

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**2018-0115204**

03/27/2018 01:44 PM Fee: \$ 0.00  
Page 1 of 4

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

110

FOR RECORDER'S OFFICE USE ONLY

Project: P18-0198  
POR. APN's: 211-174-011, 012 &  
APN: 211-174-025  
Address: 2039 University Avenue

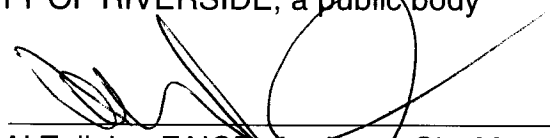
**D - 17467**

GRANT DEED

The **CITY OF RIVERSIDE AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE**, a public body, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to **The CITY OF RIVERSIDE AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE**, a public body, as Grantee, its successors and assigns, the real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

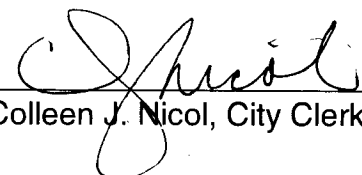
Dated March 26, 2018 2018

CITY OF RIVERSIDE AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body

By   
Al Zelinka, FAICP, Assistant City Manager for John A. Russo, City Manager

APPROVED AS TO FORM:

BY:   
ASSISTANT CITY ATTORNEY

Attest   
Colleen J. Nicol, City Clerk

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Riverside } ss

On March 27, 2018, before me, Sherry R. Morton,  
notary public, personally appeared, Al Zelinka and Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sherry R. Morton  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 23, 2018

APPROVED AS TO FORM:  
BY: Susan Wilson  
ASSISTANT CITY ATTORNEY

CITY OF RIVERSIDE  
By [Signature]  
David Welch  
Real Property Services Manager

**EXHIBIT "A"**

P18-0198  
POR. APN: 211-174-011, -012 &  
APN: 211-174-025

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

**PARCEL "A"**

Lot 117 together with Lots 118, 119 and the East one-half of Lot 120 of Madison Square as shown by Map on file in Book 5 of Maps at Page 59 thereof, Records of San Bernardino County, California;

**EXCEPTING THEREFROM** that portion of said Lots 117 and 118 as described in Deed to the City of Riverside by document recorded November 8, 1963 in Book 3532, Page 8, Official Records of Riverside County, California;

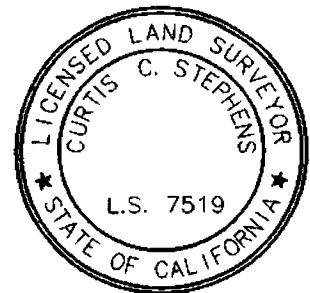
**ALSO EXCEPTING THEREFROM** that portion of said Lots 118 through 120 as described in Grant of Easement to the City of Riverside by document recorded February 14, 2007 as Document No. 2007-0103161, Official Records of Riverside County, California;

