

Recording Requested By
CHICAGO TITLE COMPANY
 RECORDING REQUESTED BY
CHICAGO TITLE COMPANY
 AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
 OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

COUNTY OF RIVERSIDE
 General Services Agency/Building Services
 Real Property Division
 3133 7th Street
 Riverside, CA 92507

RECEIVED FOR RECORD
 AT 2:00 PM 09/28/93

SEP 28 1993

Notary Seal
 Susan M. Hackbart
 Notary Public
 Riverside, CA

Order No. 555403 - 07 Eicrow No. 78459 - 25

SPACES ABOVE THIS LINE FOR RECEIPTS USE

78689-25

GRANT DEED

Assessor's Parcel No. 153-240-002 P

The undersigned declares that the documentary transfer tax is **EXEMPT** and is

computed on the full value of the interest or property conveyed, or is
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.
 The undersigned declares that the city/county transfer tax is **EXEMPT**
 The land, tenements or realty is located in unincorporated area City of RIVERSIDE
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HENRY C. COX, II, AN INDIVIDUAL

555-13-07

hereby GRANT(S) to
 THE COUNTY OF RIVERSIDE, A BODY CORPORATE AND POLITIC, AS TO AN UNDIVIDED 60% INTEREST
 AND THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION AS TO AN UNDIVIDED 40% INTEREST

the following described real property in the City of RIVERSIDE
 County of RIVERSIDE, State of California:
 LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Dated September 8, 1993

STATE OF CALIFORNIA
 COUNTY OF RIVERSIDE) ss.
 HENRY C. COX, II

On SEPTEMBER 15, 1993 before me,
 SUSAN M. HACKBARTH

a Notary Public in and for said County and State, personally appeared
 HENRY C. COX, II

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Susan M. Hackbart
 Notary Public

OFFICIAL SEAL
 SUSAN M. HACKBARTH
 NOTARY PUBLIC - CALIFORNIA
 RIVERSIDE COUNTY
 My Comm. Expires May 3, 1994

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City, State & Zip _____
 DEED 1-01/03/93 to APPROVE AS TO FORM
[Signature]
 ASST. CITY ATTORNEY

8/4/1993



 ADKAN ENGINEERS CIVIL ENGINEERING, PLANNING & SURVEYING 8830 APOFF DRIVE RIVERSIDE, CA 92504 (714) 885-0211	SCALE: 1"=400'	JOB NO. 4122	DATE: 4/93
	SITE 1 EXHIBIT "B"		

THIS INSTRUMENT RECORDED 1993
 BY SECURITY UNION TITLE INSURANCE COMPANY
 9 28 93

THIS INSTRUMENT RECORDED 1993
 BY SECURITY UNION TITLE INSURANCE COMPANY

D-17338

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

This is to certify that the interest in real property conveyed by the Deed dated Sept. 8, 1993 from Henry C. Cox, II, an individual,

to the City of Riverside, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City of Riverside pursuant to the authority conferred by Resolution No. 18233, adopted on May 11, 1993, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 9/25/93

CITY OF RIVERSIDE

BY:

[Signature]
Real Property Services Manager
of the City of Riverside

111-00110808

9 28 93

THIS INSTRUMENT COMPUTERIZED 1993
BY SECURITY UNION TITLE INSURANCE COMPANY.

CONVISED
8/4/1993



AE ADKAN ENGINEERS
CIVIL, ENGINEERING, PLANNING AND SURVEYING
6525 AIRPORT DRIVE
RIVERSIDE, CA. 92504 (714) 682-0211

SCALE: 1"=400' JOB NO. 4122 DATE: 4/93

SITE 1
EXHIBIT "B"

SHT. 3 OF 5

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed dated September 8, 1993 from Henry C. Cox, II to COUNTY OF RIVERSIDE, a political corporation and/or governmental agency, is hereby accepted by order of the Board of Supervisors on the date below and the grantee consents to recordation thereof by its duly authorized officer.

Date: September 22, 1993


MISCHELLE ZIMMERMAN, Director
General Services Agency

57-00570000
9 28 93

THIS MICROFILM COPYRIGHTED 1993
BY SECURITY UNION TITLE INSURANCE COMPANY.

