

Commonwealth Land Title Company
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2017-0077631
02/23/2017 02:55 PM Fees: \$0.00
Page 1 of 6
Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

**This document was electronically submitted
to the County of Riverside for recording**
Received by: MARIA VICTORIA #411

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Transmission Reliability Project
APN: 148-253-026 (Portion)
La Sierra Channel

RCFC Parcel 1060-27

D- 17381
TX \$0.00

EASEMENT

TAA-009-175
9305350

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, a non-exclusive easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, and removal of improvements for the *electric energy distribution and transmission facilities, and telecommunication facilities (hereinafter referred to as "systems")*, together with all necessary appurtenances, in, under, upon, over and along that certain real property situation in the City of Riverside, County of Riverside, State of California, as described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference. Grantor may continue to use the property as long as said use does not interfere or conflict with the easement granted herein.

Said aerial rights herein granted for the system shall have a minimum vertical clearance of 35.8 feet as shown in Exhibit "C" and any and all improvements, present and in the future shall not be placed below this point.

The rights herein granted shall be for the sole use of the Grantee, its successors and/or assigns, and no rights or interest shall be granted to any other 3rd party.

Date: December 13, 2016

RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

By: Marion Ashley
MARION ASHLEY
Chairman
Board of Supervisors

ATTESTS:

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

By: Karen Bayton, proxy

DW:ms
7/9/2015
G:\Real_Property\Documents\Admin\2014\14-Admin-467-continued-RCFC.docx

DEC 18 2016 11.5

D-17381

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

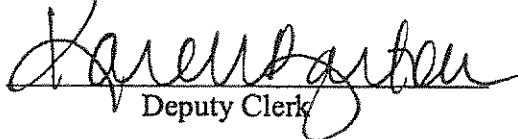
STATE OF CALIFORNIA }
 } §
COUNTY OF RIVERSIDE }

On December 13, 2016, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors of the Flood Control and Water Conservation District, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Directors

By: 
Deputy Clerk

(SEAL)

Riverside County Flood Control and Water Conservation District
APN 146-253-026 (Portion)

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: January 23, 2017

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

APPROVED AS TO FORM

By: 

Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement
POR. A.P.N. 146-253-026

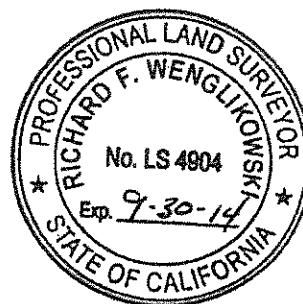
All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The Northerly 20.0 feet of those portions of Lots 9, 10 and 11 in Block 39 of La Sierra Gardens, as shown by Map on file in Book 11, pages 42 through 50, inclusive, in Maps, Records of said Riverside County, being the Northerly 20.00 feet of Parcels 1060-26, 1060-27 and 1060-28, of Record of Survey, on file in Book 35, Pages 16 through 18, inclusive, of Record of Surveys, Records of Riverside County, California.

Containing 0.03 Acres or 1,200 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Richard F. Wenglikowski 9/10/13
Richard F. Wenglikowski, L.S. 4904 Date



DESCRIPTION APPROVAL:

BY: K. Stead 11/5/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

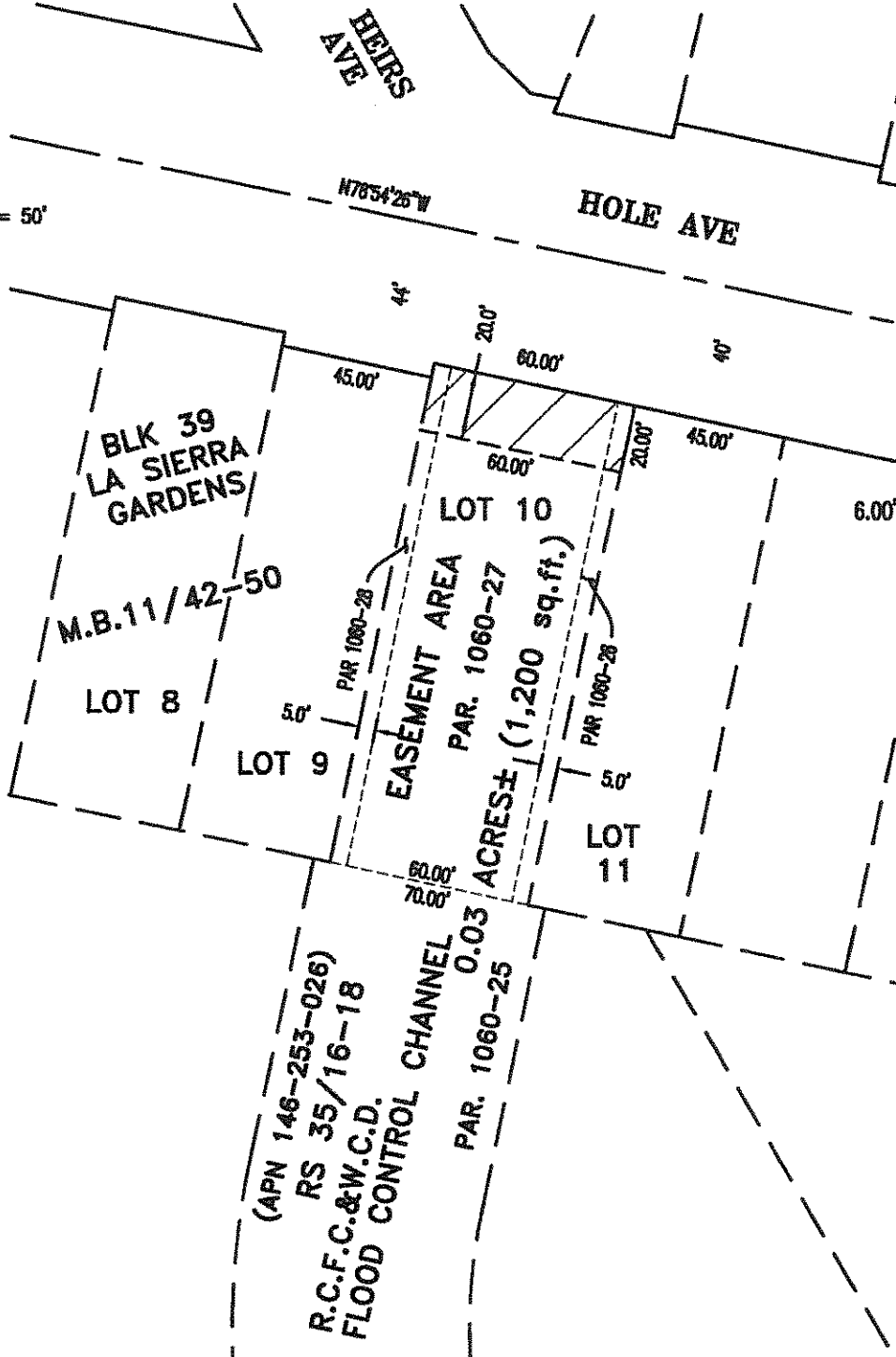
D-17381

EXHIBIT "B"

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



SCALE: 1" = 50'



