

Commonwealth Land Title Company

DOC # 2017-0077789  
02/23/2017 03:41 PM Fees: \$0.00  
Page 1 of 6  
Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main St.  
Riverside, CA 92522

\*\*This document was electronically submitted to the County of Riverside for recording\*\*  
Received by: SOPHIA #466

FREE RECORDING

This instrument is for the benefit  
Of the City of Riverside and is  
Entitled to be recorded without  
Fee (Government Code §6103)

FOR RECORDERS OFFICE USE ONLY

Project: Riverside Transmission Reliability Project  
A.P.N. 155-290-030 (Aerial Easement)  
Anza Channel

D-17397

RCFC Parcel 1150-1E

9304786  
TRA-009-010 TTX\$0.00

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic, as Grantor does grant to the CITY OF RIVERSIDE, a California Charter City and municipal corporation, as Grantee, its successors and assigns, a non-exclusive easement and right-of-way to construct, reconstruct, maintain, operate, inspect, repair, replace and the removal of improvements for *electric energy distribution and transmission facilities, and telecommunication facilities (hereinafter referred to as "systems")*, together with all necessary appurtenances, in, upon, over and along that certain real property situation in the City of Riverside, County of Riverside, State of California, as described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference. Grantor may continue to tuse the property as long as said use does not interfere or conflict with easement granted herin

The aerial rights herein granted for the system shall have a minimum vertical clearance of 39.3 feet as shown in Exhibit "C" and any and all improvements, present and in the future shall not be placed below this point.

The rights herein granted shall be for the sole use of the Grantee, its successor and/or assigns, and no rights or interest shall be granted to any other 3<sup>rd</sup> party.

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT:

Date December 13 2016

By: Marion Ashley

MARION ASHLEY  
Chairman  
Board of Supervisors

ATTESTS:

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

By: Kecia Harper-Ihem  
Deputy

DEC 13 2016 11.5

D-17397

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }  
 } §  
COUNTY OF RIVERSIDE }

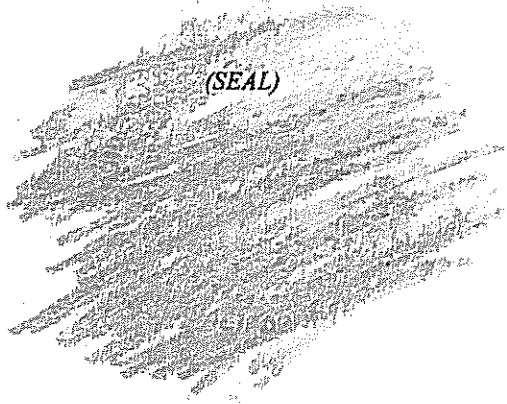
On December 13, 2016, before me, Karen Barton, Board Assistant, personally appeared Marion Ashley, Chairman of the Board of Supervisors of the Flood Control and Water Conservation District, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem  
Clerk of the Board of Directors

By: Karen Barton  
Deputy Clerk



To be used for clarity purposes.

I certify under penalty & perjury and laws of the State of California that the illegible portion of this document to which this statement is attached reads as follows:

Riverside County Flood Control and Water Conservation District  
1945  
California

Date: February 23, 2017

Place of Execution: Newport Beach, CA

Commonwealth Land Title, California

  
\_\_\_\_\_

Adriana Santillan

D-17397

Riverside County Flood Control and Water Conservation District  
APN: 155-290-030 (Aerial Easement)

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 8, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: January 23, 2017

CITY OF RIVERSIDE

By:   
\_\_\_\_\_  
David Welch  
Real Property Services Manager

APPROVED AS TO FORM

By:   
\_\_\_\_\_  
Supervising Deputy City Attorney

**EXHIBIT "A"**

Public Utility Easement (Overhead)  
Por. A.P.N. 155-290-030

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 1150-1E of Record of Survey filed in Record of Survey Book 60, Pages 11 through 14 inclusive, records of Riverside County, California, described as follows:

**COMMENCING** at the southwesterly corner of Lot 1 of Tract No. 21605, as shown by map on file in Book 163, Pages 6 and 7 of Maps, Records of said Riverside County, point is also on the northeasterly line of said Parcel 1150-1E;

THENCE South 32°27'56" East, along said northeasterly line, a distance of 18.54 feet;

THENCE South 71°07'44" West, a distance of 1.05 feet to the **POINT OF BEGINNING**;

THENCE South 19°34'15" West, a distance of 250.27 feet to a point on the southeasterly line of said Parcel 1150-1E;

THENCE South 79°08'35" West, a distance of 39.43 feet;

THENCE North 19°34'15" East, a distance of 270.24 feet;

THENCE South 70°25'45" East, a distance of 34.00 feet to the **POINT OF BEGINNING**.

