

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

2017-0386618

09/19/2017 09:26 AM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

110

FOR RECORDER'S OFFICE USE ONLY

Project: P15-0847 & P15-0848
Por. APN's: 230-090-015
Address: 3530 Madison Street

D - 17433

GRANT OF EASEMENT

YUANQI INTERNATIONAL, INC., a California corporation, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 09/02/2017

YUANQI INTERNATIONAL, INC., a California corporation

By: [Signature]

By: _____

Print Name: Wenhong Xu

Print Name: _____

Title: Secretary

Title: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES } ss

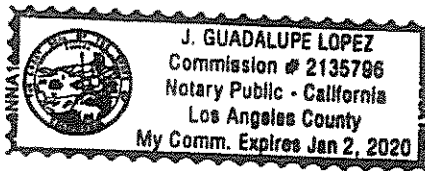
On SEPT/02/2017, before me, J. GUADALUPE LOPEZ,
notary public, personally appeared, WENHONG XU

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated September 18, 2017

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager


APPROVED AS TO FORM:
BY: 
CHIEF ASSISTANT CITY ATTORNEY

EXHIBIT "A"
LEGAL DESCRIPTION
STREET AND HIGHWAY EASEMENT

POR. APN: 230-090-015
PROJECT: P15-0847-0848

THAT PORTION LYING WITHIN PARCEL 2 OF CERTIFICATE OF COMPLIANCE P16-0657, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER DOCUMENT RECORDED NOVEMBER 1, 2016 AS INSTRUMENT NO. 2016-0483282, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 2, ALSO BEING A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MADISON STREET (44.00' HALF WIDTH) AS SHOWN ON SAID CERTIFICATE OF COMPLIANCE;

THENCE SOUTH 34°00'00" EAST 124.71 FEET ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE TO AN ANGLE POINT THEREIN;

THENCE CONTINUING SOUTH 29°25'34" EAST 28.38 FEET ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE TO THE MOST EASTERLY CORNER OF SAID PARCEL 2;

THENCE SOUTH 56°00'00" WEST 9.74 FEET ALONG THE SOUTHEASTERLY LINE OF SAID PARCEL 2 TO A LINE PARALLEL WITH AND DISTANT 56.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF SAID MADISON STREET;

THENCE NORTH 34°00'00" WEST 105.29 FEET ALONG SAID PARALLEL LINE;

THENCE NORTH 79°58'24" WEST 20.17 FEET TO A LINE PARALLEL WITH AND DISTANT 70.50 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF MADISON STREET;

THENCE NORTH 34°00'00" WEST 33.69 FEET ALONG SAID PARALLEL LINE TO THE NORTHWESTERLY LINE OF SAID PARCEL 2;

THENCE NORTH 56°00'00" EAST 26.50 FEET ALONG SAID NORTHWESTERLY LINE TO THE POINT OF BEGINNING;


CONTAINS APPROXIMATELY 2394 SQUARE FEET OR 0.05 ACRES

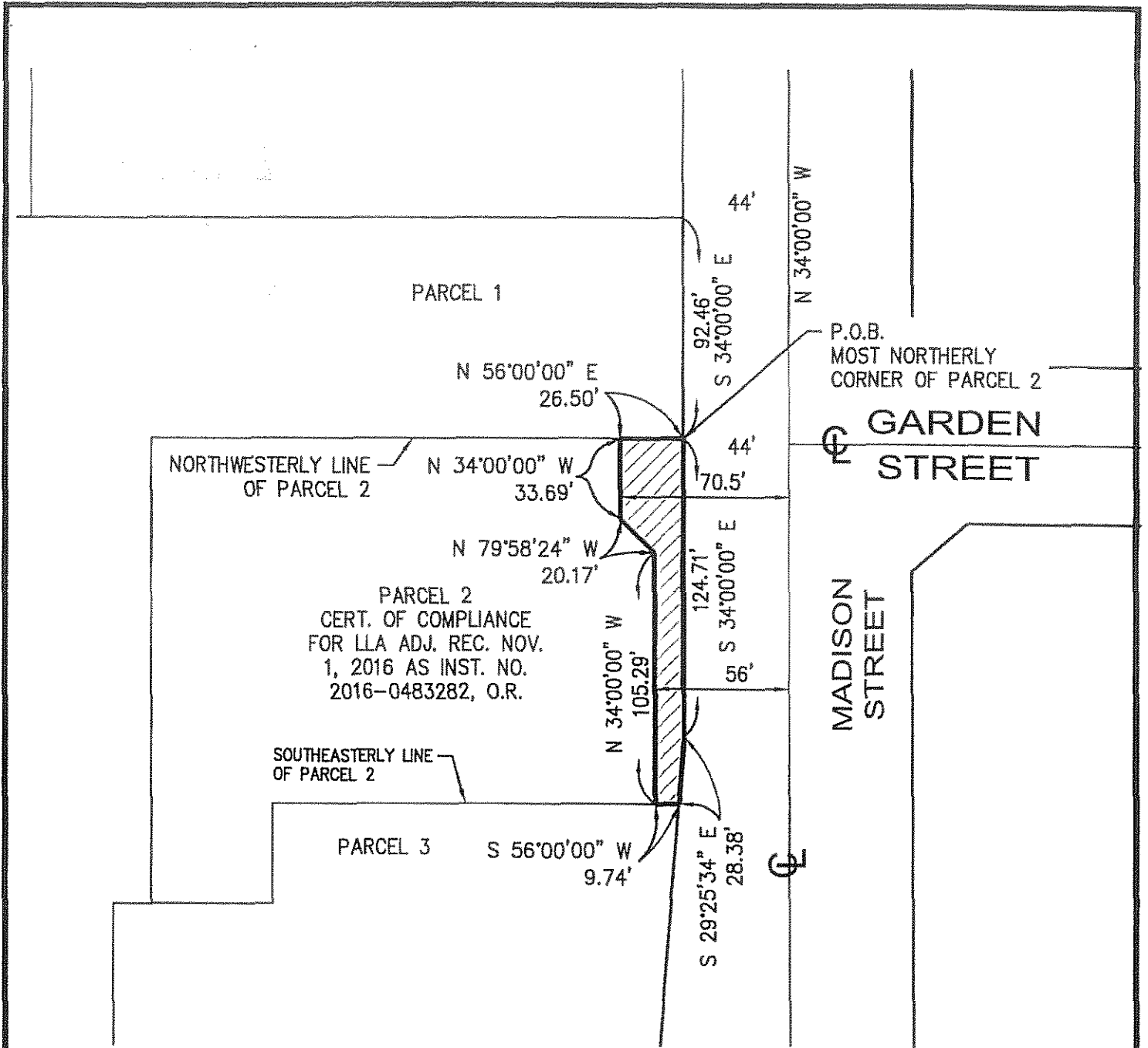
THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT.


DUSTIN BYRON WILTON, P.L.S. 8080
REGISTRATION EXPIRES 12/31/17

8-21-17
DATE

DESCRIPTION APPROVAL:


CURTIS C. STEPHENS, L.S. 7519 8/23/17
CITY SURVEYOR DATE



LEGEND

P.O.B.



POINT OF BEGINNING

STREET AND HIGHWAY DEDICATION



PROPERTY LINE



RIGHT-OF-WAY



CENTERLINE



D-17433

NOT TO SCALE



TAIT

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