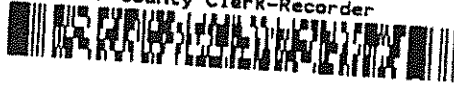


2016-0083649

03/02/2016 02:24 PM Fee: \$ 0.00

Page 1 of 13

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

Colleen J. Nicol, MMC

AND WHEN RECORDED MAIL TO:

City Clerk, City of Riverside
3900 Main St., Riverside, CA 92522

FREE RECORDING-
Exempt Pursuant to
Government Code S6103

951					R	A	Exam: 110		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
13									
SIZE	NCOR	SMF	NCHG JT:			NCHG-CC			

Space above this line for recorder's use only

RESOLUTION NO. 22790

D 17272

Title of Document

TRA: _____

DTT: 0.00 _____

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3:00 Additional Recording Fee Applies)

1 RESOLUTION NO. 22790

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
3 RIVERSIDE, CALIFORNIA, DEDICATING AND ACCEPTING A
4 PORTION OF CITY-OWNED LAND LOCATED AT "A" STREET
5 (FAIRWAY DRIVE) BETWEEN MCALLISTER PARKWAY AND VAN
6 BUREN BOULEVARD FOR PUBLIC STREET AND HIGHWAY
7 PURPOSES AND TO BECOME AND BE KNOWN AS A PORTION OF
8 "A" STREET (FAIRWAY DRIVE).

9 WHEREAS, portions of land now included at "A" Street (Fairway Drive), between
10 McAllister Parkway and Van Buren Boulevard, within the City of Riverside ("Property") are
11 necessary for street improvements and to provide curb, gutter, sidewalk, and/or street landscaping
12 along the Property; and

13 WHEREAS, the Property is hereinafter legally described and fully depicted in Exhibit "A"
14 and shall be dedicated for street and highway purposes; and

15 WHEREAS, the Property has been utilized by Riverside Public Utilities; and

16 WHEREAS, on August 17, 2007, the Board of Public Utilities approved the surplus
17 declaration of the Property, as the Property is no longer necessary for the development of water,
18 electric or facilities; and

19 WHEREAS, on April 10, 2012, the City Council approved an Agreement with the County of
20 Riverside for the construction of "A" Street (Fairway Drive); and

21 WHEREAS, the dedication of the Property for street and highway purposes will provide
22 vehicular access, sidewalks, curbing, and/or landscaping as are necessary to provide traffic
23 circulation in the area without directing traffic through the City's greenbelt area.

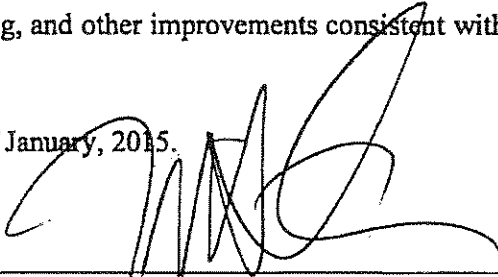
24 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside,
25 California as follows:

26 Section 1. That based upon the findings hereinabove made, the portion of the property
27 within the City of Riverside, County of Riverside, State of California, which is more fully described
28 and depicted more fully in Exhibit "A", attached hereto and by this reference made a part hereof, be
and is hereby dedicated and accepted as a permanent easement and right of way for public street and
highway purposes, and for public sidewalks, street trees, curbs, gutter and/or landscaping to become


1 and be known as a portion of "A" Street (Fairway Drive), such parcels being necessary for the street
2 improvements being undertaken as part of an agreement with the County of Riverside.

3 Section 2. The dedication and acceptance of the above-described Property in Exhibit "A" is
4 for public use and for street purposes shall include and does hereby include all rights to construct,
5 maintain and use utilities, sewers, drains, street lighting, and other improvements consistent with the
6 use as a public street.

