

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

2017-0242095

06/16/2017 11:12 AM Fee: \$ 0.00
Page 1 of 5

Recorded in Official Records
County of Riverside
Peter Aidana
Assessor-County Clerk-Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: P16-0510, -0511, -0512
Por. APN: 230-370-005
Address: 3345 Madison Street

D - 17416

GRANT OF EASEMENT

Harkon Inc., a California corporation as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the **CITY OF RIVERSIDE, a California charter city and municipal corporation**, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

D-17416

Dated June 1st 2017

Harkon Inc., a California corporation

By: _____

Print Name: _____

Title: _____

By: I-Harb

Print Name: IBRAHIM Harb

Title: President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

} ss

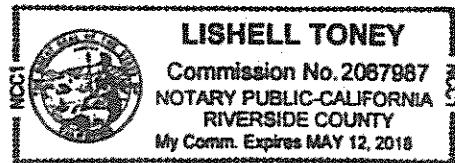
On June 1st 2017, before me, Lishell Toney notary public, notary public, personally appeared, Ibrahim Harb

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lishell Toney
Notary Signature



D-17416

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 16, 2017

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

APPROVED AS TO FORM:
BY: 
CHIEF ASSISTANT CITY ATTORNEY

D-17416

EXHIBIT "A"
LEGAL DESCRIPTION

Portion of Assessor's Parcel Number 230-370-005
Address: 3345 Madison Street
Public Street and Highway Easement

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of the northwesterly one-half of Lot 65 of Madison Park in the City of Riverside, County of Riverside, State of California as shown by Map on file in Book 14, pages 82 and 83 of Maps, in the office of the County Recorder of said County, described as follows:

BEGINNING at the northwesterly corner of said Lot 65;

Thence N 56°00" E along the northwesterly line of Lot 65, a distance of 4.00 feet;

Thence S 34°00" E, a distance of 62.50 feet to a point on the southeasterly line of said northwesterly one-half of Lot 65;

Thence S 56°00' W along said southeasterly line, a distance of 4.00 feet, to a point on the southwesterly line of Lot 65;

Thence N 34°00" W along said southwesterly line, a distance of 62.50 feet to the **POINT OF BEGINNING**.

The above described parcel of land contains 250 square feet, more or less.

This legal description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.



Allan R. Levin, RCE



DESCRIPTION APPROVAL:

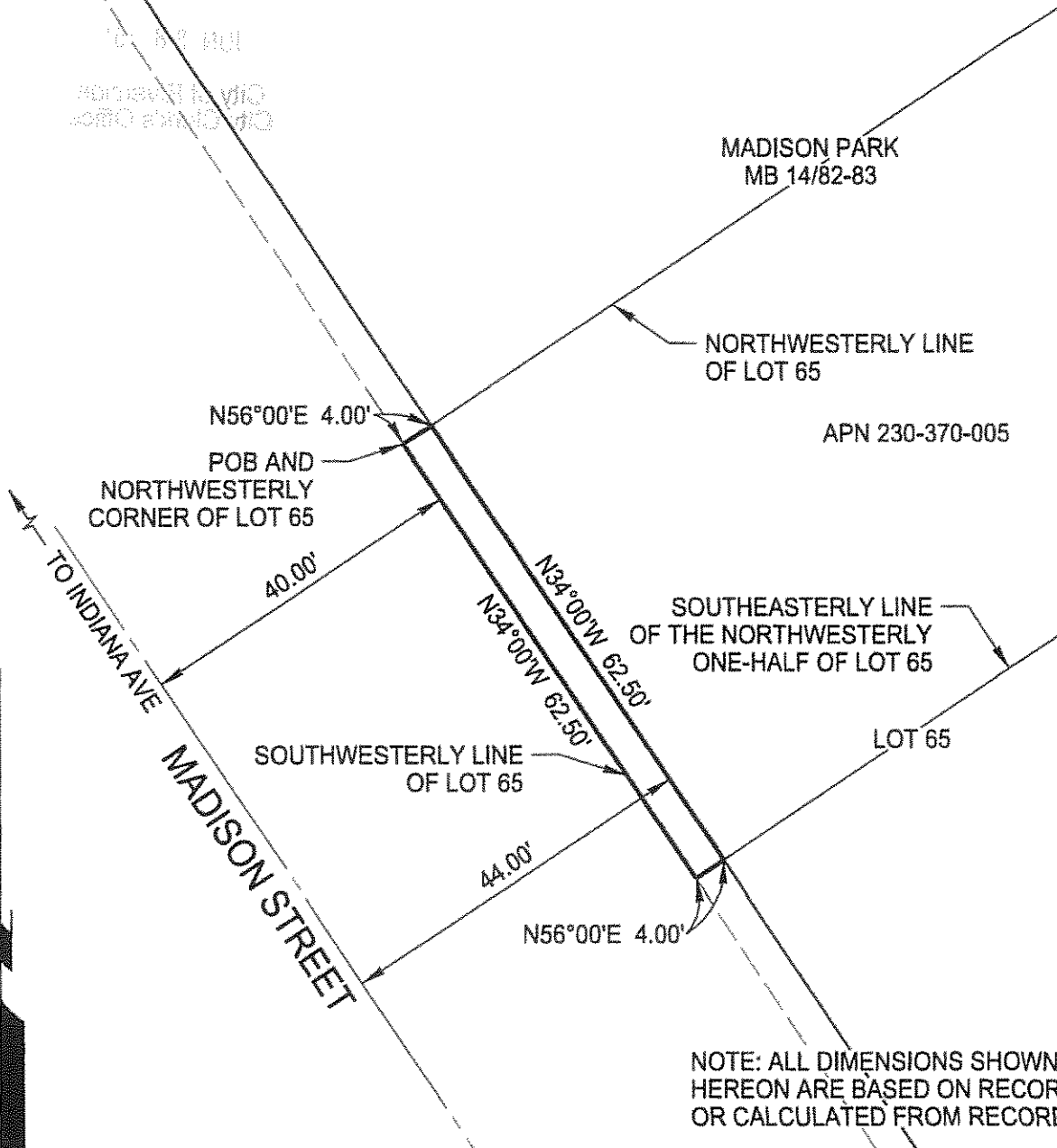
 6/8/17
CURTIS C. STEPHENS, L.S. 7519 DATE
CITY SURVEYOR

D-17416

EXHIBIT "B"

THIS EXHIBIT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

RECEIVED
CITY OF PALM DESERT
CIVIL ENGINEER
APR 14 2017



NOTE: ALL DIMENSIONS SHOWN
HEREON ARE BASED ON RECORD DATA
OR CALCULATED FROM RECORD DATA.

SCALE: 1" = 20'



**ALLAN LEVIN
ASSOCIATES**
Development & Construction Management

76-768 BISHOP PLACE
PALM DESERT, CA 92211
760.345.0058
alamagic@earthlink.net



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