

Commonwealth Land Title Company
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2017-0077832
02/23/2017 03:47 PM Fees: \$0.00
Page 1 of 7
Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

**This document was electronically submitted
to the County of Riverside for recording**
Received by: CLAUDIA #061

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project
APN: 143-342-043 (Portion)
La Sierra Channel/Jones Lateral

RCFC Parcel 1060-21

D- 17377

JMA
TX: 80-00
9356843

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, a non-exclusive easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, and removal of improvements for the *electric energy distribution and transmission facilities, and telecommunication facilities (hereinafter referred to as "systems")*, together with all necessary appurtenances, in, under, upon, over and along that certain real property situation in the City of Riverside, County of Riverside, State of California, as described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference. Grantor may continue to use the property as long as said use does not interfere or conflict with the easement granted herein.

Said aerial rights herein granted for the system shall have a minimum vertical clearance of 41.9 feet as shown in Exhibit "C" and any and all improvements, present and in the future shall not be placed below this point.

The rights herein granted shall be for the sole use of the Grantee, its successors and/or assigns, and no rights or interest shall be granted to any other 3rd party.

Date: December 13, 2016

RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

By: Marion Ashley
MARION ASHLEY
Chairman
Board of Supervisors

ATTESTS:

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

By: [Signature]
Deputy

DEC 18 2016 11.5

D-17377

To be used for clarity purposes.

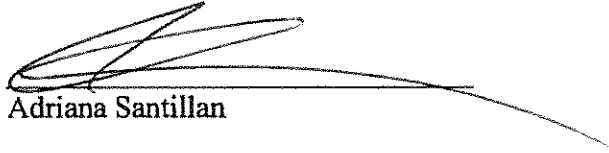
I certify under penalty & perjury and laws of the State of California that the illegible portion of this document to which this statement is attached reads as follows:

Riverside County Flood Control and Water Conservation District
1945
California

Date: February 23, 2017

Place of Execution: Newport Beach, CA

Commonwealth Land Title, California



Adriana Santillan

D-17377

Riverside County Flood Control and Water Conservation District
APN 143-342-043 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: January 23, 2017

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 

Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 143-342-043

All that certain real property situated in the City of Riverside, County of Riverside, State of California, and is described as follows:

That portion of Lot CH (Jones Avenue, vacated) of La Sierra Gardens, as shown by map on file in Book 11, Pages 42 through 50 inclusive of Maps, records of Riverside County, California, and being that portion of Parcel 1060-20 of Record of Survey on file in Book 35, Pages 16 through 18 of Record of Surveys, records of said Riverside County, described as follows:

BEGINNING at the intersection of the centerline of said Lot CH (Jones Avenue, vacated) with the southerly line of Hole Avenue, also being the northwesterly corner of said Parcel 1060-20;

THENCE South $78^{\circ}54'26''$ East, along said southerly line of Hole Avenue, a distance of 14.44 feet;

THENCE South $38^{\circ}06'20''$ West, a distance of 20.26 feet;

THENCE North $75^{\circ}32'35''$ West, a distance of 23.07 feet to a point on the northwesterly line of said Parcel 1060-20 distant southwesterly 24.39 feet from the Point of Beginning;

THENCE North $57^{\circ}54'19''$ East along said northwesterly line, a distance of 24.39 feet to the **POINT OF BEGINNING**;

Containing 0.01 acres or 335 square feet, more or less.

This description was prepared by me or under my direction in Conformance with the requirements of the Land Surveyors Act.


Richard F. Wenglikowski, L.S. 4904

9/10/13
Date



DESCRIPTION APPROVAL:

BY:  11/5/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

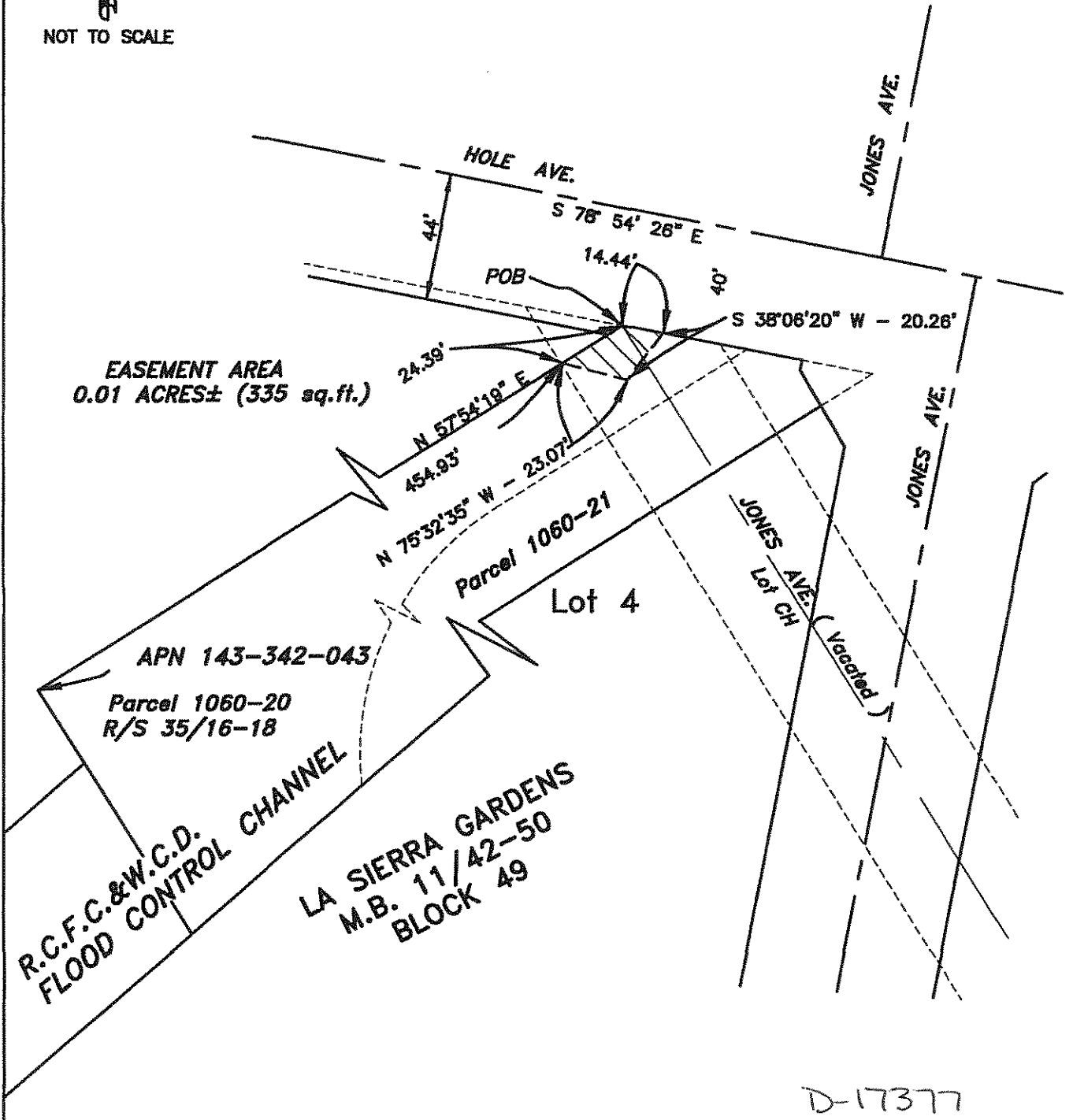
D-17377

EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



NOT TO SCALE



Richard F. Wenglikowski PLS
Carey, ID
208-720-5892

DATE
09/06/13

CITY OF RIVERSIDE PUBLIC UTILITY
PUBLIC UTILITY EASEMENT

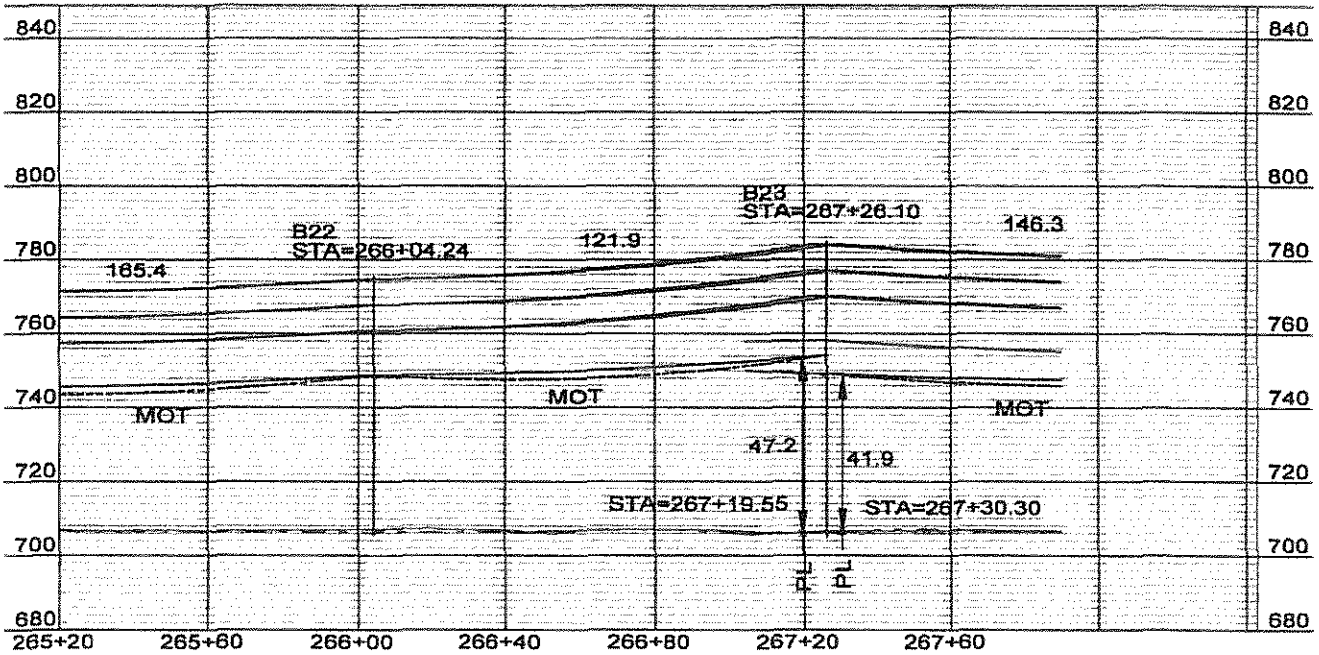
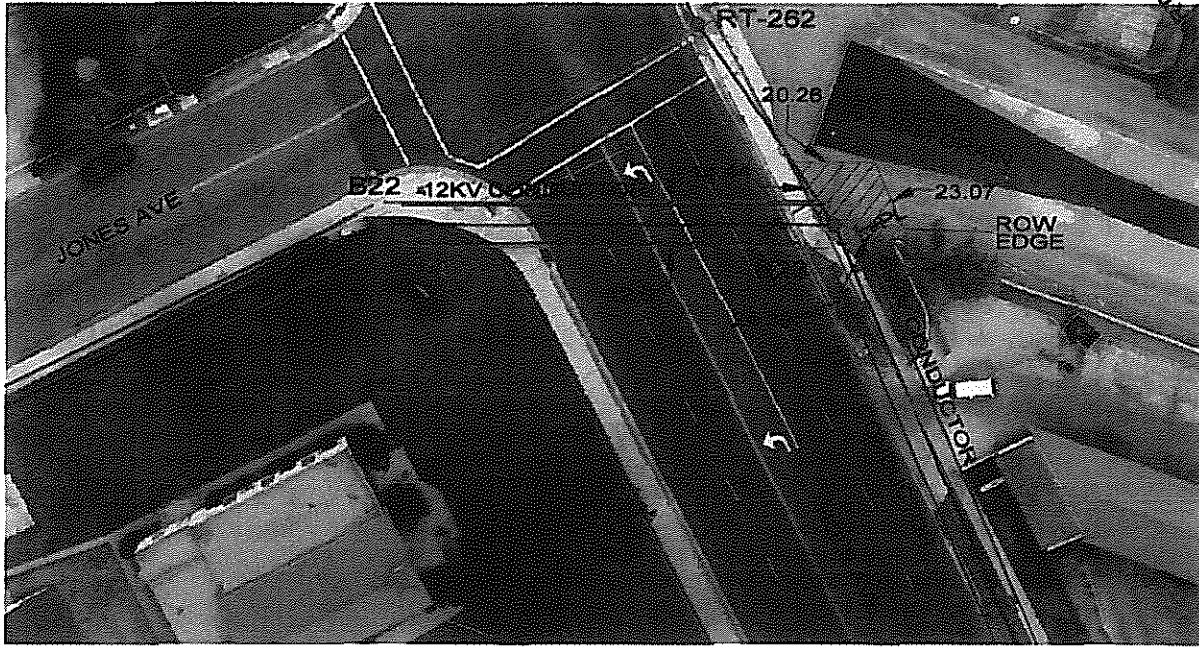
PROJECT: 69KV RTRP PROJECT

SHEET NO.
1 of 1

DRAWING NO.
CB-64S-D45

Exhibit "C"

ISSUED FOR REVIEW 12/3/2014



CLEARANCE NOTES:

- (1) ALL DIMENSIONS SHOWN IN FEET
- (2) MINIMUM APPROACH CLEARANCES FOR EQUIPMENT OPERATION ARE SUBJECT TO CAL/OSHA REQUIREMENTS OR AS OTHERWISE DETERMINED BY RCFC.
- (3) CONDUCTOR SAG IS DEPICTED FOR BOTH NORMAL ELECTRICAL OPERATING CONDITIONS (120°F) AND EMERGENCY CONDITIONS (MOT, 212°F) AT THE DESIGNED TENSION.

RTRP ID #94
STRUCTURE PLACEMENT
RCFC EASEMENT (APN 143-342-043)

D-17377

SCALE NTS	DRAWN D. JOINOL	CITY OF RIVERSIDE	
DATE 12/3/2014	CHECKED A. BANNER	DEPARTMENT OF PUBLIC UTILITIES	
JPA NO. N/A	APPROVED	DIV.	DRAWING NO.
MAP BK 64S-3	BOARD DATE XX/XX/2015	E	XXXXXX-XX
CASE NO. N/A	ACCT. XXXXXXXX-XXXXXX		SHEET 1 OF 1