When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2016-0010738

01/12/2016 10:50 AM Fee: \$ 0.00

Page 1 of 7

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder

D-



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Page	D	Α	PCOR					Adtl Pg	Cert	СС
SIZE	NCOR		SMF	NCHG	T:		NORGO			

Project: Tract 31147 Lot 59 - Open Space Easement

APN: 168-340-037

Address: 12255 Macfar Lane

## **OPEN SPACE EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, D.R. Horton Los Angeles Holding Company, a California Corporation, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, its successors and assigns, an easement for Open Space purposes to preserve and maintain said land in it's natural condition, to be kept free of buildings, structures, materials, fencing, equipment, and earthfill or deposit, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Said Open Space Easement does not include any right of access and the City of Riverside shall not have any responsibility for maintenance thereof.

Dated <u>Quality</u> Dols	D. R. Horton Los Angeles Holding Company, a California Corporation						
By: TOOLO FUNK	By: BM Mwakami  Print Name: Barbara M. Mwakami						
ACKNOWLEDGMENT							
document to which this certificate is attached, and n	icate verifies only the identity of the individual who signed th oot the truthfulness, accuracy, or validity of that document.						
State of California  County of <u>RIVERSI</u>	ss						
On December 14, 2015, before me, And	nifer L. Oleany Notany Public,						
notary public, personally appeared, <u>7000</u>	FUNK and Barbara in Morakam,						
distance subscribed to the within instrument are the same in his/her/their authorized capacity	tory evidence to be the person(s) whose name(s) and acknowledged to me that he/she/they executed y(ies), and that by his/her/their signature(s) on the behalf of which the person(s) acted, executed the						
I certify under PENALTY OF PERJURY u foregoing paragraph is true and correct.	nder the laws of the State of California that the						
WITNESS my hand and official seal.							

D-17256

JENNIFER L. O'LEARY Commission @ 2060509 Notary Public - California Riverside County My Comm. Expires Mey 23, 2018

# CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

Ву:

David Welch

Real Property Services Manager

APPROVED AS TO FORM:

CHIEF ASSISTANT CITY ATTORNEY

#### EXHIBIT "A"

APN: 168-340-037

ADDRESS: 12255 MACFAR LANE

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA:

#### PARCEL "A"

BEING A PORTION OF LOT 59 OF TRACT NO. 31147, PER MAP FILED IN BOOK 441, PAGES 32 THROUGH 40, INCLUSIVE OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

**BEGINNING** AT THE NORTHWESTERLY CORNER OF SAID LOT 59;

THENCE SOUTH 82°22'07" EAST ALONG THE NORTHERLY LINE OF SAID LOT 59, A DISTANCE OF 161.93 FEET TO A POINT IN A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 31.50 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 16°44'56" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 76°03′15", AN ARC LENGTH OF 41.81 FEET;

THENCE TANGENT TO LAST SAID CURVE, SOUTH 2°48'11" EAST, A DISTANCE OF 14.40 FEET;

THENCE SOUTH 10°06'48" EAST, A DISTANCE OF 19.86 FEET:

THENCE SOUTH 0°44'20" EAST, A DISTANCE OF 23.86 FEET;

THENCE SOUTH 1°33'22" EAST, A DISTANCE OF 6.19 FEET;

THENCE SOUTH 1°00'57" WEST, A DISTANCE OF 15.64 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 20.50 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 63°59'01", AN ARC LENGTH OF 22.89 FEET;

THENCE TANGENT TO LAST SAID CURVE, SOUTH 62°58'04" EAST, A DISTANCE OF 83.45 FEET;

THENCE SOUTH 69°04'23" WEST, A DISTANCE OF 20.01 FEET;

THENCE SOUTH 58°13'28" WEST, A DISTANCE OF 20.22 FEET;

THENCE SOUTH 61°45'13" WEST, A DISTANCE OF 19.67 FEET:

THENCE SOUTH 68°59'16" WEST, A DISTANCE OF 20.18 FEET;

#### EXHIBIT "A"

THENCE SOUTH 55°46'46" WEST, A DISTANCE OF 20.35 FEET:

THENCE SOUTH 57°38′41" WEST, A DISTANCE OF 21.04 FEET:

THENCE SOUTH 22°53'33" WEST, A DISTANCE OF 20.76 FEET:

THENCE SOUTH 38°46'52" WEST, A DISTANCE OF 37.69 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 59;

THENCE NORTH 53°15'53" WEST ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 275.21 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 59;

THENCE NORTH 45°07′16" EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 59; A DISTANCE OF 184.69 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 1.25 ACRES, MORE OR LESS.