7 ADOPTED by the City Council this 6th day of January, 2015.

8 
9 _____
10 WILLIAM R. BAILEY, III
Mayor of the City of Riverside

11 Attest:

12 
13 _____
COLLEEN J. NICOL
City Clerk of the City of Riverside

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I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly adopted at a meeting of the City Council of said City at its meeting held on the 6th day of January, 2015, by the following vote, to wit:


Ayes: Councilmembers Gardner, Melendrez, Soubirous, Davis, Mac Arthur, Perry,
and Adams

Noes: None

Absent: None

Abstained: None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 7th day of January, 2015.



COLLEEN J. NICOL
City Clerk of the City of Riverside

O:\Cyc\com\WPDocs\D012\P015\00161961.DOC
CA: 13-0871

EXHIBIT "A"
0641-001A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Being a portion of that certain parcel of land described in a Grant Deed to the City of Riverside, recorded September 7, 1977 as filed in Instrument No. 77-174584 of Official Records, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-001A:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North 89°23'48" West 1184.35 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said southerly line North 89°23'48" West 66.70 feet;

Thence departing said line, North 08°54'55" East 160.67 feet to the beginning of a tangent curve concave easterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of 06°10'49" an arc length of 111.43 feet to a point on the northeasterly line of said Grant Deed to the City of Riverside, a radial line to said point bears, North 74°54'16" West;

Thence departing said curve along said northeasterly line South 33°38'36" East 90.24 feet to a point on a curve concave easterly and having a radius of 967.00 feet, said curve being concentric with said 1033.00 foot radius, a radial line to said point bears, North 78°25'58" West;

Thence southerly along said concentric curve through a central angle of 02°39'07" an arc length of 44.76 feet to a line being 66.00 feet easterly and parallel, measured at right angles from the aforementioned line described as "North 08°54'55" East 160.67 feet";

Thence along said parallel line South 08°54'55" West 151.03 feet to the **TRUE POINT OF BEGINNING**.

Containing 15,460 Square Feet, 0.355 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

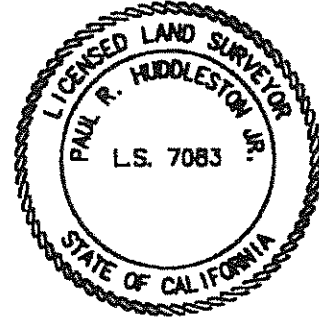
Page 1 of 2

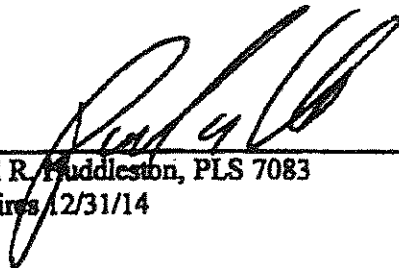
DESCRIPTION APPROVAL:

BY: K. Stephens 8/7/2013 DATE
FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

EXHIBIT "A"
0641-001A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14

3/12/13
Date

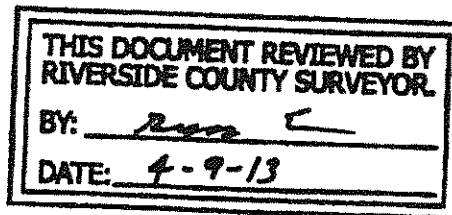
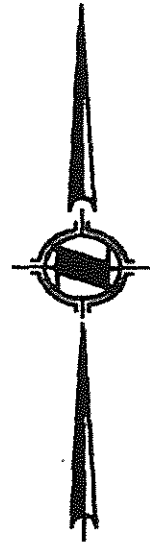
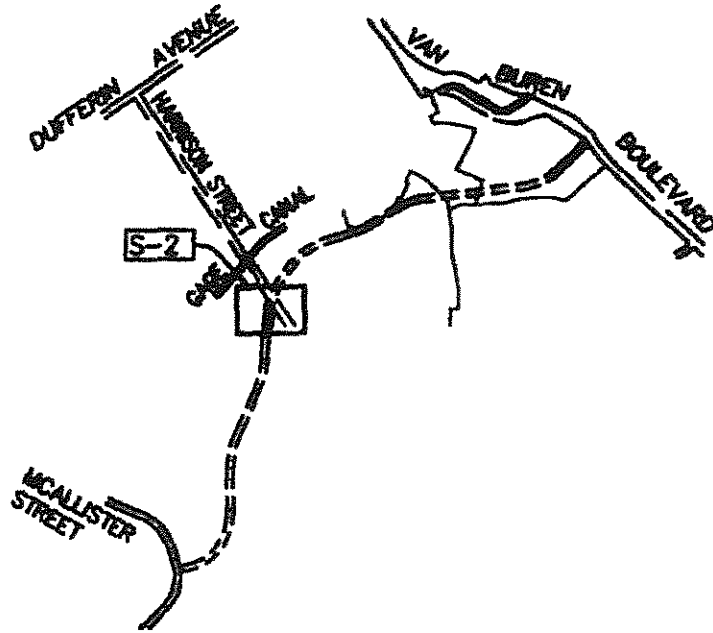