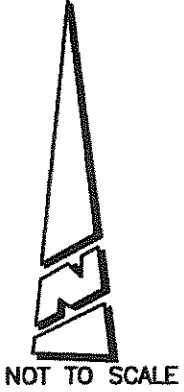
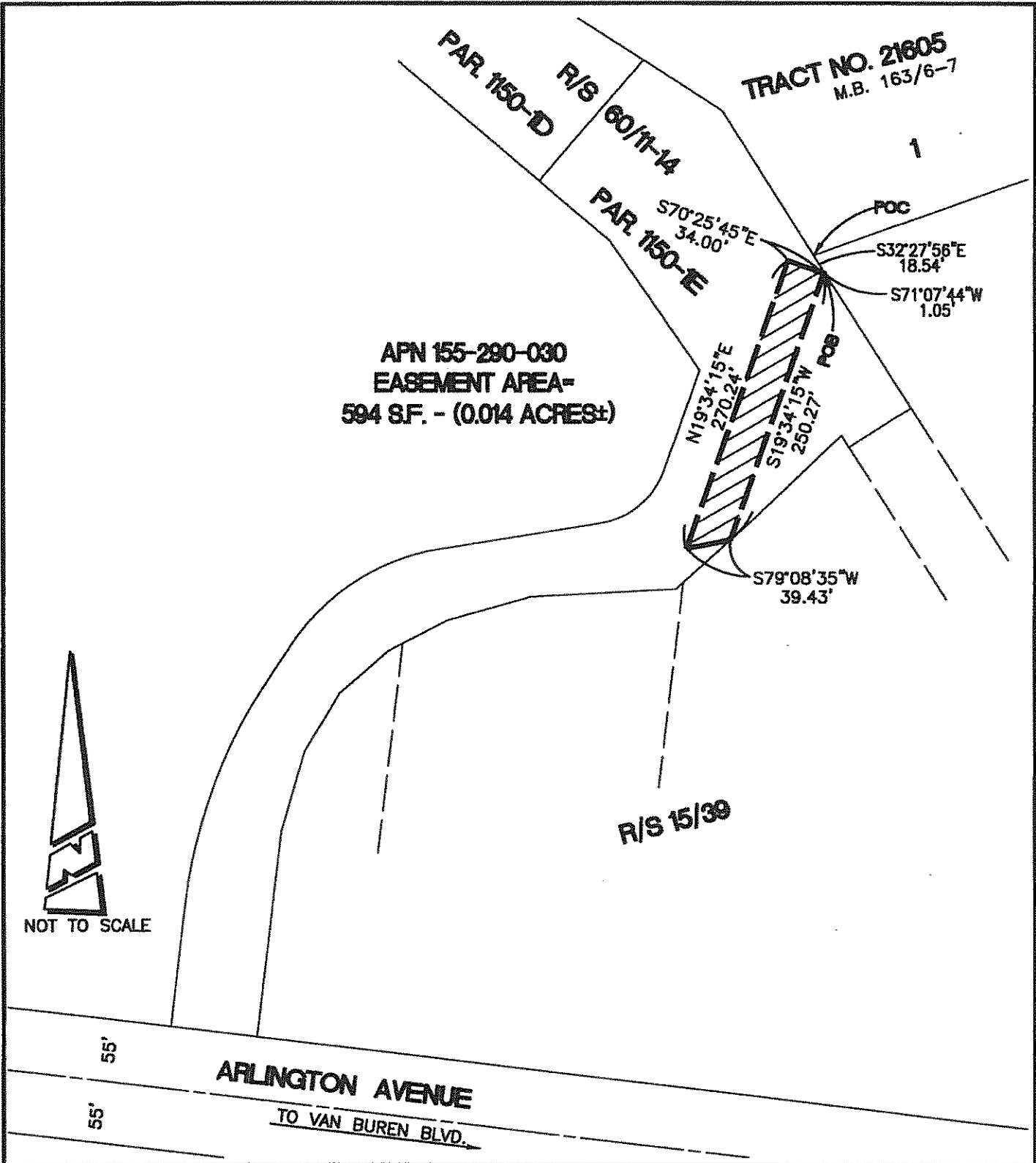
Area – 594 square feet or 0.014 acres more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 7/6/16 Prep. (CS)  
Curtis C. Stephens, L.S. 7519 Date



D-17397



**• CITY OF RIVERSIDE, CALIFORNIA •**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1

SCALE: NTS      DRAWN BY: CURT      DATE: 7/5/16      SUBJECT: 155-290-030 OVERHEAD EASEMENT - 69W RTRP PROJECT

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