

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**2017-0361207**

08/30/2017 04:07 PM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

155					R	A	Exam: 648		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
5									
SIZE	NCOR	SMF	NCHG T:			NCHG CC			

Project: P16-0685  
APN's: 231-221-002 and a Portion of 231-221-001  
Address: 3325 & 3399 Adams Street

**D- 17427**

0

**EASEMENT**

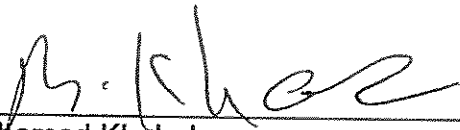
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Mohamad Khaled, an unmarried man** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.**

Said **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES** shall only be constructed in areas outside of existing building footprints, or approved building footprints shown on a plot plan and any subsequent alterations or modifications thereto as approved by the Grantee. Grantor, their successors and assigns agree that all costs associated with the modification or alteration of any constructed **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES** shall be borne by Grantor.

Dated 8-16-17

  
\_\_\_\_\_  
Mohamad Khaled

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

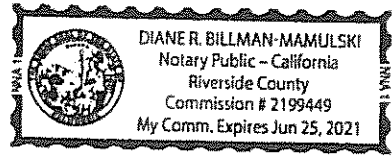
On August 16, 2017, before me, Diane R Billman - Mamulski,  
notary public, personally appeared, Mohamad Khaleel

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Diane R Mamulski  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 8-30-2017

APPROVED AS TO FORM:  
BY: [Signature]  
CHIEF ASSISTANT CITY ATTORNEY

CITY OF RIVERSIDE  
By: [Signature]  
David Welch  
Real Property Services Manager

EXHIBIT "A"  
LEGAL DESCRIPTION

PROJECT: P16-0625  
APN'S: 231-221-001 & 231-221-002

PARCEL A

Parcel 2 of Record of Survey in City of Riverside, County of Riverside, State of California, as per map recorded in Book 41, Page 72 of Record of Surveys, in the office of the County Recorder of said County

Excepting therefrom that parcel of land described in grant of easement to the City of Riverside by document recorded as Document No. \_\_\_\_\_  
Official Records of Riverside County.

Containing 39,326 S.F. more or less.

Atanacio Payan

Atanacio Payan, PLS 7796  
My registration expires 12/31/2017

Date: 12/14/2016



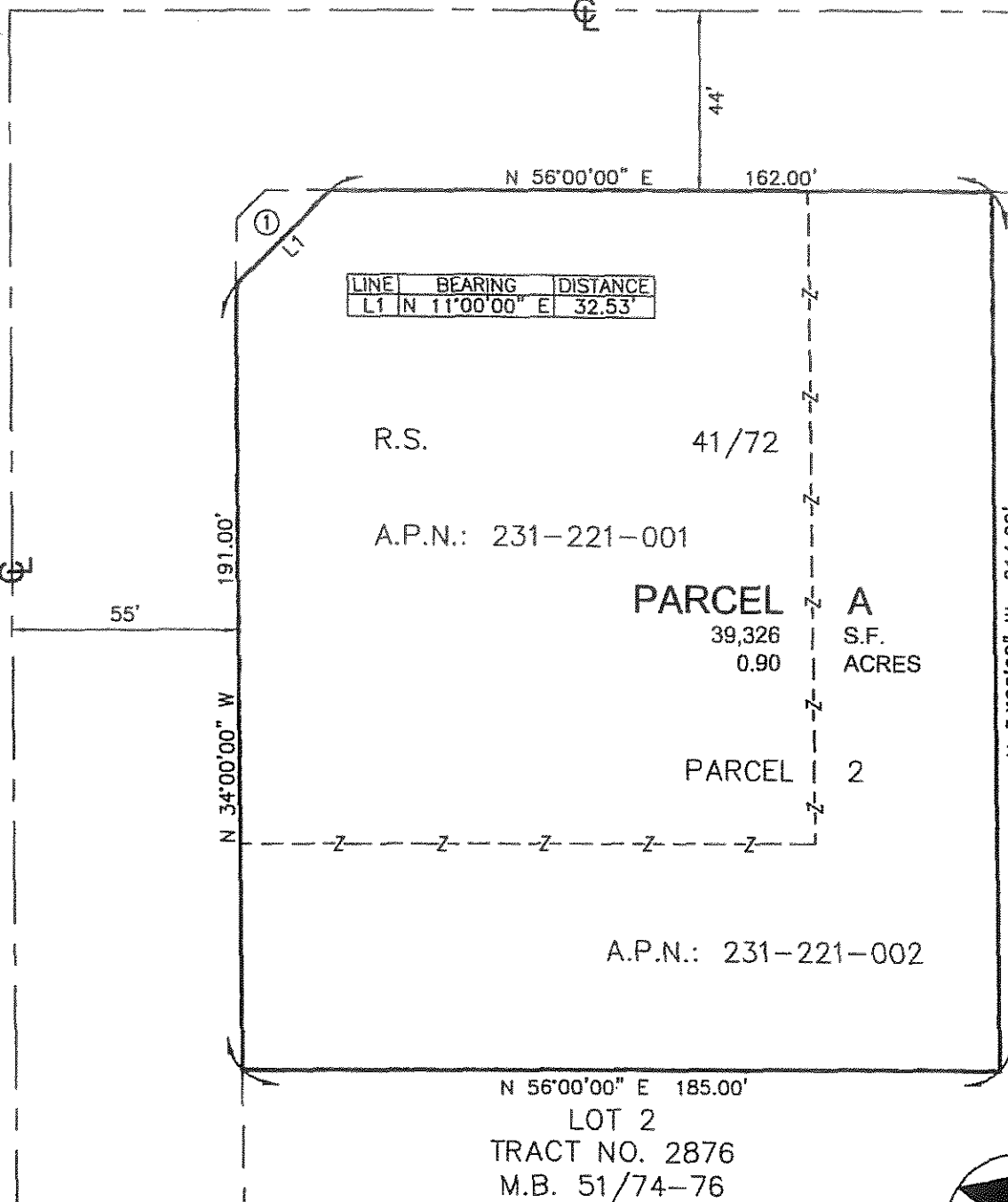
DESCRIPTION APPROVAL:

Curtis C. Stephens 12/18/16  
CURTIS C. STEPHENS, L.S. 7519      DATE  
CITY SURVEYOR

D-17427

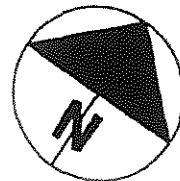
INDIANA AVENUE

ADAMS STREET



NOTES:

- ① PARCEL OF LAND DESCRIBED IN GRANT OF EASEMENT TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED \_\_\_\_\_ AS DOC. NO. \_\_\_\_\_, O.R. RIVERSIDE CO.



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY: A.P.

DATE: 12/14/16

SUBJECT: 3325 & 3399 ADAMS STREET - P16-0625

D-17427