#### PARCEL "B"

BEING A PORTION OF LOT 59 OF TRACT NO. 31147, PER MAP FILED IN BOOK 441, PAGES 32 THROUGH 40, INCLUSIVE OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

**COMMENCING** AT THE NORTHWESTERLY CORNER OF SAID LOT 59;

THENCE SOUTH 82°22'07" EAST ALONG THE NORTHERLY LINE OF SAID LOT 59, A DISTANCE OF 190.09 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE, CONTINUING SOUTH 82°22'07" EAST ALONG SAID NORTHERLY LINE, A DISTANCE OF 186.55 FEET;

THENCE SOUTH 46°11'48" EAST, A DISTANCE OF 26.11 FEET;

THENCE NORTH 82°22'07" WEST, A DISTANCE OF 117.50 FEET;

THENCE NORTH 78°01'51" WEST, A DISTANCE OF 38.70 FEET:

THENCE NORTH 69°27'11" WEST, A DISTANCE OF 16.93 FEET:

THENCE NORTH 68°25'31" WEST, A DISTANCE OF 36.09 FEET TO THE TRUE POINT OF BEGINNING;

### EXHIBIT "A"

L.S. 6678 Exp. 6-30-20

CONTAINING 0.06 ACRES, MORE OR LESS.

PREPARED BY ME OR UNDER MY SUPERVISION:

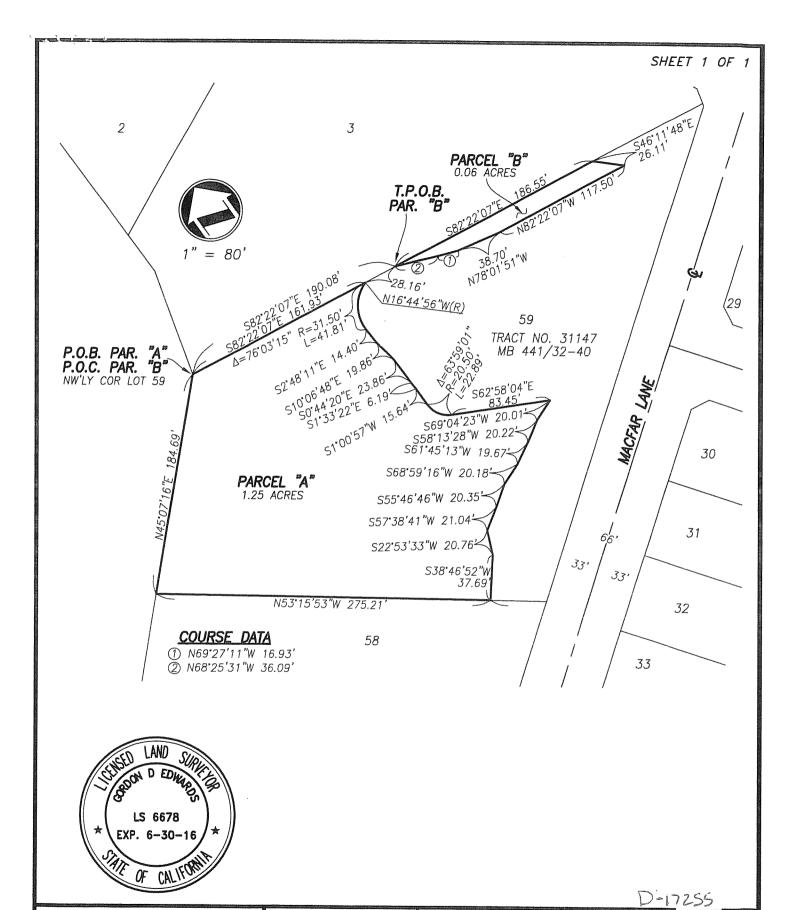
12-3-2015

GORDON D. EDWARDS, PLS 6678 EXPIRATION 6-30-2016

DESCRIPTION APPROVAL:

CURTIS C. STEPHENS, L.S. 7519

CITY SURVEYOR





**CM Engheering: Surveying Planning** 6879 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 Fax:(951) 688-0599 JOB NO. 8701

DATE: 12-03-2015

CLIENT: D.R. HORTON

APPROVED BY:

GORDON D. EDWARDS, PLS 6678

PLAT TO ACCOMPANY LEGAL DESCRIPTION