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Page 1 of 3

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

RECORDING REQUESTED BY:

Lawyers Title

AND WHEN RECORDED MAIL TO:

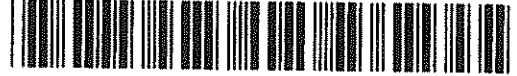
Housing Authority of the City of Riverside

Attn: Shonda Herold

3900 Main Street, 2nd Floor

Riverside, CA 92522

RE: APN: 233-233-003 & 233-233-010-1



FREE RECORDING: THIS INSTRUMENT IS FOR THE BENEFIT OF THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE AND IS ENTITLED TO BE RECORDED WITHOUT FEE (GOVERNMENT CODE §6103)

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Title Order No.: 05363863-28

tra# 009-150

GRANT DEED

D-17291

THE UNDERSIGNED GRANTOR(S) DECLARE(S) City tax - none - exempt
DOCUMENTARY TRANSFER TAX is \$NONE HOUSING AUTHORITY EXEMPT
 [X] computed on full value of property conveyed, or **No consideration**
 [] computed on full value less value of liens or encumbrances remaining at time of sale.
 [] Unincorporated area [X] City of Riverside **AND**

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association, As Trustee, of Citigroup Mortgage Loan Trust, Asset-Backed Pass Through Certificates, Series 2007-AMC4 under the pooling and Servicing Agreement dated as of June 01, 2007, without recourse

hereby GRANT(s) to:

Housing Authority of the City of Riverside

the real property in the City of Riverside, County of Riverside, State of California, described as: LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Also Known as: 3335 Arapahoe Street, Riverside, CA 92503
AP#: 233-233-003-5

DATED June 1, 2009

STATE OF CALIFORNIA

COUNTY OF Riverside

On 6-3-09

before me, Nicole Martinez

A Notary Public in and for said State personally appeared

Melinda Valdez

U.S. Bank National Association, As Trustee, of Citigroup Mortgage Loan Trust, Asset-Backed Pass Through Certificates, Series 2007-AMC4 under the pooling and Servicing Agreement dated as of June 01, 2007, without recourse

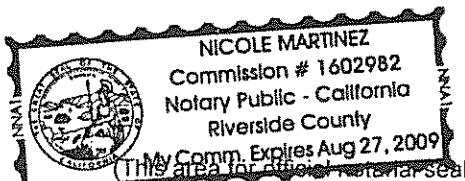
BY: [Signature]
Authorized Signature

Melinda Valdez, UP
AS ATTORNEY IN FACT

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

D-17291

EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 154 OF AMBERWOOD TRACT, UNIT NO. 3, IN THE CITY OF RIVERSIDE, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 37, PAGES 69 AND 70 OF MAPS, IN THE OFFICE THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

THOSE PORTIONS OF LOT B (ARAPAHOE STREET) AND LOT D (MENTONE PLACE) OF AMBERWOOD TRACT UNIT NO. 3, CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP ON FILE IN BOOK 37 PAGES 69 AND 70 OF MAPS, RECORDS OF SAID COUNTY, LYING NORTHEASTERLY OF A LINE THAT IS PARALLEL AND 33.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES WITH THE CENTERLINE OF ARAPAHOE STREET AS SHOWN ON SAID TRACT MAP.

DESCRIPTION APPROVAL

BY: K. Stuart 7/24/2009
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

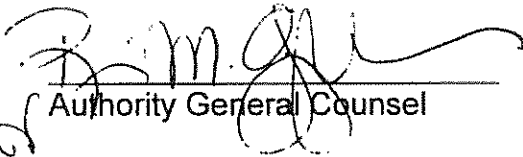
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Housing Authority of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of said Housing Authority pursuant to authority conferred by Resolution No. 21275 and adopted November 7, 2006, and the grantee consents to recordation thereof by its duly authorized officer.

Dated July 28 2009

CITY OF RIVERSIDE

By 

APPROVED AS TO FORM:


for Authority General Counsel

APN: 233-233-003