EXHIBIT "B"

0641-001A

PUBLIC ROAD AND UTILITY EASEMENT

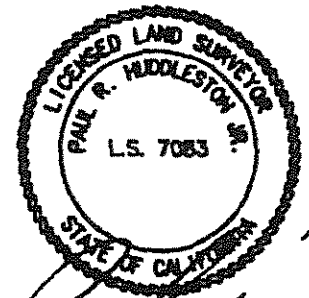


SCALE: 1" = 2000'

VICINITY / INDEX MAP

LEGEND:

- S-2** INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A** INDICATES PARCEL No.



Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
L.S. 7083

COUNTY W.O.: C1-0641


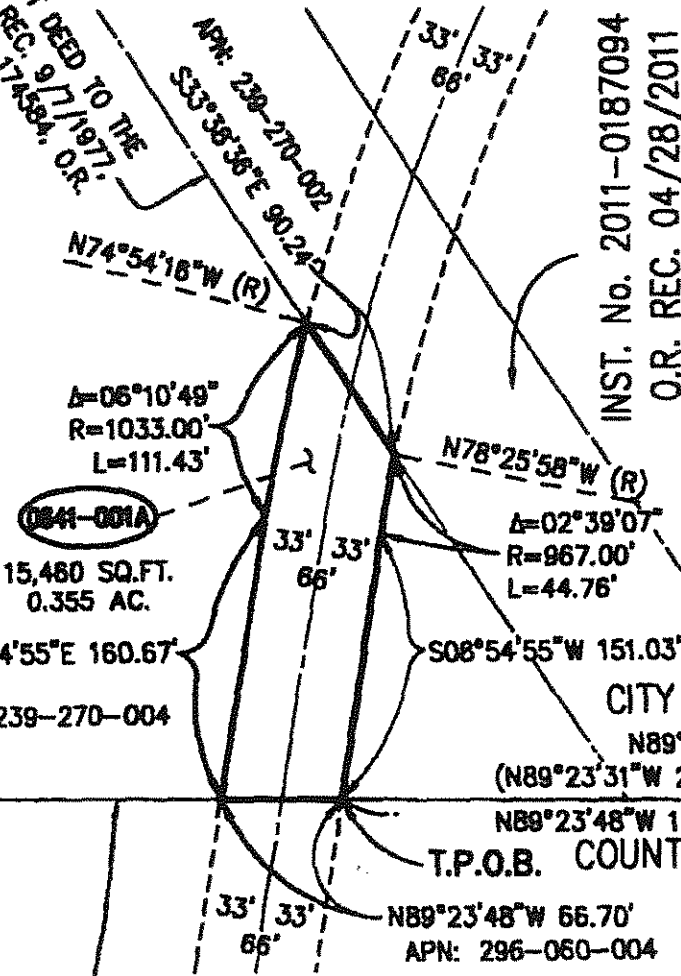
OWNER: CITY OF RIVERSIDE APN: 239-270-004	 HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
		PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 2
		DATE: Mar 15, 2013	W.O. 3053-9	

EXHIBIT "B"

0641-001A
PUBLIC ROAD AND UTILITY EASEMENT

NELY LINE OF GRANT DEED TO THE
CITY OF RIVERSIDE. REC. 9/7/1977.
PER INST. No. 77-174584, O.R.

