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LC # 2009-0614759

11/30/2009 08:00A Fee:NC

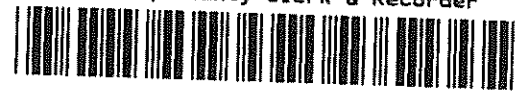
Page 1 of 3

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



RECEIVED DEC 10 2009

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENT TO:

City of Riverside
3900 Main Street, 2ND FLOOR
Riverside, CA 92522

ATTN: SHONDA HEROLD

FREE RECORDING: THIS INSTRUMENT IS FOR THE BENEFIT
OF THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE
AND IS ENTITLED TO BE RECORDED WITHOUT FEE
(GOVERNMENT CODE §6103)

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4767 ELDERWOOD

GRANT DEED

D-17290

8

A.P.N.: 187-070-045-2

T.R.A. No.009-000

File No.: SSB-3384351 (DD)

DTT & No Consideration

The Undersigned Grantor(s) Declare(s): This conveyance is exempt from any documentary transfer tax per the California Revenue and Taxation Code Section 11922

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042

FREE RECORDING: THIS INSTRUMENT IS FOR THE BENEFIT OF THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE AND IS ENTITLED TO BE RECORDED WITHOUT FEE (GOVT CODE 6103);

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of Riverside, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HSBC Bank USA, National Association, as Trustee for Deutsche ALT-A Securities Mortgage Loan Trust, Series 2006-AR6 who acquired title as HSBC Bank USA, National Association, as Trustee for Deutsche ALT-A Securities Mortgage Loan Trust, Mortgage Pass-Through Certificates Series 2006-AR6

hereby GRANTS to

Housing Authority of the City of Riverside

the following described property in the City of Riverside, County of Riverside, State of California:

LOT 4 OF TRACT NO. 31511 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 376, PAGES 61, 62 AND 63 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DESCRIPTION APPROVAL

MARK S. BROWN
CITY SURVEYOR

11/5/09
DATE

D-17290

Grant Deed - continued

Date: 10/26/2009

A.P.N.: 187-070-045-2

File No.: SSB-3384351 (DD)

Dated: 10/26/2009

HSBC Bank USA, National Association, as Trustee for Deutsche ALT-A Securities Mortgage Loan Trust, Series 2006-AR6 who acquired title as HSBC Bank USA, National Association, as Trustee for Deutsche ALT-A Securities Mortgage Loan Trust, Mortgage Pass-Through Certificate Series 2006-AR6



By: [Signature]
Tim Amundson
Vice President Loan Documentation

STATE OF Minnesota)
COUNTY OF Winnetka)

On 10/28/09 before me, Debra Ann Anderson, Notary Public, personally appeared Tim Amundson, V.P.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Signature]

My Commission Expires: _____

Notary Name: _____

Notary Registration Number: _____

This area for official notarial seal
Notary Phone: 612 312 9836
County of Principal Place of Business: Winnetka

D-17290

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Housing Authority of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of the Housing Authority pursuant to authority conferred by Resolution No. 21275 of said City Council adopted November 7, 2007, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 11/10/2009

CITY OF RIVERSIDE

By: Deanna Larson
Deanna Larson
Development Director

APPROVED AS TO FORM:

W. J. Smith
Housing Authority General Counsel

APN(s): 187-070-045

D-17290