W. Cox
8/4/1993



A

SCALE: 1"=400' JOB NO. 4122 DATE: 4/93

SITE 1
JUDIT "B"

D-17398

**EXHIBIT "A"
SITE 1**

Being portions of Section 28 and Section 33, Township 2 South, Range 6 West, San Bernardino Meridian in the County of Riverside, State of California described as follows:

COMMENCING at the intersection of the city limit line between City of Norco and the City of Riverside with the centerline of Arlington Avenue, said city limit line at said point of commencement being coincident with the West line of said Section 33 as shown on Record of Survey recorded in Book 52, Page 9 of Records of Survey, Records of said County;

THENCE North 00°30'43" East, along said city limit line and said Section line, 648.56 feet to the South line of the North half of the southwest quarter of the northwest quarter of said Section 33;

THENCE departing from said City of Norco city limit line and along said City of Riverside city limit line South 89°30'31" East 176.26 feet;

THENCE continuing along said City of Riverside city limit line South 89°30'31" East 1142.98 feet to the East line of the North half of southwest quarter of said Section 33;

THENCE along said East line North 00°30'24" East 1319.25 feet to the South line of the North half of the Northeast quarter of the northwest quarter of said Section 33 said point being **TRUE POINT OF BEGINNING**;

THENCE North 07°11'27" East 210.00 feet;

THENCE North 75°44'20" West 45.21 feet;

THENCE North 15°00'00" East 260.00 feet to the southerly line of that certain property conveyed to the County of Riverside by deed recorded May 7, 1992 as Instrument No. 166536, the following 12 courses coincide with said deed;

THENCE South 89°33'17" East along said southerly line 127.60 feet;

THENCE North 00°26'43" East 90.00 feet;

THENCE North 12°48'26" East 154.24 feet;

THENCE North 43°32'00" East 47.00 feet;

THENCE North 49°50'19" East 150.00 feet;

THENCE South 89°33'17" East 170.00 feet;

THENCE South 50°04'15" East 123.00 feet;

*COPIED
8/4/1993*



ADKAN ENGINEERS
CIVIL ENGINEERING, PLANNING, LAND SURVEYING
LAND ACQUISITION DESIGNS
214 608-0741

SCALE: 1"=400' JOB NO. 4122 DATE: 4/93

**SITE 1
EXHIBIT "B"**

SHT. 3 OF 3

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 9 28 93

THIS MICROFILM COPYRIGHTED 1993
 BY SECURITY UNION TITLE INSUR-
 ANCE COMPANY.

D-17338

EXHIBIT "A"
SITE 1

Being portions of Section 28 and Section 33, Township 2 South, Range 6 West, San Bernardino Meridian in the County of Riverside, State of California described as follows:

COMMENCING at the intersection of the city limit line between City of Norco and the City of Riverside with the centerline of Arlington Avenue, said city limit line at said point of commencement being coincident with the West line of said Section 33 as shown on Record of Survey recorded in Book 52, Page 9 of Records of Survey, Records of said County;

THENCE North 00°30'43" East, along said city limit line and said Section line, 648.56 feet to the South line of the North half of the southwest quarter of the northwest quarter of said Section 33;

THENCE departing from said City of Norco city limit line and along said City of Riverside city limit line South 89°30'31" East 176.26 feet;

THENCE continuing along said City of Riverside city limit line South 89°30'31" East 1142.98 feet to the East line of the North half of southwest quarter of said Section 33;

THENCE along said East line North 00°30'24" East 1319.25 feet to the South line of the North half of the Northeast quarter of the northwest quarter of said Section 33 said point being TRUE POINT OF BEGINNING;

THENCE North 07°11'27" East 210.00 feet;

THENCE North 75°44'20" West 45.21 feet;

THENCE North 15°00'00" East 260.00 feet to the southerly line of that certain property conveyed to the County of Riverside by deed recorded May 7, 1992 as Instrument No. 166536, the following 12 courses coincide with said deed;

THENCE South 89°33'17" East along said southerly line 127.60 feet;

THENCE North 00°26'43" East 90.00 feet;

THENCE North 12°48'26" East 154.24 feet;

THENCE North 43°32'00" East 47.00 feet;

THENCE North 49°50'19" East 150.00 feet;

THENCE South 89°33'17" East 170.00 feet;

THENCE South 50°04'15" East 123.00 feet;

W. W. W.
8/4/1993



AE ADKAN ENGINEERS
CIVIL ENGINEERING, PLANNING AND SURVEYING
S.D.M.E.