INST. No. 77-174584 O.R.
REC. 9/7/1977



APN: 239-270-001

INST. No. 2011-0187094
O.R. REC. 04/28/2011



SCALE: 1" = 100'

POR. BLOCK "C"
MB 11/20-21 SB Co.

$\Delta=06^{\circ}10'49''$
 $R=1033.00'$
 $L=111.43'$

0641-001A
15,480 SQ.FT.
0.355 AC.

$\Delta=02^{\circ}39'07''$
 $R=967.00'$
 $L=44.76'$

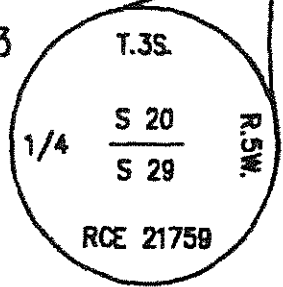
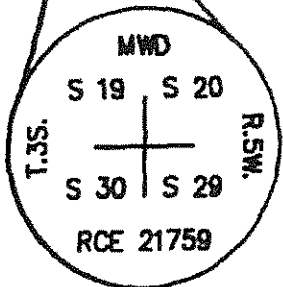
$N08^{\circ}54'55''E$ 160.67'
APN: 239-270-004

$S08^{\circ}54'55''W$ 151.03'

CITY OF RIVERSIDE P.O.C.
 $N89^{\circ}23'48''W$ 2641.25'
($N89^{\circ}23'31''W$ 2641.23')

$N89^{\circ}23'48''W$ 1184.35'
T.P.O.B. COUNTY OF RIVERSIDE
LOT 1
 $N89^{\circ}23'48''W$ 66.70'
APN: 296-060-004 MB 9/13

NORTH LINE OF RANCHO EL SOBRANTE DE
SAN JACINTO & THE SOUTH LINE OF SW $\frac{1}{4}$
SECTION 20, T.3S., R.5W., S.B.M.



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *[Signature]*
DATE: 4-9-13

COUNTY W.O.: C1-0641

OWNER:
CITY OF RIVERSIDE

APN:
239-270-004

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN
PREPARED BY: RNB CHECKED BY: PRH, JR. SHEET 2 OF 2
DATE: Mar 15, 2013 W.O. 3053-9

EXHIBIT "A"
0641-001B & 0641-001C
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Being a portion of that certain parcel of land described in a Grant Deed to the City of Riverside, recorded September 7, 1977 as filed in Instrument No. 77-174584 of Official Records, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-001B:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1162.26 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said southerly line North $89^{\circ}23'48''$ West 22.09 feet;

Thence departing said line North $08^{\circ}54'55''$ East 151.03 feet to the beginning of a tangent curve, concave easterly and having a radius of 967.00 feet;

Thence northerly along said curve through a central angle of $02^{\circ}39'07''$ an arc length of 44.76 feet to a point on the northeasterly line of said Grant Deed;

Thence along said northeasterly line, South $33^{\circ}38'36''$ East 65.18 feet;

Thence departing said line, South $03^{\circ}29'12''$ East 6.02 feet;

Thence South $21^{\circ}40'41''$ West 117.71 feet;

Thence South $05^{\circ}27'22''$ West 23.92 feet to the **TRUE POINT OF BEGINNING**.

Containing 5,737 Square Feet, 0.132 acres more or less.

