



DENNIS DRAEGER
ASSESSOR - RECORDER - CLERK
691 First American

RECORDING REQUESTED BY
First American
AND WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT TO:

NAME *City of Riverside*
STREET ADDRESS *City Hall 3900 Main Street*
CITY, STATE & ZIP CODE *Riverside CA 92522*

Doc #: 2014-0184146

Titles: 1 Pages:



Fees .00
Taxes ** Conf
Other .00
PAID .00

Dtt: \$ Not of public Record

SPACE ABOVE FOR RECORDER'S USE ONLY

D-17286

Grant Deed

Title of Document

**THIS AREA FOR
RECORDER'S
USE ONLY**

THIS COVER SHEET ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

(\$3.00 Additional Recording Fee Applies)

Mail tax State Meritsto

D-17286

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

City Clerk
City of Riverside
City Hall, 3900 Main Street
Riverside, CA 92522
Project: Hillwood Orange Show

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee
(Government Code § 6103)

MAIL TAX STATEMENT TO:

same as above
WCS 614323

(Above Space for Recorder's Use Only)

DH: Not of Public Record

In accordance with Section 11932 of the California Revenue and Taxation Code, Grantor has declared the amount of the transfer tax that is due by a separate statement which is not being recorded with this Grant Deed.

D-17286

GRANT DEED

FOR VALUE RECEIVED, Orange Show Investments, LLC, a California limited liability company ("Grantor"), grants to the City of Riverside, a California charter city and municipal corporation, ("Grantee"), all that certain real property situated in the County of San Bernardino, State of California, described on Exhibit A attached hereto and by this reference incorporated herein (the "Real Property").

See attached certificate

TO HAVE AND TO HOLD the Real Property with all the improvements, rights, privileges and appurtenances thereto belonging, or in any way appertaining, unto the said Grantee and Grantee's successors and assigns.

Dated: May 15, 2014

ORANGE SHOW INVESTMENTS, LLC,
a California limited liability company

By: Michael E Johnson
Name: Michael E Johnson
Title: Managing Director

STATE OF CALIFORNIA)
)
COUNTY OF San Bernardino) SS:

On May 15, 2014 before me, DEBORAH A. MADSEN, Notary Public
(insert name and title of the officer),

personally appeared Milton E. Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Deborah A. Madsen

[Seal]



Notary Seal

Under the provisions of Government code 27361.7, I certify under penalty of perjury that the Notary Seal on the document to which this statement is attached reads as follows:

Name of Notary: Deborah A. Madsen


Commission Number: 2034311

County where Bond is filed: San Bernardino County

Date Commission Expires: Aug 18 2017

PLACE OF EXECUTION: SAN BERNARDINO

DATE: 5/21/19

SIGNATURE: 

PRINTED NAME: Ashleigh Salters

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 16, 2014

CITY OF RIVERSIDE

By Belinda J. Graham

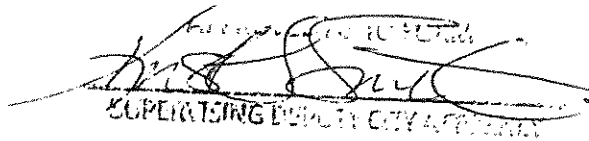

SUPERVISING PUBLIC CITY ATTORNEY

EXHIBIT A
To Grant Deed

LEGAL DESCRIPTION OF THE REAL PROPERTY

PARCEL A:

PARCEL NO. 1 OF PARCEL MAP NO. 17231 IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 210, PAGES 98 TO 102 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND AMENDED BY AMENDING MAP RECORDED IN BOOK 224, PAGE 62 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL B:

PARCEL 2 OF PARCEL MAP NO. 15890, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 210, PAGES 34 THROUGH 37 OF PARCEL MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

PARCEL B1:

EASEMENTS AND RIGHTS AS SET FORTH IN PARCEL MAP NO. 15890 RECORDED SEPTEMBER 29, 2005 AS BOOK 210, PAGE 34 OF PARCEL MAPS.