Richard F. Wenglikowski PLS
Carey, ID
208-720-5892

DATE
09/06/13

CITY OF RIVERSIDE PUBLIC UTILITY
PUBLIC UTILITY EASEMENT

PROJECT: 69KV RTRP PROJECT

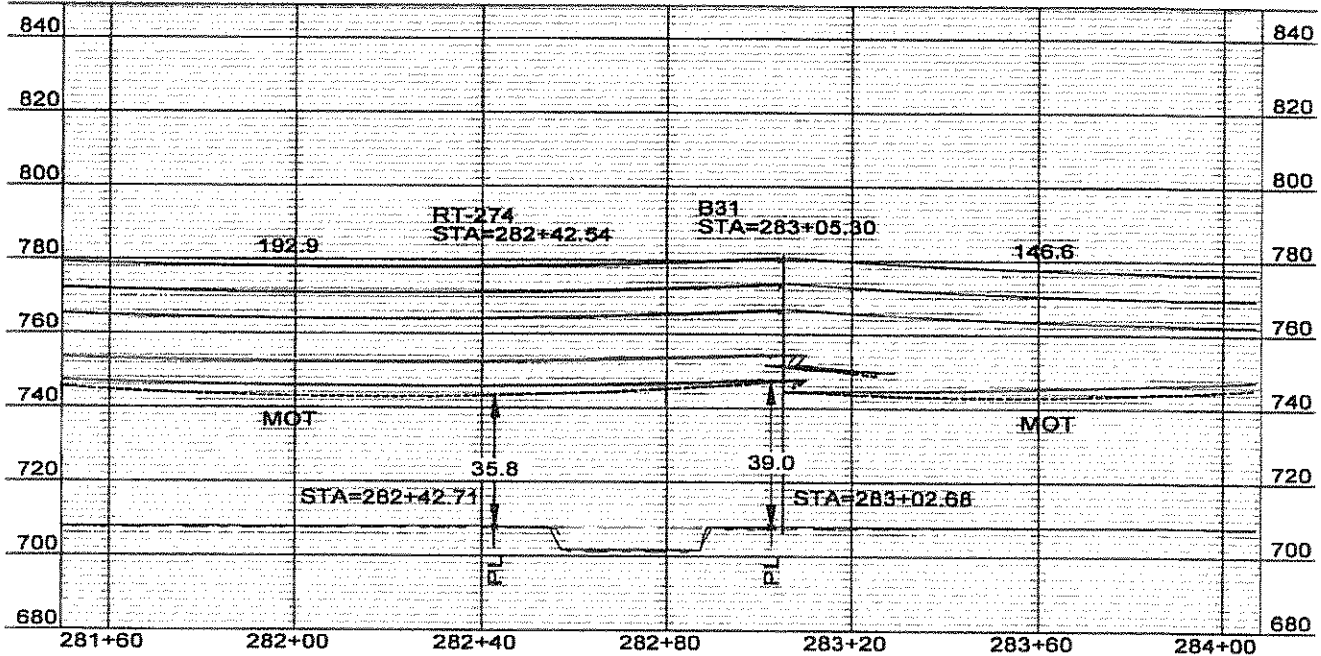
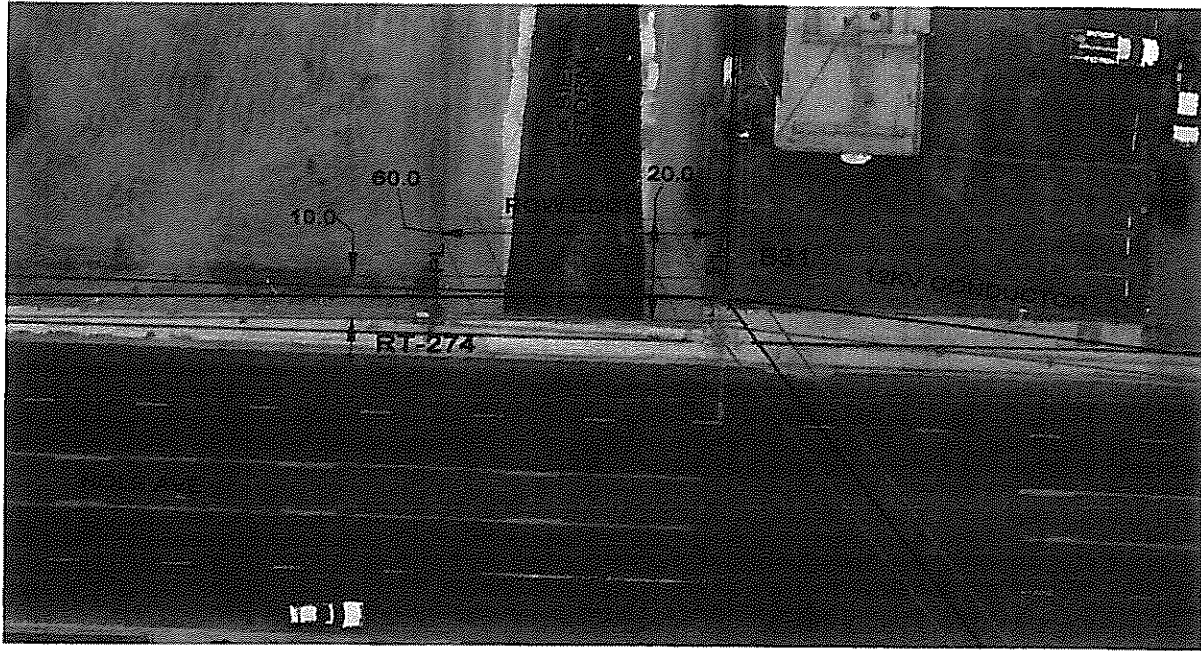
SHEET NO.
1 of 1

DRAWING NO.
CB-64S-14

D-17381

Exhibit "C"

ISSUED FOR REVIEW 12/3/2014



CLEARANCE NOTES.

- (1) ALL DIMENSIONS SHOWN IN FEET.
- (2) MINIMUM APPROACH CLEARANCES FOR EQUIPMENT OPERATION ARE SUBJECT TO CAL/OSHA REQUIREMENTS OR AS OTHERWISE DETERMINED BY RCFC.
- (3) CONDUCTOR SAG IS DEPICTED FOR BOTH NORMAL ELECTRICAL OPERATING CONDITIONS (120°F) AND EMERGENCY CONDITIONS (MOT, 212°F) AT THE DESIGNED TENSION.

RTRP ID #105 STRUCTURE PLACEMENT RCFC EASEMENT (APN 146-253-026) D-17381

SCALE NTS	DRAWN D. JOINOL	CITY OF RIVERSIDE	
DATE 12/3/2014	CHECKED A. BANNER	DEPARTMENT OF PUBLIC UTILITIES	
JPA NO. N/A	APPROVED	DIV.	DRAWING NO.
MAP BK 64S-4	BOARD DATE XX/XX/2015	E	XXXXXX-XX
CASE NO. N/A	ACCT. XXXXXXXX-XXXXXX		SHEET 1 OF 1