

E A S E M E N T

THIS INDENTURE, made this 8th day of March, 1960,  
by and between JAMES P. ALEXOFF and LEONORA P. ALEXOFF,

party of the first part, and the CITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the party of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, repair, replacement, and removal of underground water line and appurtenances for any and all purposes for which the same may be used in that certain real property situate in the County of Riverside, State of California, described as follows:

That portion of Lot 44, in Section 19, Township 2 South, Range 4 West, SAN BERNARDINO BASE AND MERIDIAN, as shown by Map of the Lands of the EAST RIVERSIDE LAND COMPANY, on file in Book 6 of Maps, Page 44, San Bernardino County Records, described as follows:

BEGINNING on the Easterly line of said Lot 44, distant along said Easterly line North  $0^{\circ} 46' 41''$  East 61.69 feet from the Southeast corner of said Lot 44; thence North  $21^{\circ} 13' 05''$  West 62.93 feet to the Northerly line of that certain parcel of land as conveyed to Vicente A. Abubo, et ux, by Deed recorded July 20, 1951, in Book 1289, Page 15 of Official Records of said Riverside County; thence along said Northerly line South  $89^{\circ} 12' 47''$  East 16.36 feet; thence South  $42^{\circ} 21' 06''$  East 10.55 feet to said Easterly line of Lot 44, distant along said

Easterly line North 0° 46' 41" East 50.65 feet from the POINT OF BEGINNING; thence along said Easterly line South 0° 46' 41" West 50.65 feet to the POINT OF BEGINNING.

Containing 660 square feet, more or less.

TOGETHER with the right of entry upon said premises over and across which said easement and right-of-way is granted for the purpose of installing, maintaining, and repairing underground water line and appurtenances and to enjoy the use of said easement and right-of-way free and clear of buildings, trees, and other obstructions.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand the day and year first above written.

*James P. Alexoff*  
*Thomas P. Alexoff*

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

EST. 1891. 04482 1-24 BM SPO FORM R. 1950

STATE OF CALIFORNIA, COUNTY OF San Bernardino

On this 8th day of March, in the year one thousand nine hundred and 60

before me, J. M. ASBILL, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared R. L. ENDEMAN

known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn deposed and said: that he resides in the County of Riverside, State of California; that he was present and saw JAMES P. ALEXOFF and LEONORA P. ALEXOFF

personally known to him to be the person described in and who executed the said within instrument as part 1es thereto, sign and execute the same; that he, the affiant, then and there, at the request of said person, subscribed his name as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

My commission expires June 23, 1961

*J. M. Asbill*  
J. M. ASBILL  
Notary Public in and for the County of San Bernardino, State of California

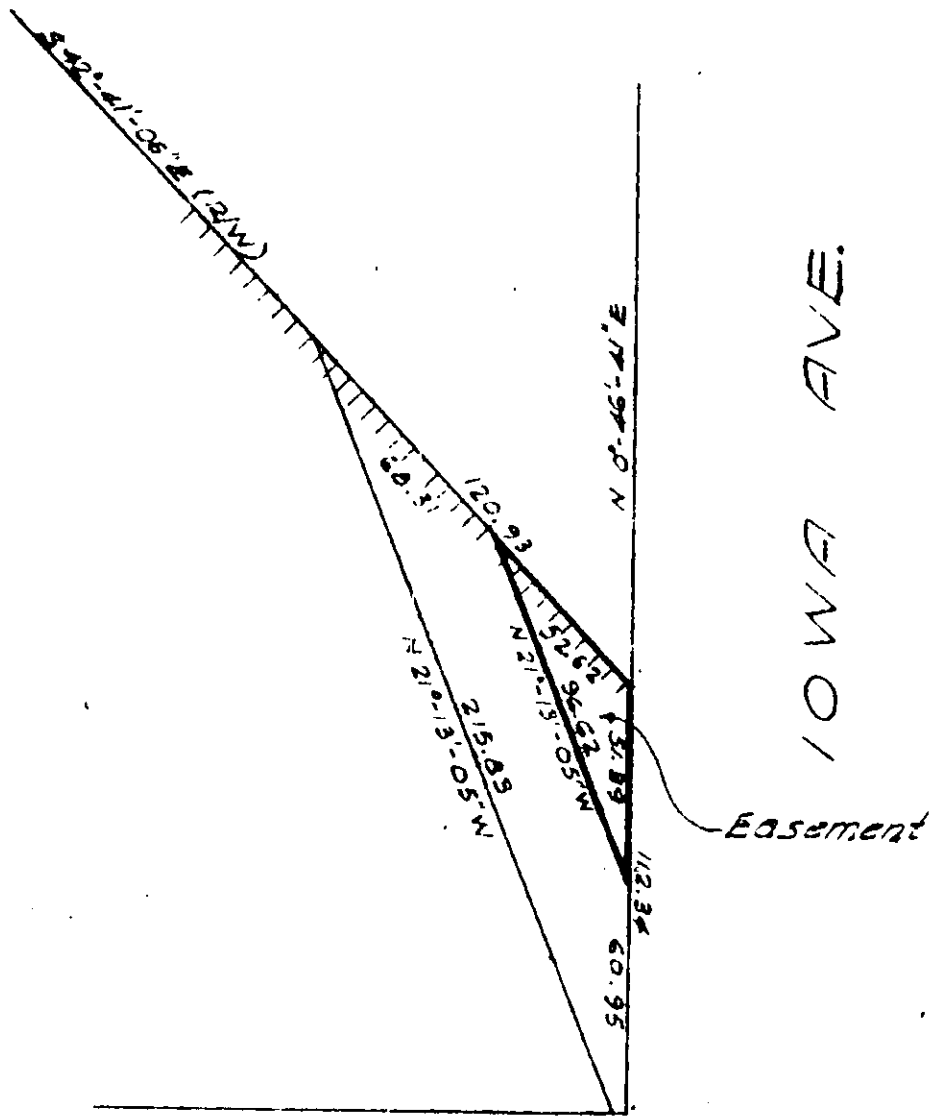
Recorded March 18, 1960  
Book 2568 page 5

This Document APPROVED AS TO FORM

APPROVED AS TO DESCRIPTION  
By *Ernest C. Ross*  
Public Utilities Director

City Attorney  
Riverside, California

Sketch showing water-line easement  
 in Blk. 44, Section 19, T2S, R4W, SBM.  
 (A portion of East Riverside Land Company's  
 property - Map Book No. 6, P. 44, records of S.B.Co.)



LINDEN AVE.

IOWA AVE.

Easement

POSTED  
5-9-60

COUNTER BK. 12/19

SCALE 1" = 50'
DATE FEB. 1 <sup>ST</sup> /60
DR. BY A/B/I
W.O. 58-257
F.B.

CITY OF RIVERSIDE	
ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS	
RIVERSIDE	CALIFORNIA

SHEET	
OF SHEETS	3660
FILE NO.	