SCALE: 1" = 400'

JOB NO. 4122

DATE: 4/93

SITE 1
EXHIBIT "B"

SHT. 5 OF 5

577-001510000
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THIS MICROFILM CONTAINED HEREIN IS LOANED TO YOU BY SECURITY UNION TITLE INSURANCE COMPANY.

D-17338

THENCE South 32°31'50" East 103.00 feet;

THENCE South 00°26'43" West, 208.00 feet;

THENCE South 89°33'17" East, 225.00 feet;

THENCE North 00°23'19" East, 30.00 feet;

THENCE South 89°33'17" East, 260.00 feet to the easterly line of the land shown by map recorded in Book 16, Pages 52-55 Inclusive of Records of Survey, Records of Said County, said point also being the southeasterly corner of said deed for park purposes;

THENCE South 00°23'19" West along said easterly line 501.00 feet;

THENCE North 89°33'17" West along the southerly line of said Record of Survey, 1159.16 feet to the TRUE POINT OF BEGINNING;

Area herein described contains 16.24 acres more or less.

DESCRIPTION APPROVAL 8, 4, 93
Aracelis P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



[Signature]
8/4/1993

CONV
8/4/1993



ADKAN ENGINEERS
CIVIL ENGINEERING, PLANNING AND SURVEYING
6830 AIRPORT DRIVE

SCALE: 1"=400' JOB NO. 4122 DATE: 4/93

**SITE 1
EXHIBIT "B"**

SHT. 8 OF 9

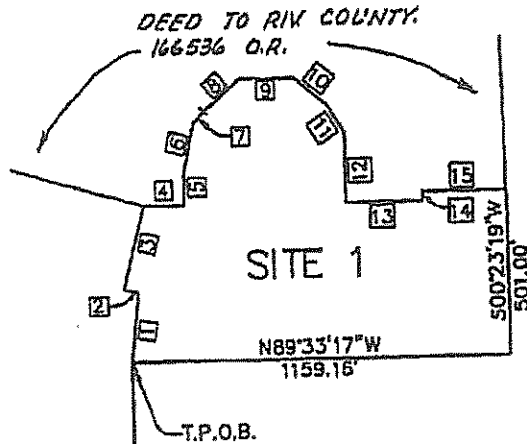
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THIS MICROFILM COPYRIGHTED 1993
BY SECURITY UNION TITLE INSURANCE COMPANY.

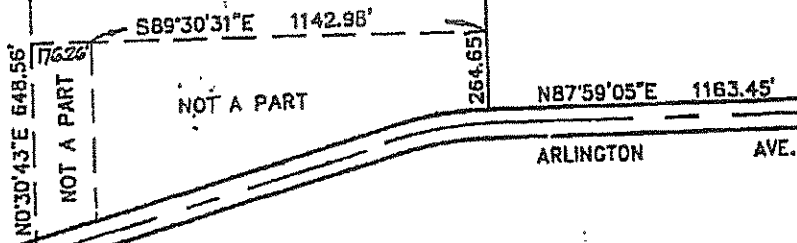
D-17338

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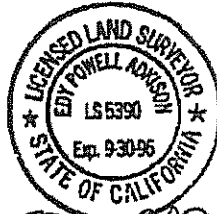
N07°11'27"E 210.00'
 N75°44'20"W 45.21'
 N15°00'00"E 260.00'
 N89°33'17"W 127.60'
 N00°26'43"E 90.00'
 N12°48'26"E 154.24'
 N43°32'00"E 47.00'
 N49°50'18"E 150.00'
 N89°33'17"W 170.00'
 N50°04'15"W 123.00'
 N32°31'50"W 103.00'
 N00°28'43"E 208.00'
 N89°33'17"W 225.00'
 N00°23'19"E 30.00'
 N89°33'17"W 260.00'



LINE SEC. 33



ARLINGTON AVE.



Edy Powell Adams
 8/4/1993



ADKAN ENGINEERS
 CIVIL, ELECTRICAL, PLUMBING AND SURVEYING
 4630 AIRPORT DRIVE
 CA 92504 (916) 888-9211

SCALE: 1"=400' JOB NO. 4122 DATE: 4/93

SITE 1
 EXHIBIT "B"

SHT. 5 OF 5

717-00510800
 9 28 93

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D-17338