

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**2017-0098809**

03/09/2017 02:33 PM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

384					R	A	Exam: 110		
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5									
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FOR RECORDER'S OFFICE USE ONLY

Project: P16-0868  
Por. APN: 213-060-014  
Address: Vacant

D- 17388

**OFFER OF DEDICATION**

3<sup>rd</sup> and Vine, LLC, a Delaware limited liability company, do(es) irrevocably offer for dedication to the CITY OF RIVERSIDE, a California charter city and municipal corporation, its successors and assigns, pursuant to the provisions of California Government Code Section §7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 2/21/17

3rd and Vine, LLC, a Delaware limited liability company

By: Corman Leigh, LP  
Its: Manager

By: TDL Investments, LP  
Its: General Partner

By: Tulloch Holdings, LLC  
Its: General Partner

By: [Signature]  
Daniel Leigh, Managing Partner

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

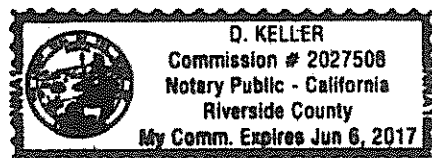
On February 21, 2017, before me, D. Keller,  
notary public, personally appeared, Daniel Leigh

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
[Signature]

Notary Signature



**CONSENT TO IRREVOCABLE OFFER OF DEDICATION  
(Government Code Section §7050)**

The City of Riverside, a California charter city and municipal corporation, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005.

Dated March 9, 2017

**CITY OF RIVERSIDE**

By:   
\_\_\_\_\_  
David Welch  
Real Property Services Manager

**APPROVED AS TO FORM:**

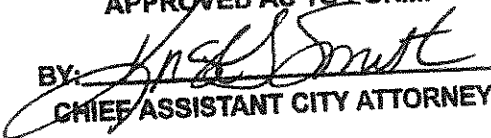
BY:   
\_\_\_\_\_  
**CHIEF ASSISTANT CITY ATTORNEY**

EXHIBIT "A"

LEGAL DESCRIPTION

PROJECT: P16-0868  
POR. A.P.N. : 213-060-014

THE SOUTHWESTERLY 9.00 FEET OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. P16 - 0868,  
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA RECORDED  
FEBRUARY 21, 2017 AS INSTRUMENT NO. 2017- 0072936, OF  
OFFICIAL RECORDS OF SAID COUNTY.

CONTAINING 1,498 SQUARE FEET, 0.034 ACRES, MORE OR LESS.

SUBJECT TO THE COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF  
WAY AND EASEMENTS, IF ANY, OF RECORD.

PREPARED BY ME OR UNDER MY DIRECTION

*T.M. Krull*                      1-30-17  
THEODORE M. KRULL L.S. 5848                      DATE



SRN: 351.2948001  
January 30, 2017

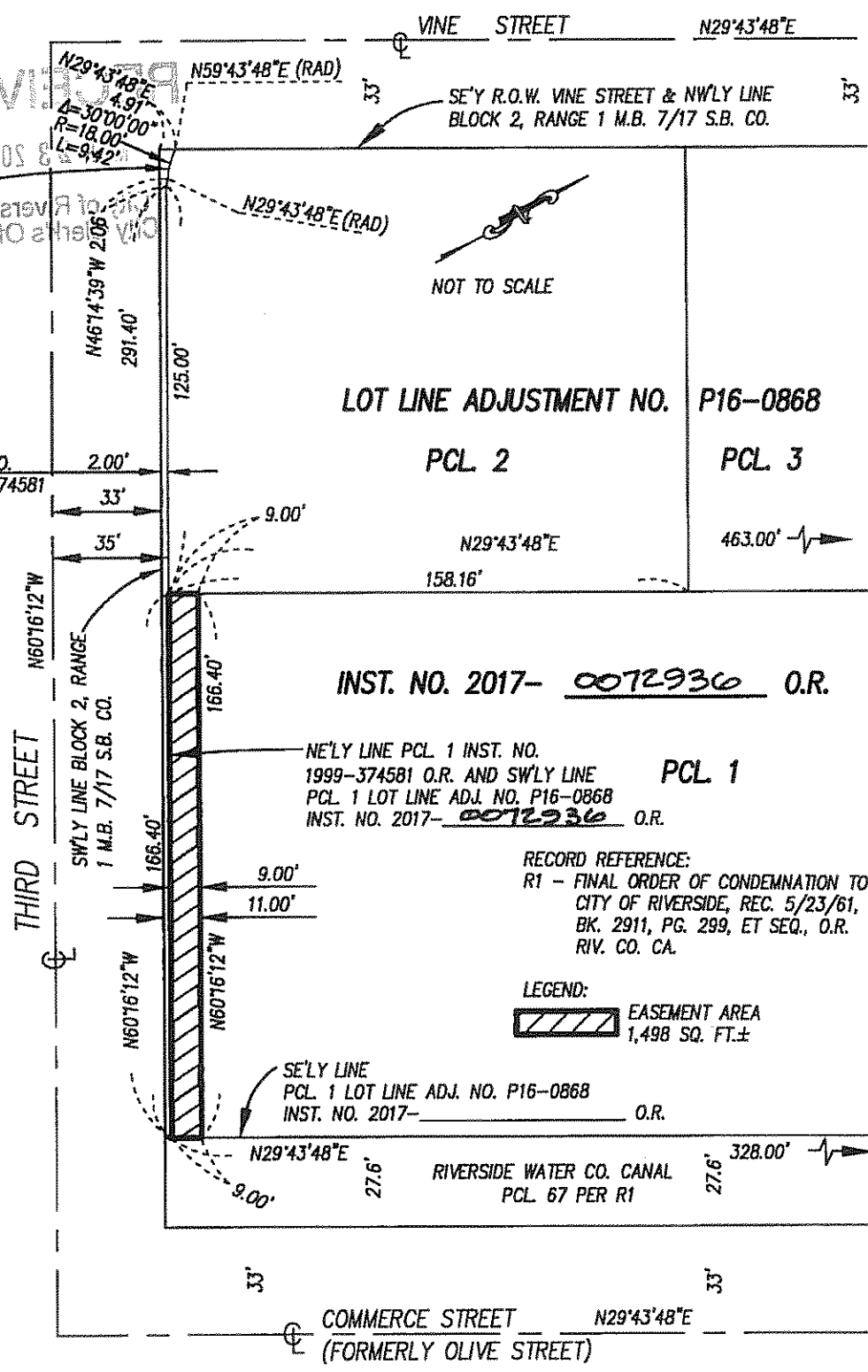
DESCRIPTION APPROVAL:

*Curtis C. Stephens*                      2/16/17  
CURTIS C. STEPHENS, L.S. 7519                      DATE  
CITY SURVEYOR

OFFER OF DEDICATION

SHEET 1 OF 1 SHEET

RECEIVED  
CITY OF RIVERSIDE  
PLANNING DEPARTMENT  
1505 8th Street  
Riverside, CA 92501



MCE Civil Engineering  
 2150 Park Place, Suite 100  
 El Segundo, CA 90245  
 Phone: 949.542.7220

PREPARED BY ME OR UNDER MY DIRECTION

*Theodore M. Krull* 1-30-17  
 THEODORE M. KRULL L.S. 5848 DATE  
 J.N. 351.2948001

D-17388