

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

2018-0068049

02/23/2018 09:23 AM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

116
FOR RECORDER'S OFFICE USE ONLY

Project: PM 37238
POR. APN: 249-130-010
Address: none

D - 17461

GRANT OF EASEMENT

Rustin Business Park, LLC, a California limited liability company, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain the same, as well as pedestrian walkway facilities, manufactured slopes, utilities, including but not limited to electric energy distribution, transmission and telecommunications facilities, waterline distribution and transmission facilities, sanitary sewers, storm drains, traffic signals and related electrical facilities, gas line facilities, and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 11-21-17

Rustin Business Park, LLC,
a California limited liability company

By: [Signature]

Print Name: MOSHE SILAGI

Title: MEMBER

By: [Signature]

Print Name: MOSHE SILAGI

Title: MEMBER

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of VENTURA } ss

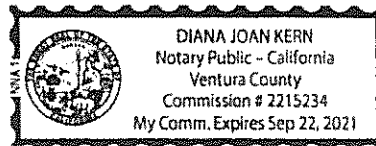
On 11-21-17, before me, DIANA JOAN KERN,
notary public, personally appeared, MOSHE SILAGI

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated February 22, 2018

CITY OF RIVERSIDE

By: 

David Welch
Real Property Services Manager

Approved as to Form:

By: 

Rosemary Koo
Deputy City Attorney

EXHIBIT "A"

POR APN: 249-130-010
Street & Highway Esmt.

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of the West one-half of the Northeast one-quarter of the Southeast one-quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, lying within a strip of land 8.00 feet in width, the Easterly line being described as follows:

Beginning at the Northwest corner of Parcel 1 of Parcel Map 13680 as shown by Map on file in Book 69 of Parcel Maps at Pages 67 and 68 thereof, Records of Riverside County, California;

Thence N.00°07'30"W. along a line parallel with and 33.00 feet Easterly, measured at right angles from the centerline of Rustin Avenue as shown on said Parcel Map 13680, a distance of 957.76 feet to the Southerly line of the Southern Pacific Railroad (Southern California Motor Road), being the termination of said line description.

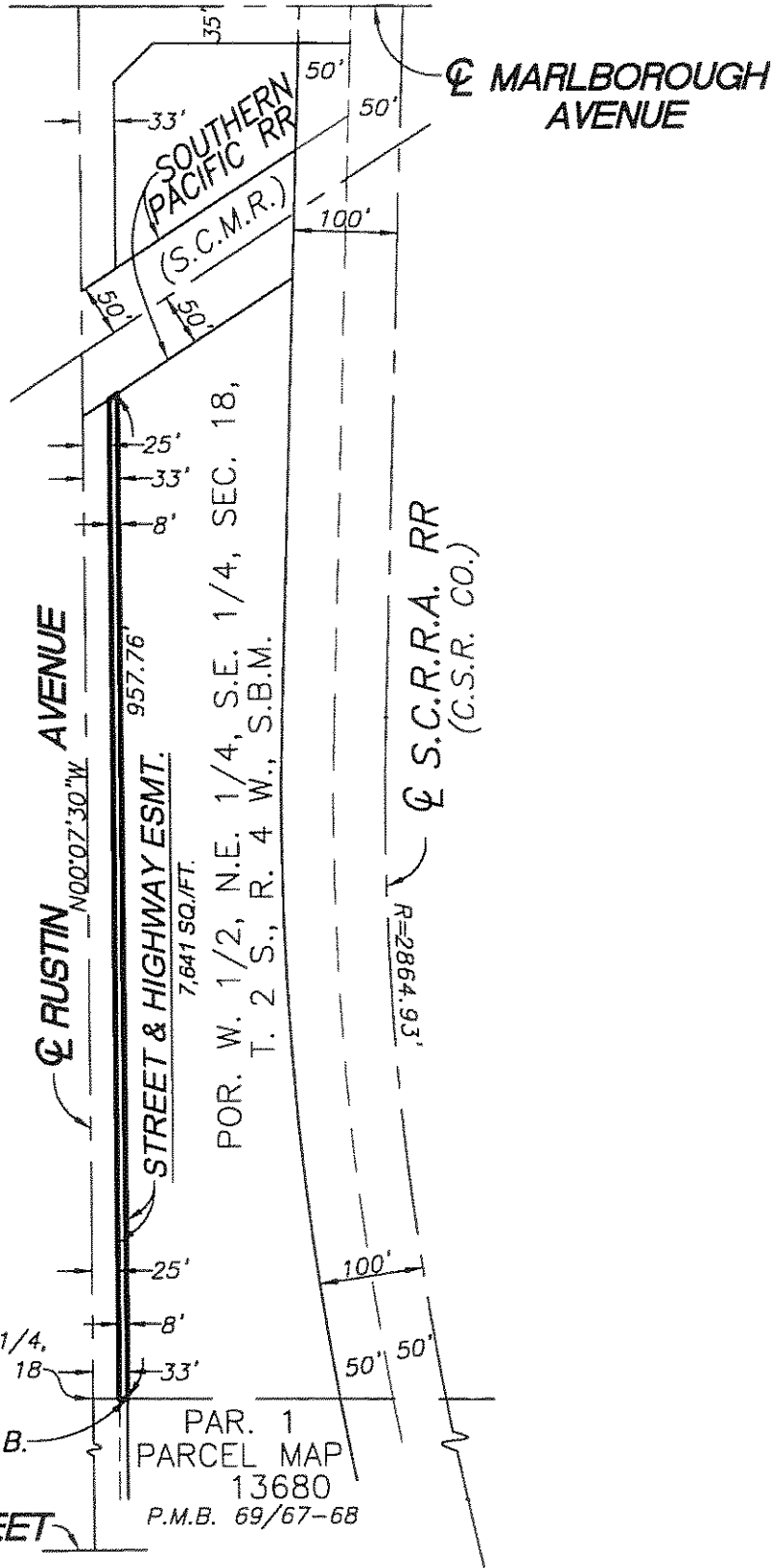
The sidelines of said strip of land 8.00 feet in width shall be prolonged or shortened to terminate Southerly in the Westerly prolongation of the Northerly line of said Parcel 1, and shall be prolonged or shortened to terminate Northerly in the Southerly line of said Southern Pacific Railroad (Southern California Motor Road).

The above described parcel of land contains 7,641 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 11/24/18 Prep. E.V.
Curtis C. Stephens, L.S. 7519 Date





SW cor., NE 1/4,
SE 1/4, Sec. 18

P.O.B.
PAR. 1
PARCEL MAP
13680
P.M.B. 69/67-68

☉ SPRUCE STREET

☉ RUSTIN AVENUE

STREET & HIGHWAY ESMT.
7,641 SQ./FT.

POR. W. 1/2, N.E. 1/4, S.E. 1/4, SEC. 18,
T. 2 S., R. 4 W., S.B.M.

☉ S.C.R.R.A. RR
(C.S.R. CO.)

☉ MARLBOROUGH AVENUE

--- CITY OF RIVERSIDE --- D-17461

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1
SCALE : N.T.S.	DRAWN BY : EV DATE : 11/16/17	SUBJECT : PM 37238 - RW DEDICATION