PARCEL 0641-001C:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

EXHIBIT "A"
0641-001B & 0641-001C
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence along the southerly line thereof, North 89°23'48" West 1251.05 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said southerly line North 89°23'48" West 3.49 feet;

Thence departing said line North 06°05'59" East 170.80 feet;

Thence North 17°34'31" East 79.83 feet;

Thence North 23°12'36" East 23.60 feet to a point on the northeasterly line of said Grant Deed, said point also being a point on a non-tangent curve concave easterly and having a radius of 1033.00 feet, a radial line to said point bears, North 74°54'16" West;

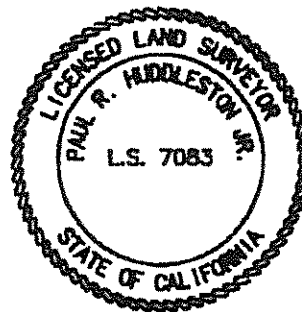
Thence southerly along said non-tangent curve through a central angle of 06°10'49" an arc length of 111.43 feet;

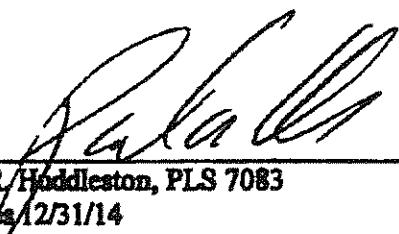
Thence South 08°54'55" West 160.67 feet to the **TRUE POINT OF BEGINNING**.

Containing 1,916 Square Feet, 0.044 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

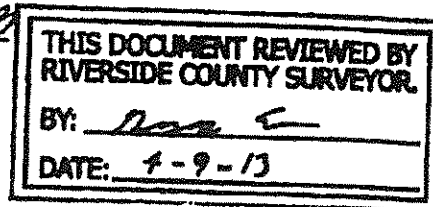
Prepared under the supervision of:





Paul R. Middleston, PLS 7083
Expires 12/31/14

3/10/13
Date



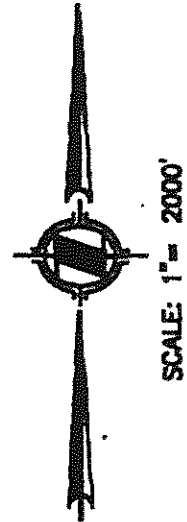
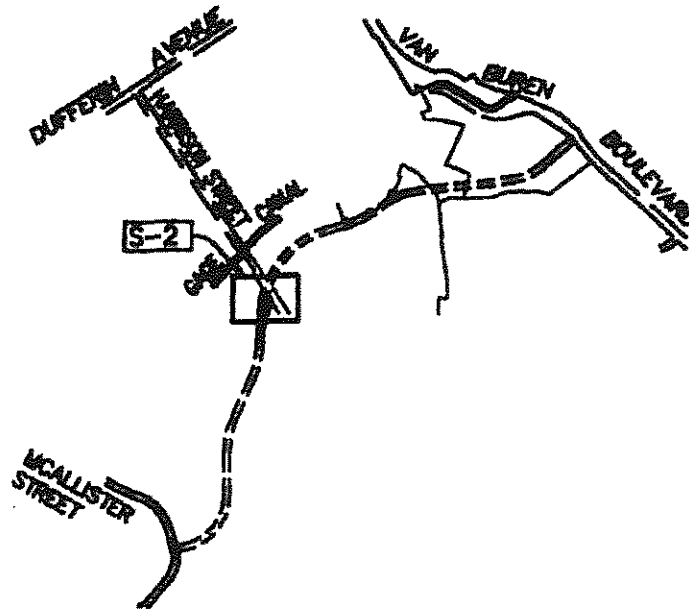
DESCRIPTION APPROVAL:

BY:  _____
DATE: 6/7/2013

Page 2 of 2

FOR: CURTIS C. STEPHENS, L.S. 7819
CITY SURVEYOR

EXHIBIT "B"
0641-001B & 0641-001C
TEMPORARY CONSTRUCTION EASEMENT



VICINITY / INDEX MAP

LEGEND:

- S-2** INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A** INDICATES PARCEL No.
- 1** INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 3 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
 RIVERSIDE COUNTY SURVEYOR.
 BY: *[Signature]*
 DATE: 4-9-13

[Signature]
 PAUL R. HUDDLESTON JR.
 L.S. 7083

COUNTY W.O.: C1-0641

OWNER:
 CITY OF
 RIVERSIDE

 APN:
 239-270-004

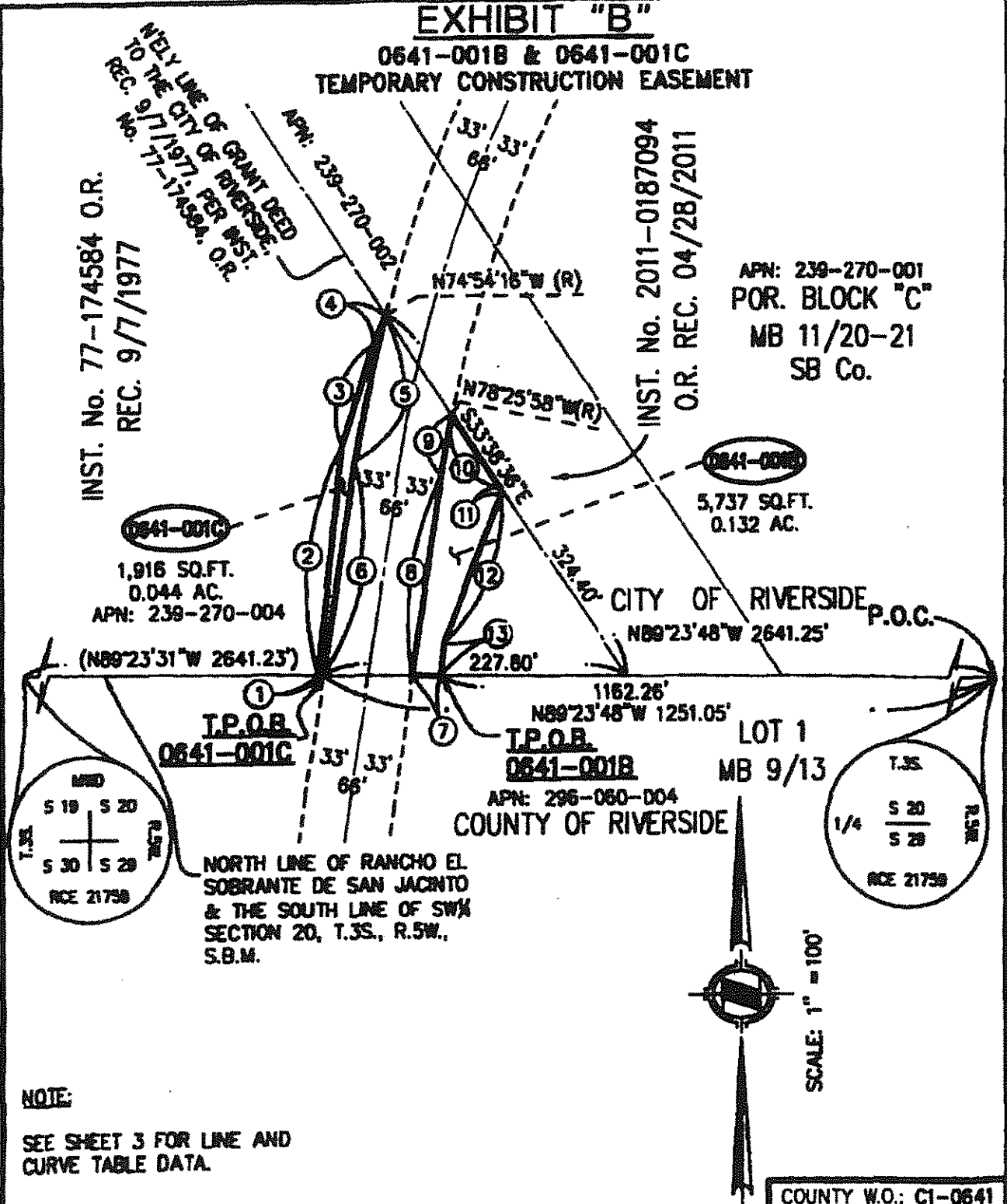
H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 3
DATE: Mar 15, 2013		W.O. 3053-9

