

2017-0206725

05/24/2017 09:41 AM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

155					R	A	Exam:	110		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC	
6										
SIZE	NCOR	SMF	NCHGT:		Notation					

FOR RECORDER'S OFFICE USE ONLY

Project: 16-4994
Por. A.P.N.: 138-180-004
Address: 11033 Victoria Avenue

D- 17411

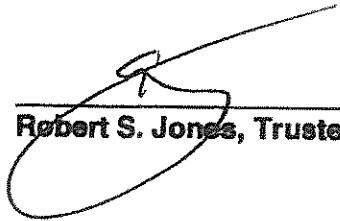
EASEMENT

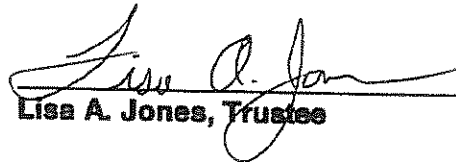
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ~~Robert S. Jones and Lisa A. Jones, Trustees of the Jones Family Trust dated June 1, 2003~~, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**.

Dated 4/27/17

Robert S. Jones and Lisa A. Jones,
Trustees of the Jones Family Trust
dated June 1, 2003


Robert S. Jones, Trustee


Lisa A. Jones, Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of RIVERSIDE } ss

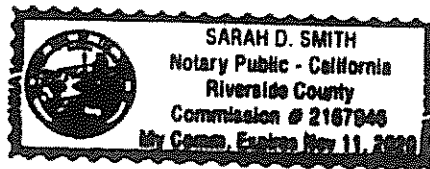
On 04/27/17, before me, SARAH SMITH, NOTARY PUBLIC,
notary public, personally appeared, ROBERT S. JONES AND LISA A. JONES

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within Instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED May 15, 2017

CITY OF RIVERSIDE

By: _____


David Welch
Real Property Services Manager

APPROVED AS TO FORM:

BY: 
CHIEF ASSISTANT CITY ATTORNEY

EXHIBIT "A"

POR. APN: 138-180-004
Electric Energy Distribution
And Telecommunication Facilities Easement

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lot 4 in Block 17 of Resubdivision of Moulton and Praed's Subdivision as shown by Map on file in Book 7 of Maps at Page 33 thereof, Records of Riverside County, California, lying within a strip of land 10.00 feet in width, the centerline being described as follows:

COMMENCING at the Southeast corner of Lot 3 in said Block 17, being the intersection of the Northwesternly line of Victoria Avenue and the Westerly line of Cross Street as shown on said Resubdivision of Moulton and Praed's Subdivision;

Thence S.54°00'00"W. along the Northwesternly line of said Victoria Avenue, a distance of 603.20 feet to the Southwesterly corner of that certain parcel of land conveyed to Robert S. Jones and Lisa A. Jones, Trustees of the Jones Family Trust dated June 1, 2003 recorded May 6, 2016 as Document No. 2016-0184738, Official Records of Riverside County, California;

Thence N.36°00'00"W. along the Westerly line of said parcel conveyed to the Jones Family Trust, a distance of 10.00 feet to a line parallel with and distant 10.00 feet Northwesternly, measured at right angles from the Northwesternly line of said Victoria Avenue, being the **POINT OF BEGINNING** of said centerline description;

Thence N.54°00'00"E. along said parallel line, a distance of 69.00 feet to a point hereinafter referred to as **POINT "A"**;

Thence continuing N.54°00'00"E. along said parallel line, a distance of 151.05 feet to the Northeastly line of said parcel conveyed to the Jones Family Trust, being the termination of said centerline description.

The sidelines of said strip of land 10.00 feet in width shall be prolonged or shortened to terminate Southwesterly in the Southwesterly line of said parcel conveyed to the Jones Family Trust and prolonged or shortened to terminate Northeastly in the Northeastly line of said parcel conveyed to the Jones Family Trust.

TOGETHER WITH that portion of said Lot 4, lying within a strip of land 10.00 feet in width, the centerline being described as follows:

BEGINNING at the herein before mentioned **POINT "A"**;

Thence N.33°35'20"W., a distance of 245.00 feet;

Thence N.37°42'17"W., a distance of 147.00 feet;

Thence Northwesterly on a curve concave Southwesterly, having a radius of 100.00 feet, through an angle of 09°10'56", an arc length of 16.03 feet to a point of reverse curvature;


Thence Northwesterly on a curve concave Northeasterly, having a radius of 100.00 feet, through an angle of 11°11'42", an arc length of 19.54 feet (the initial radial line bears S.43°06'47"W.);

Thence N.35°41'31"W., a distance of 324.36 feet to the Northwesterly line of that certain parcel of land conveyed to Robert S. Jones and Lisa A. Jones, Trustees of the Jones Family Trust dated June 1, 2003 recorded May 6, 2016 as Document No. 2016-0184738, Official Records of Riverside County, California, being the termination of said centerline description.

The sidelines of said strip of land 10.00 feet in width shall be prolonged or shortened to terminate Northwesterly in the Northwesterly line of said parcel conveyed to the Jones Family Trust.

The above described parcel of land contains 9,669 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/24/17 Prep. E.V.
Curtis C. Stephens, L.S. 7519 Date



RESUBDIVISION OF MOULTON AND PRAED'S SUBDIVISION

M.B. 7/33

BLOCK 17

3

**POR. APN: 138-180-004
ELECTRIC ENERGY
DISTRIBUTION &
TELECOMMUNICATIONS
FACILITIES EASEMENT**

AREA= 9,669 SQ./FT.

Parcel conveyed to Jones Family Trust by document recorded May 6, 2016 as Document No. 2016-0184738, Official Records of Riverside County, California.

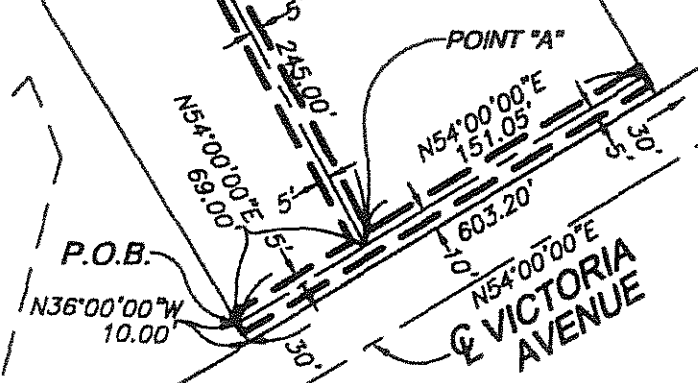
$R=100.00'$
 $\Delta=11'11'42''$
 $L=19.54'$

$S43'06'47''W(R)$
P.R.C. $R=100.00'$
 $\Delta=09'10'56''$
 $L=16.03'$

4

BLOCK 16

1



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=80'

DRAWN BY: EV

DATE: 4/24/17

SUBJECT: 11033 VICTORIA AVE. - P.U.E.

D-17411