

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

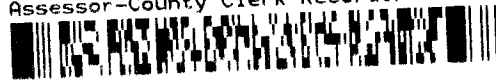
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2018-0154547

04/23/2018 11:22 AM Fee: \$ 0.00

Page 1 of 5

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



780

FOR RECORDER'S OFFICE USE ONLY

Project: P17-0871
APN's: 250-150-002 & 250-150-013
Address: 1340 Blaine Street

D-

17474

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Gurkirpa Properties Inc., a California Corporation**, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating,

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inspecting, repairing, replacing, relocating, renewing and removing said **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.**

Said BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES shall only be constructed in areas outside of existing building footprints, or approved building footprints shown on a plot plan and any subsequent alterations or modifications thereto as approved by the Grantee. Grantor, their successors and assigns agree that all costs associated with the modification or alteration of any constructed **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES** shall be borne by Grantor.

Dated 3/27/18

Gurkirpa Properties Inc., a California Corporation

President / Secretary

By: _____

By: SURINDER PAL SINGH

Print Name: _____

Print Name: SURINDER PAL SINGH

Title: _____

Title: Surinder Pal Singh

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino } ss

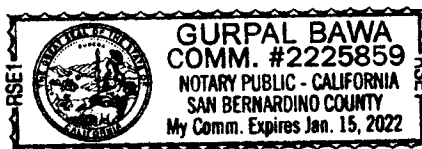
On MARCH 27-2018, before me, GURPAL BAWA - NOTARY PUBLIC,
notary public, personally appeared, SURINDER PAL SINGH

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Gurpal Bawa
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED April 19, 2018

Approved as to Form:

By: Lauren M. Sanchez
Deputy City Attorney

CITY OF RIVERSIDE
By: David Welch
Real Property Services Manager

PROJECT: P17-0871
APN'S: 250-150-013 AND 250-150-002

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL A

THAT PORTION OF LOTS 37 AND 44 OF EAST RIVERSIDE LAND COMPANY, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 6, PAGE 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1 PER RECORD OF SURVEY ON FILE IN BOOK 50, PAGE 39, OF RECORDS OF SURVEY, TOGETHER WITH PARCEL 4 PER RECORD OF SURVEY ON FILE IN BOOK 54, PAGE 6, OF RECORDS OF SURVEYS, BOTH FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID, RIVERSIDE COUNTY.

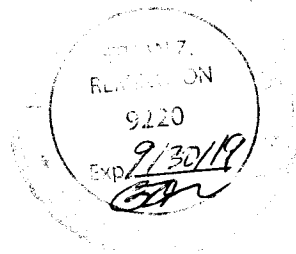
EXCEPT THAT PORTION OF SAID PARCEL 1 GRANTED TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION PER DOCUMENT # 2009-0089231, RECORDS OF SAID RIVERSIDE COUNTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID PARCEL 1, DISTANT NORTH 89°47'50" WEST, 86.92 FEET FROM THE NORTHEAST CORNER OF SAID PARCEL 1, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF BLAINE STREET, HAVING A SOUTHERLY HALF WIDTH OF 44.00 FEET, THENCE SOUTH 88°05'28" WEST, 71.27 FEET, THENCE SOUTH 24°27'12" WEST, 50.42 FEET TO THE SOUTHWESTERLY LINE OF SAID PARCEL 1, SAID SOUTHWESTERLY LINE ALSO BEING THE NORTHEASTERLY RIGHT OF WAY OF STATE ROUTE 215, THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 39°51'37" WEST, 9.81 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 25.00 FEET, THENCE NORTHERLY AND EASTERLY 56.75 FEET THROUGH A CENTRAL ANGLE OF 130°03'49" TO SAID NORTH LINE, THENCE ALONG SAID NORTH LINE, SOUTH 89°47'50" EAST, 79.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 35,708 SQ. FT. (0.8197 ACRES), MORE OR LESS.

