

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2018-0408358

10/16/2018 10:13 AM Fee: \$ 0.00

Page 1 of 7

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



127

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 37373, PW18-0235
A.P.N.: Por. 209-231-024
Address: 2903 & 2909 Lime Street

D- 17494

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Jean Margret Dougherty** who acquired title as **Jean M. Dougherty, a Single Woman**, as Grantor(s), grant(s) to the **CITY OF RIVERSIDE**, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**.

Date: 9/17/18

Jean Margret Dougherty

Jean Margret Dougherty

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

} ss

On September 17th 2018, before me, Juan Ramirez Barrita,

notary public, personally appeared, Jean Margret Dougherty

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Juan Ramirez Barrita
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Date: October 11, 2018

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager

Approved as to Form:

By: 
Ruthann M. Salera
Deputy City Attorney

EXHIBIT "A"
LEGAL DESCRIPTION
ELECTRICAL EASEMENT

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE,
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF LOT 13 TOGETHER WITH THAT PORTION OF THE
SOUTHERN PACIFIC AND CRESCENT CITY RAILROAD RIGHT OF WAY AS
SHOWN ON THE MAP OF ST. ANDREWS TERRACES BY MAP ON FILE IN
BOOK 7 OF MAPS, AT PAGE 49, RECORDS OF RIVERSIDE COUNTY,
CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 13;

THENCE SOUTH 28°59'24" WEST, ALONG THE SOUTHEASTERLY LINE OF
SAID LOT 13 A DISTANCE OF 7.00 FEET TO A LINE PARALLEL WITH AND
DISTANT 7.00 FEET SOUTHWESTERLY OF THE NORTHEAST LINE OF SAID
LOT 13;

THENCE NORTH 60°51'09" WEST, ALONG SAID PARALLEL LINE, 161.14 FEET;

THENCE SOUTH 29°08'51" WEST 4.60 FEET;

THENCE NORTH 60°51'09" WEST 12.07 FEET TO THE NORTHWESTERLY LINE
OF SAID LOT 13;

THENCE NORTH 28°59'52" EAST, ALONG THE NORTHWESTERLY LINE OF
SAID LOT 13, A DISTANCE OF 11.60 FEET TO THE NORTH CORNER OF SAID
LOT 13;

THENCE NORTH 29°13'03" EAST, ALONG THE SOUTHEAST LINE OF LOT 8,
TRACT NO. 34167, ON FILE IN BOOK 425 OF MAPS, PAGES 49 THROUGH 51,
INCLUSIVE, RECORDS OF SAID COUNTY, A DISTANCE OF 14.42 FEET;

THENCE SOUTH 60°51'09" EAST 12.08 FEET;

THENCE SOUTH 29°08'51" WEST 11.42 FEET TO A LINE PARALLEL AND
DISTANT 3.00 FEET NORTHEASTERLY OF THE NORTHEAST LINE OF SAID
LOT 13;

THENCE SOUTH 60°51'09" EAST, ALONG SAID PARALLEL LINE, 127.62 FEET;

THENCE NORTH 29°08'51" EAST 3.89 FEET;

(DESCRIPTION CONTINUES ON SHEET 2)

THENCE SOUTH 60°51'09" EAST 10.00 FEET;

THENCE SOUTH 29°08'51" WEST 3.89 FEET TO A LINE PARALLEL WITH AND DISTANT 3.00 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 13;

THENCE SOUTH 60°51'09" EAST, ALONG SAID PARALLEL LINE, 23.50 FEET TO THE NORTHERLY PROLONGATION OF THE SOUTHEAST LINE OF SAID LOT 13;

THENCE SOUTH 28°59'24" WEST, ALONG SAID NORTHERLY PROLONGATION, 3.00 FEET TO THE **POINT OF BEGINNING**;

SAID DESCRIPTION CONTAINS 1,965 SQUARE FEET, MORE OR LESS.

