the east line of said Certificate of Compliance;

THENCE South 0°23'30" West, along the east line of said Certificate of Compliance, a distance of 15.25 feet to the **TRUE POINT OF BEGINNING.**

Containing 0.03 Acres or 1512 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Richard F. Wenglikowski, L.S. 4904

Date

DESCRIPTION APPROVAL:

SY: Cathard

FOR: CURTIS C. STEPHENS, L.S. 7519

CITY SURVEYOR

EXHIBIT THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. S 89'37'30" E - 287.20' NOT TO SCALE APN 155-070-029 277.46 EASEMENT AREA 0.03 ACRES± (1512 sq.ft.) 252.05 Z S 0°23'30" W - 15.25' 102.17 N 9"59'00" W - 15.00 엉 AVE. JURUPA IN OUREN **TPOB** Southeasterly Corner Southwesterly Corner of of land described in Lot 13, McClaskey Tract Certificate of Compliance M.B. 10/36-37 recorded May 1, 1990 as Instrument Parcel granted to the No. 159536 City of Riverside Per Doc. recorded Dec. 30, 1982 as Instrument No. 227171 D-17239 Richard F. SHEET NO. CITY OF RIVERSIDE PUBLIC UTILITY Wenglikowski PLS Carey ID 208-720-5692 1 of 1 PUBLIC UTILITY EASEMENT DRAWING NO. DATE PROJECT: 69kV RTRP PROJECT CB-35S-D4 11/07/12