

This Document APPROVED AS TO FORM

APPROVED AS TO DESCRIPTION

J. F. Hartman

Director of Public Works

By *[Signature]* Assistant City Engineer

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GRANT DEED

THIS INSTRUMENT, made and entered into on the 11th day of August, in the year of our Lord, Nineteen Hundred and 59 ~~fifty-eight~~, by and between ~~Revere Copper and Brass, Inc., a corporation, Murl Russell Brown and Cera Eleanor Brown, husband and wife, Michael C. Shine and Edith L. Shine, husband and wife,~~ and Owl Ready-Mix, a corporation, parties of the first part, and the City of Riverside, a municipal corporation of the State of California, party of the second part:

WITNESSETH: That the above named parties of the first part, owners of property described below, and whose signatures are attached hereto, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey each to the extent of their interest to the party of the second part, for public street purposes, all that certain real property situated in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

The southerly rectangular 40 feet of the northwest one-quarter of the northeast one-quarter of Section 24, Township 2 South, Range 5 West, San Bernardino Base and Meridian.

Excepting therefrom those portions in Kansas Avenue on the west and Massachusetts Avenue on the south.

Excepting also that portion of the Right-of-Way of the Southern Pacific Railroad included within said parcel.

STATE OF CALIFORNIA
COUNTY OF

Riverside

SS.

On August 11th, 1959

~~REVERE COPPER & BRASS, INC., a corporation~~

By _____ President

By _____ Secretary

Delbert E. Harris, before me,

a Notary Public in and for said County and State, personally appeared.

Joseph L. Burden

known to me to be the _____ President,

G. N. Frerks

known to me to be the _____ Secretary

of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) *[Signature]*
Notary public in and for said County and State.

My Commission Expires 2/28/61
Misc. 165 (GS) Ack Corp. Rev. 5 56 (Photo Form)
12-16-57 (8 pt.)

OWL READY-MIX, a corporation

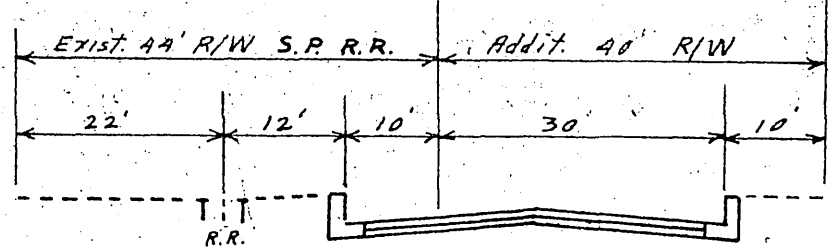
BY *[Signature]*
JOSEPH L. BURDEN President

BY *[Signature]*
G. N. FRERKS Secretary

~~Murl Russell Brown~~

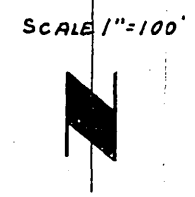
~~Cera Eleanor Brown~~

Recorded Aug. 19, 1959
Bk 2531 pg. 400

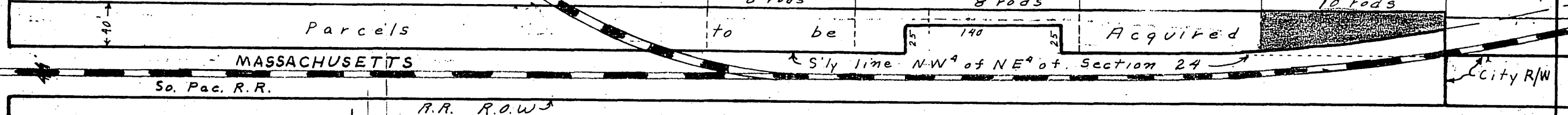


33 KANSAS AVE. 33

Revere Copper & Brass
see typical x-section



SE. line of SW⁴ of NW⁴ of NE⁴
 Brown, Muriel & Cora E.
 Revere Copper & Brass
 Shine, Michael C. & Edith
 Owl Ready-Mix
 E. line of SE⁴ of NW⁴ of NE⁴



MASSACHUSETTS

So. Pac. R.R.

R.R. R.O.W.

PORTION, NE⁴ of SECTION 24, T.2S., R.5W., S.B.B.&M.

PLAT ~ LAND TO BE ACQUIRED,
 MASSACHUSETTS AVE. IMPROVEMENT