

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**2017-0422588**

10/11/2017 04:35 PM Fee: \$ 0.00  
Page 1 of 6

Recorded in Official Records  
County of Riverside  
Peter Aidana  
Assessor-County Clerk-Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

\_\_\_\_\_  
FOR RECORDER'S OFFICE USE ONLY

110

Project: P17-0600  
APN's: 193-132-008 and 193-132-014  
Address: 8389 Mount Hood

**D- 17435**

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **M.A.H.&L. Standard Business Storage Solutions, a California Limited Liability Company** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

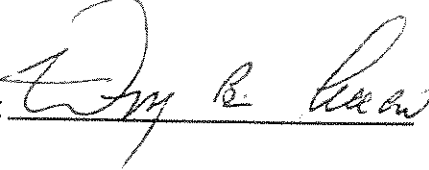
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.**

Said **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES** shall only be constructed in areas outside of existing building footprints, or approved building footprints shown on a plot plan and any subsequent alterations or modifications thereto as approved by the Grantee. Grantor, their successors and assigns agree that all costs associated with the modification or alteration of any constructed **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES** shall be borne by Grantor.

Dated: 9-14-17

**M.A.H.&L. Standard Business Storage  
Solutions, a California Limited Liability  
Company**

By: 

Print Name: William B. Allen

Title: owner

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino } ss

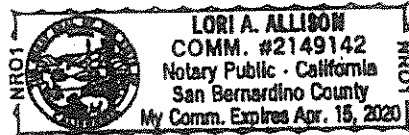
On 9-14-17, before me, Lori A. Allison, Notary Public  
notary public, personally appeared, William B. Allen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lori A. Allison  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED: October 10, 2017

CITY OF RIVERSIDE

By: 

David Welch  
Real Property Services  
Manager

APPROVED AS TO FORM:

BY: 

CHIEF ASSISTANT CITY ATTORNEY

EXHIBIT "A"  
LEGAL DESCRIPTION

Assessor's Parcel Numbers 193-132-008 and 193-132-014  
Address: 8389 Mount Hood Road  
Blanket P.U.E.

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Lot 1 in Block 7 of the land of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 72 of Maps, Records of San Bernardino County, California:

**BEGINNING** at the most Southerly corner of said Lot 1 of Block 7 of the Riverside Land and Irrigating Company;

**THENCE** North 34°00' West along the Southwesterly line of said Lot 1, 428.30 feet; to the corner of Parcel 1 as shown on Record of Survey on file in Book 36, Page 35 of Records of Survey, Records of Riverside County, California, said corner being 233.16 feet Southeasterly of the most Westerly corner of said Record of Survey;

**THENCE** North 56°08'45" East, 146.57 feet along Parcel 1 of said Record of Survey on file in Book 36, Page 35 to the Westerly corner of Parcel 1 as shown on Record of Survey on file in Book 9, Page 55 of Records of Survey, Records of Riverside County, California;

**THENCE** South 38°12' East along the Westerly line of Parcels 1, 2 and 3 of said Record of Survey on file in Book 9, Page 55, 362.00 feet;

**THENCE** South 61°10' East along the Southwesterly line of Parcel 3 of said Record of Survey on file in Book 9, Page 55, 75.40 feet to the Southerly corner of said Parcel 3;

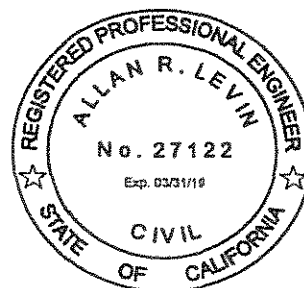
**THENCE** South 55°59' West, 207.30 feet to the most Southerly corner of said Lot 1 and the **POINT OF BEGINNING**.

**SUBJECT THERETO** an easement and right-of-way for public street and highway purposes together with rights to construct maintain utilities, sewers, drains and other improvements, recorded January 25, 2012, as Doc. No.2012-0033692.

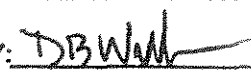
The above described parcel contains 70,466 square feet (1.618 acres) gross, 66,449 square feet (1.536 acres) net, more or less.