ON POINT LAND SURVEYING, INC.
PREPARED BY:



ANTHONY D. SMITH, PLS 8133

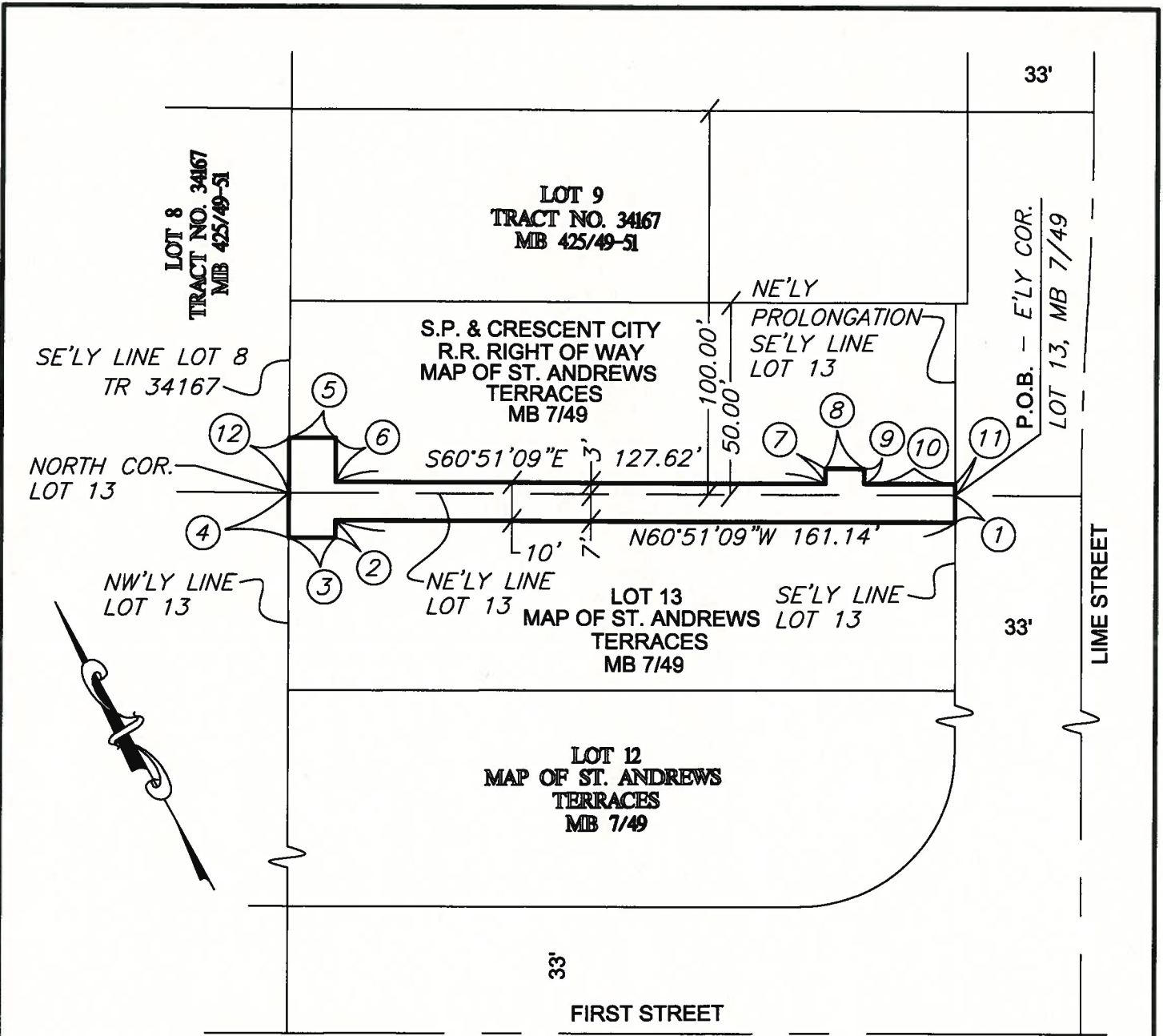
DATE: 10/3/18



DESCRIPTION APPROVAL:

BY: DB Will 10/9/2018
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR



- ① S28°59'24"W 7.00'
- ② S29°08'51"W 4.60'
- ③ N60°51'09"W 12.07'
- ④ N28°59'52"E 11.60'
- ⑤ S60°51'09"E 12.08'
- ⑥ S29°08'51"W 11.42'
- ⑦ N29°08'51"E 3.89'
- ⑧ S60°51'09"E 10.00'
- ⑨ S29°08'51"W 3.89'
- ⑩ S60°51'09"E 23.50'
- ⑪ S28°59'24"W 3.00'
- ⑫ N29°13'03"E 14.42'



EASEMENT FOR ELECTRICAL PURPOSES

PREPARED AT THE REQUEST OF JOHN DOUGHERTY

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

PREPARED BY:
ON POINT LAND SURVEYING, INC.

SCALE: 1"=40'

PREPARED BY: Anthony D. Smith

DATE: JUNE 2018

DATE: 10/3/18

SHEET 1 OF 1