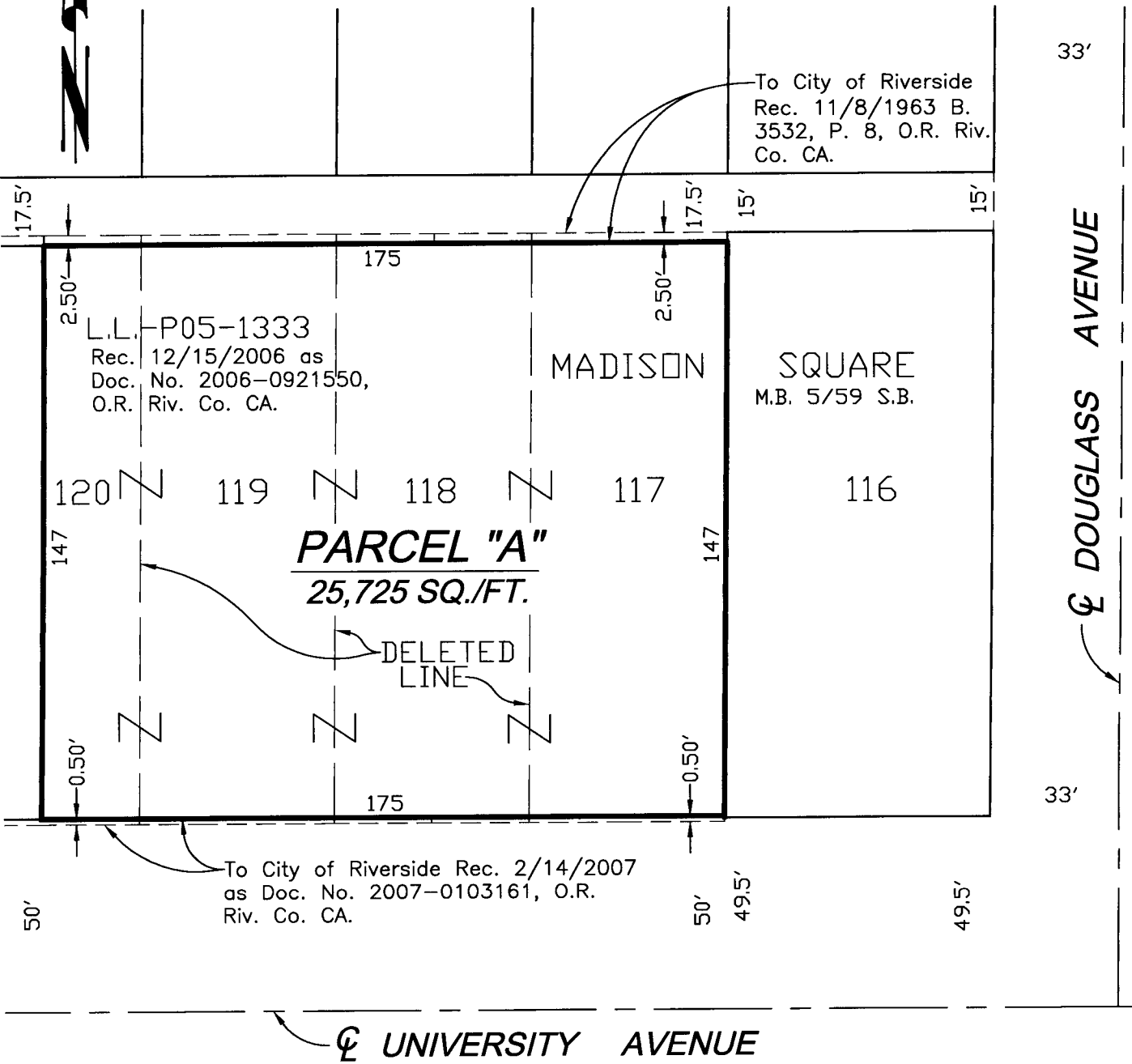
**ALSO EXCEPTING THEREFROM** the Southerly 0.50 feet of said Lot 117 and the Southerly 0.50 feet of the East one-half of said Lot 118.

The above described parcel of land contains 25,725 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens      3/6/18 Prep. E.V.  
Curtis C. Stephens, L.S. 7519      Date





● CITY OF RIVERSIDE, CALIFORNIA ● D-17467

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

**SHEET 1 OF 1**

SCALE: 1"=40'

DRAWN BY: EV

DATE: 2/28/18

SUBJECT: LL-P18-0198 LOT MERGER

DEPARTMENT HEAD APPROVAL FORM  
Contracts/Agreements

DATE: 3/14/18

PARTIES: Successor Agency

PROJECT DESCRIPTION: Grant Deed

SCOPE OF CONTRACT/SERVICE:

IF AN AMENDMENT, REASON FOR AMENDMENT (e.g., more time needed, additional scope added, extension permitted from original contract, etc.):

DEPARTMENT:

DIVISION MANAGER'S APPROVAL:  \_\_\_\_\_

BUDGET ACCOUNT (GL Key and Object): \_\_\_\_\_

FUNDING AMOUNT: \$ \_\_\_\_\_

CEDD FISCAL MANAGER VERIFICATION OF FUNDS: \_\_\_\_\_

DEPT. HEAD APPROVAL:  \_\_\_\_\_

PROCUREMENT:

Verification that procurement of goods, services, construction, etc., was done in conjunction with the City's purchasing policies and procedure:

( ) Formal Procurement (Bid #, RFP #, panel, etc.): \_\_\_\_\_

( ) Informal Procurement (Three quotes, single/sole source, under non-bidding threshold, etc.): \_\_\_\_\_

( ) Emergency Procurement (date, event, etc.): \_\_\_\_\_

( ) Requisition Number: \_\_\_\_\_

( ) Date Approved by City Council/Board: \_\_\_\_\_

Purchasing Division Validation: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE RETURN TO: City Clerk's Office, Ext. 4276, DAlegria@riversideca.gov**