

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

2018-0021939

01/18/2018 04:39 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

110

FOR RECORDER'S OFFICE USE ONLY

Project: P15-0495 Lot Consolidation
APN's: 209-091-016, 209-091-015, 209-091-013,
and 209-091-028
Address: 2300 Wilshire Street

D- 17449

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Jessica Olivas**, a **single women** as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.**

Said **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES** shall only be constructed in areas outside of existing building footprints, or approved building footprints shown on a plot plan and any subsequent alterations or modifications thereto as approved by the Grantee. Grantor, their successors and assigns agree that all costs associated with the modification or alteration of any constructed **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES** shall be borne by Grantor.

Jessica Olivas, a single women

Dated: 12/15/17 _____

By:  _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES } ss

On 12/15/17, before me, FRANCISCO ESPINOSA

notary public, personally appeared, JESSICA OLIVAS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED: January 17, 2018

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services
Manager

Approved as to Form:

By: 

Lauren M. Sanchez
Deputy City Attorney

EXHIBIT "A"
LEGAL DESCRIPTION
BLANKET ELECTRIC ENERGY DISTRIBUTION & TELECOMMUNICATIONS FACILITIES EASEMENT

Parcel A

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA:

LOT 1 OF E.N. SMITH'S SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 5, PAGE 179 OF MAPS, RECORDS OF RIVERSIDE COUNTY;

TOGETHER WITH LOT 22 OF FILES SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 5, PAGE 129 OF MAPS, RECORDS OF RIVERSIDE COUNTY;

TOGETHER WITH THE SOUTHEASTERLY 35 FEET OF LOT 23 OF FILES SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 5, PAGE 129 OF MAPS, RECORDS OF RIVERSIDE COUNTY;

TOGETHER WITH THOSE PORTIONS OF LOT 39 TO 43, INCLUSIVE, OF OAKLEY'S SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 5, PAGE 160 OF MAPS, RECORDS OF RIVERSIDE COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WESTERLY LINE OF MAIN STREET, 99 FEET WIDE, AT THE MOST SOUTHERLY CORNER OF LOT 46 AS SHOWN ON SAID MAP, SAID WESTERLY LINE BEING NORTH 29°45'25" EAST; THENCE NORTHWESTERLY ALONG A CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 750 FEET, FROM A TANGENT BEARING NORTH 46°36'32" WEST, THROUGH A CENTRAL ANGLE 9°00'17", AN ARC DISTANCE OF 117.87 FEET; THENCE TANGENT TO SAID CURVE, NORTH 55°36'49" WEST, 50.13 FEET, MORE OR LESS, TO THE NORTHEASTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF LOT 1 OF E.N. SMITH'S SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 5, PAGE 179 OF MAPS, RECORDS OF RIVERSIDE COUNTY, BEING **THE TRUE POINT OF BEGINNING**; THENCE CONTINUING NORTH 55°36'49" WEST TO THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF LOT 22 OF FILES SUBDIVISION, PER MAP FILED IN BOOK 5, PAGE 129 OF MAPS, RECORDS OF RIVERSIDE COUNTY; THENCE SOUTHWESTERLY ALONG SAID PROLONGATION, 36.23 FEET, MORE OR LESS, TO THE MOST NORTHERLY CORNER OF SAID LOT 22; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 39 TO 43, A DISTANCE OF 175.06 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF LOT 1, A DISTANCE OF 22.40 FEET, MORE OR LESS, TO THE **TRUE POINT OF BEGINNING**.


EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED FEBRUARY 27, 1942 IN BOOK 530, PAGE 571, OFFICIAL RECORDS OF RIVERSIDE COUNTY;

ALSO EXCEPTING THEREFROM THE SOUTHWESTERLY 55 FEET OF LOT 23 OF FILES SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 5, PAGE 129 OF MAPS, RECORDS OF RIVERSIDE COUNTY.

ALSO EXCEPTING THEREFROM ALL MINERALS, OILS, GASES AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN THAT MAY BE WITHIN OR UNDER THE PARCEL OF LAND HEREIN DESCRIBED, WITHOUT, HOWEVER, THE RIGHT TO DRILL, DIG OR MINE THROUGH THE SURFACE THEREOF, AS RESERVED TO THE STATE OF CALIFORNIA BY DEED RECORDED JULY 31, 1963 AS INSTRUMENT NO. 80450, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

CONTAINING 0.94 ACRES, MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION


STEFAN C. LANTHIER, PLS 7259
EXPIRATION 12-31-2018



