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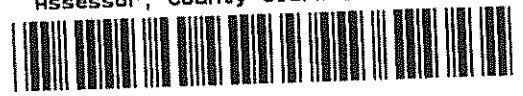
FIRST AMERICAN TITLE COMPANY LOS ANGELES

DOC # 2009-0333191
06/30/2009 08:00A Fee:NC
Page 1 of 3

Recorded at the request of
and when recorded mail to:

Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder

HOUSING AUTHORITY OF THE CITY
OF RIVERSIDE
3900 Main Street, 2ND FLOOR
Riverside, CA 92522



FREE RECORDING: THIS INSTRUMENT IS FOR THE
BENEFIT OF THE HOUSING AUTHORITY OF THE CITY
OF RIVERSIDE AND IS ENTITLED TO BE RECORDED
WITHOUT FEE (GOVERNMENT CODE §6103)
APN: 211-153-015-9
D-065-CA
3556 Dwight Ave
Riverside CA 92507

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GRANT DEED D-17284

Declaration The undersigned Grantor declares Documentary Transfer Tax for County is \$ 0, and for the City is \$ 0, computed in the full value of the property conveyed.
EXEMPT

Grantor FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, CHASE HOME FINANCE, LLC

Grantee Hereby GRANTS to HOUSING AUTHORITY OF THE CITY OF RIVERSIDE

Real Property All of the following real property, situated in the City of Riverside, County of Riverside, State of California, described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

LOT 23 OF MADISON SQUARE IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 5 PAGE 59 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SAN BERNARDINO COUNTY, CALIFORNIA

APN: 211-153-015-9

APN NO. 211-153-015-9

DESCRIPTION APPROVAL

MARK S. BROWN
CITY SURVEYOR
DATE 6/22/09

Executed this 15TH day of June 2009

CHASE HOME FINANCE, LLC

3 312788 70

BY
MICHAEL AJANO-AUT

BY _____

STATE OF Wisconsin
COUNTY OF Milwaukee

On 6/15/2009, before me, Bradley Teplin,

personally appeared Michael Panan, AUP
(insert name and title of the officer)

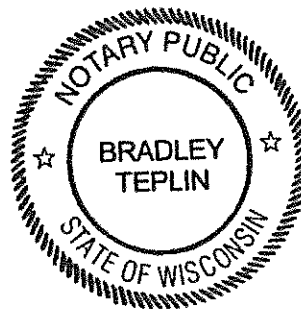
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Bradley Teplin

(This area for notary stamp)



ex. 6/2/09

Mail Tax Statements To:

**HOUSING AUTHORITY OF THE CITY
OF RIVERSIDE
3900 Main Street
Riverside, CA 92522**

RETURN TO:

3900 Main Street
Riverside, CA 92522

PREPARED BY:

Barrett Daffin Frappier Turner and Engel, L.L.P.
15000 Surveyor Blvd., Suite 100
Addison, TX 75001

PLACE OF CLOSING:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Housing Authority of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of said Housing Authority pursuant to authority conferred by Resolution No. 21275 and adopted November 7, 2006, and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 22, 2009

CITY OF RIVERSIDE

By Deanna Lorseon
DEANNA LORSEON
DEVELOPMENT DIRECTOR

APPROVED AS TO FORM:

Jim Gale
for Authority General Counsel

APN: 211-153-015