This legal description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

  
Allan R. Levin, RCE



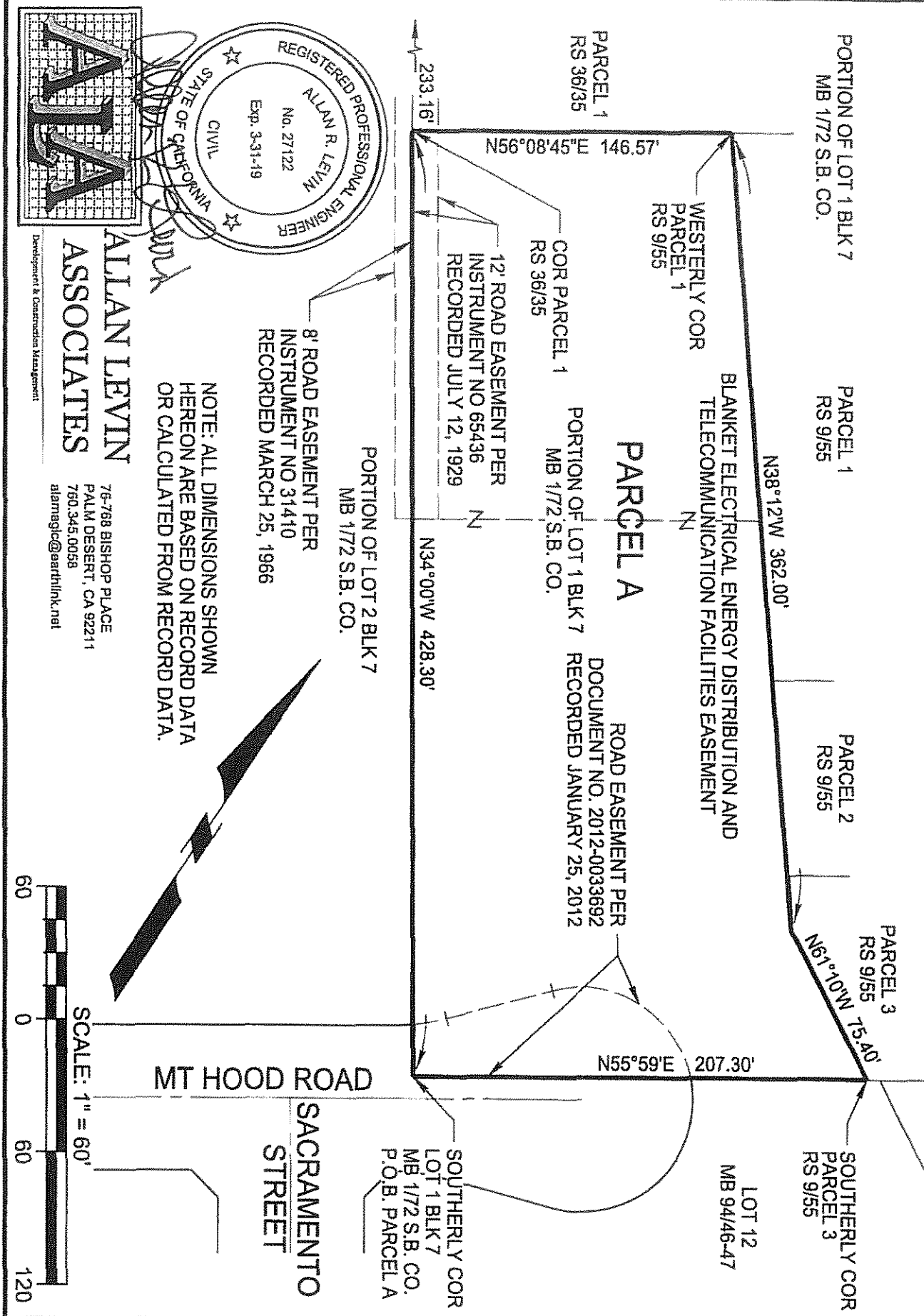
DESCRIPTION APPROVAL:

BY:  9/25/2017  
DATE

FOR: CURTIS C. STEPHENS I S 7519

D-17435

THIS EXHIBIT IS SOLELY AN AID IN LOCATING THE BLANKET P.U.E. DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

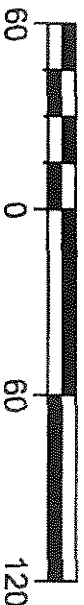
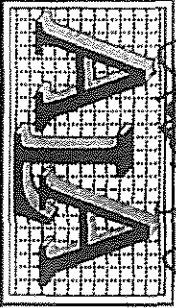
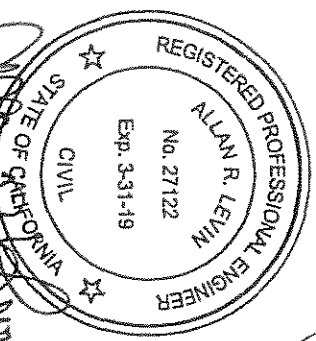


8' ROAD EASEMENT PER INSTRUMENT NO 31410 RECORDED MARCH 25, 1966

NOTE: ALL DIMENSIONS SHOWN HEREON ARE BASED ON RECORD DATA OR CALCULATED FROM RECORD DATA.

**ALLAN LEVIN ASSOCIATES**

76-788 BISHOP PLACE  
 PALM DESERT, CA 92211  
 760.345.0058  
 allan@allanlevin.com



D-17435