DESCRIPTION APPROVAL:



3/28/18
CURTIS C. STEPHENS, L.S. 7519 DATE
CITY SURVEYOR



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PREPARED UNDER THE SUPERVISION OF:

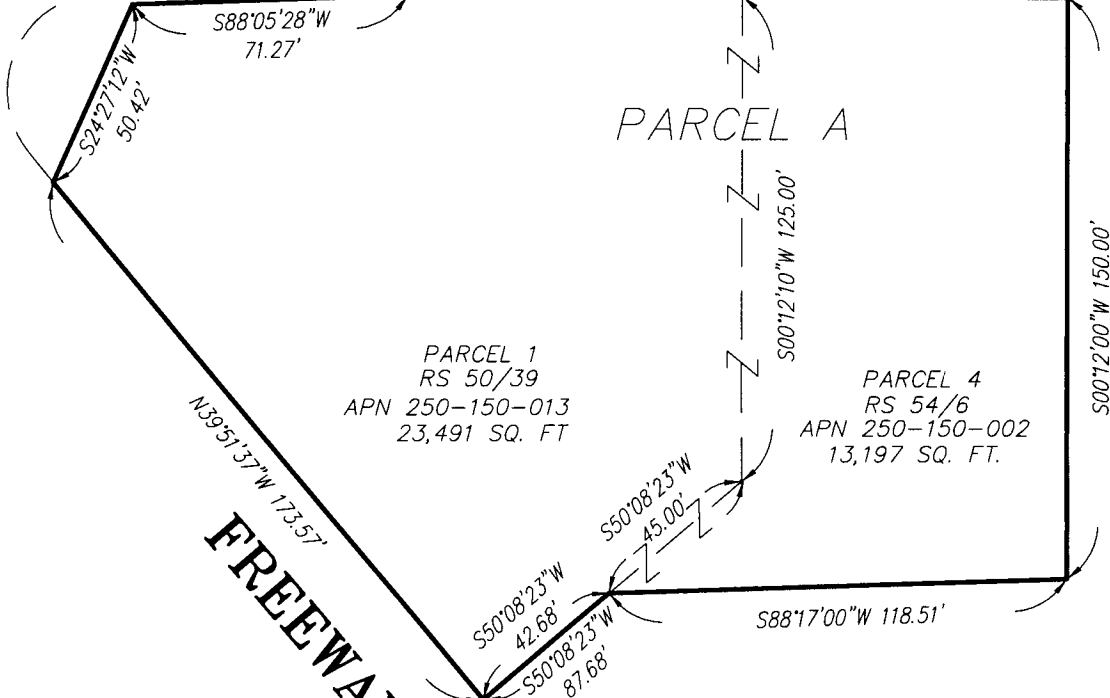
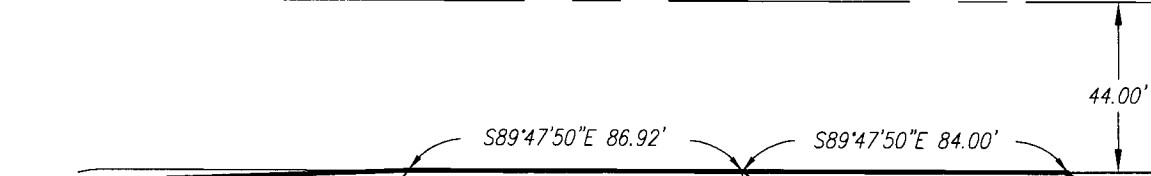
LOT CONSOLIDATION
1360 W. BLAINE STREET
RIVERSIDE, CA 92507

D-17474


ETHAN Z. REMINGTON, L.S. 9220
DATE: MARCH 2, 2018

CL BLAINE STREET

S89°47'50"E

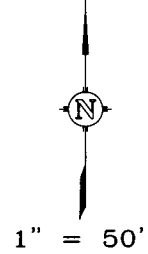


S24°27'12"W
50.42'
S88°05'28"W
71.27'

PARCEL 1
RS 50/39
APN 250-150-013
23,491 SQ. FT

PARCEL A

PARCEL 4
RS 54/6
APN 250-150-002
13,197 SQ. FT.



N39°51'37"W 173.57'

FREEWAY 60

S50°08'23"W
42.68'
S50°08'23"W
87.68'
S50°08'23"W
45.00'

S88°17'00"W 118.51'

S00°12'00"W 150.00'

PARCEL 2
PM 2/83
N.A.P.

LOT CONSOLIDATION
1360 W. BLAINE STREET
RIVERSIDE, CA 92507

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DATE: MARCH 2, 2018

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