EXHIBIT "B"

0641-001B & 0641-001C
TEMPORARY CONSTRUCTION EASEMENT



INST. No. 77-174584 O.R.
REC. 9/7/1977

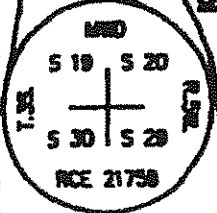
NEW LINE OF GRANT DEED
TO THE CITY OF RIVERSIDE.
REC. No. 9/7/1977 PER INST.
No. 77-174584 O.R.

INST. No. 2011-0187094
O.R. REC. 04/28/2011

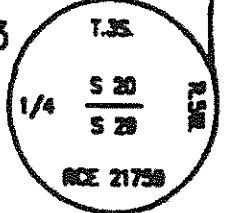
APN: 239-270-001
POR. BLOCK "C"
MB 11/20-21
SB Co.

0641-001C
1,916 SQ.FT.
0.044 AC.
APN: 239-270-004

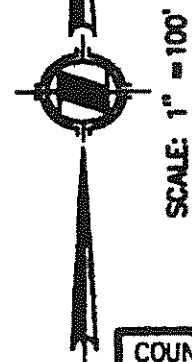
0641-001B
5,737 SQ.FT.
0.132 AC.



NORTH LINE OF RANCHO EL
SOBRANTE DE SAN JACINTO
& THE SOUTH LINE OF SW¼
SECTION 20, T.3S., R.5W.,
S.B.M.



NOTE:
SEE SHEET 3 FOR LINE AND
CURVE TABLE DATA.



OWNER
CITY OF
RIVERSIDE

APN
239-270-004

HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

COUNTY W.O.: C1-0641
POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN
PREPARED BY: RNB
CHECKED BY: PRH, JR.
DATE: Aug 07, 2013
SHEET 2 OF 3
W.O. 3053-9

EXHIBIT "B"
0641-001B & 0641-001C
TEMPORARY CONSTRUCTION EASEMENT

DATA TABLE

	BEARING/Delta	RADIUS	LENGTH	TANGENT
①	N88°23'48"W		3.48'	
②	N08°08'58"E		170.80'	
③	N17°34'31"E		78.83'	
④	N23°12'38"E		23.80'	
⑤	08°10'48"	1033.00'	111.43'	55.77'
⑥	S08°54'55"W		180.87'	
⑦	N88°23'48"W		22.08'	
⑧	N08°54'55"E		151.03'	
⑨	02°38'07"	887.00'	44.78'	22.35'
⑩	S33°38'38"E		85.18'	
⑪	S03°28'12"E		6.02'	
⑫	S21°40'41"W		117.71'	
⑬	S06°27'22"W		23.82'	

COUNTY W.O.: C1-0641

CITY OF
RIVERSIDE
APR
2013-210-004



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
 2800 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)382-7200
 PLANNING/ENGINEERING/SURVEYING/CONCRETE RELATIONS

FOR OF SECTION 28, T. 3 S., E. 8 W.
 SAN BERNARDINO MERIDIAN

PREPARED BY PMB	CHECKED BY PMB, JR.	SHEET 3 OF 3
DATE: Apr 18, 2013		W.O. 3053-9

The foregoing instrument is certified,
 under penalty of perjury, to be a
 correct copy of the original on file in
 this office.

[Signature]

Christine J. Nims, City Clerk
 City of Riverside, California

Executed on March 20, 2013, at
 Riverside, California