

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

IN CONSIDERATION of One Dollar receipt of which is hereby acknowledged,

W. C. EVANS, a married man as his sole and separate property,

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to CITY OF RIVERSIDE,

a Municipal Corporation

all that real property in the State of California, described as: (see attached)

County of Riverside

All that portion of Lot 194, SOUTHERN CALIFORNIA COLONY ASSOCIATION LANDS, as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at a point in the Southerly line of said Lot 194, 33.00 feet Easterly of the midpoint of said Southerly line;

Thence North 61° 12' West along said Southerly line, 88.61 feet to its intersection with the Southeasterly line of that certain parcel of land conveyed to the City of Riverside, by Deed recorded April 30, 1891 in Book 129, page 319 or 322 of Deeds, Records of San Bernardino County, California;

Thence North 88° 54' 30" East along said Southeasterly line, 102.17 feet to an angle point in the Southeasterly line of said parcel of land;

Thence South 28° 48' West and parallel with the center line of said Lot 194, 50.87 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

J. F. Martinek
Director of Public Works

By Assistant City Engineer

Dated: May 17, 1960

STATE OF CALIFORNIA
COUNTY OF Riverside ss.

On May 17, 1960

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

W. C. Evans

W. C. Evans
W. C. Evans

known to me to be the person whose name is subscribed to the within instrument and acknowledged that

he executed the same

WITNESS my hand and official seal.

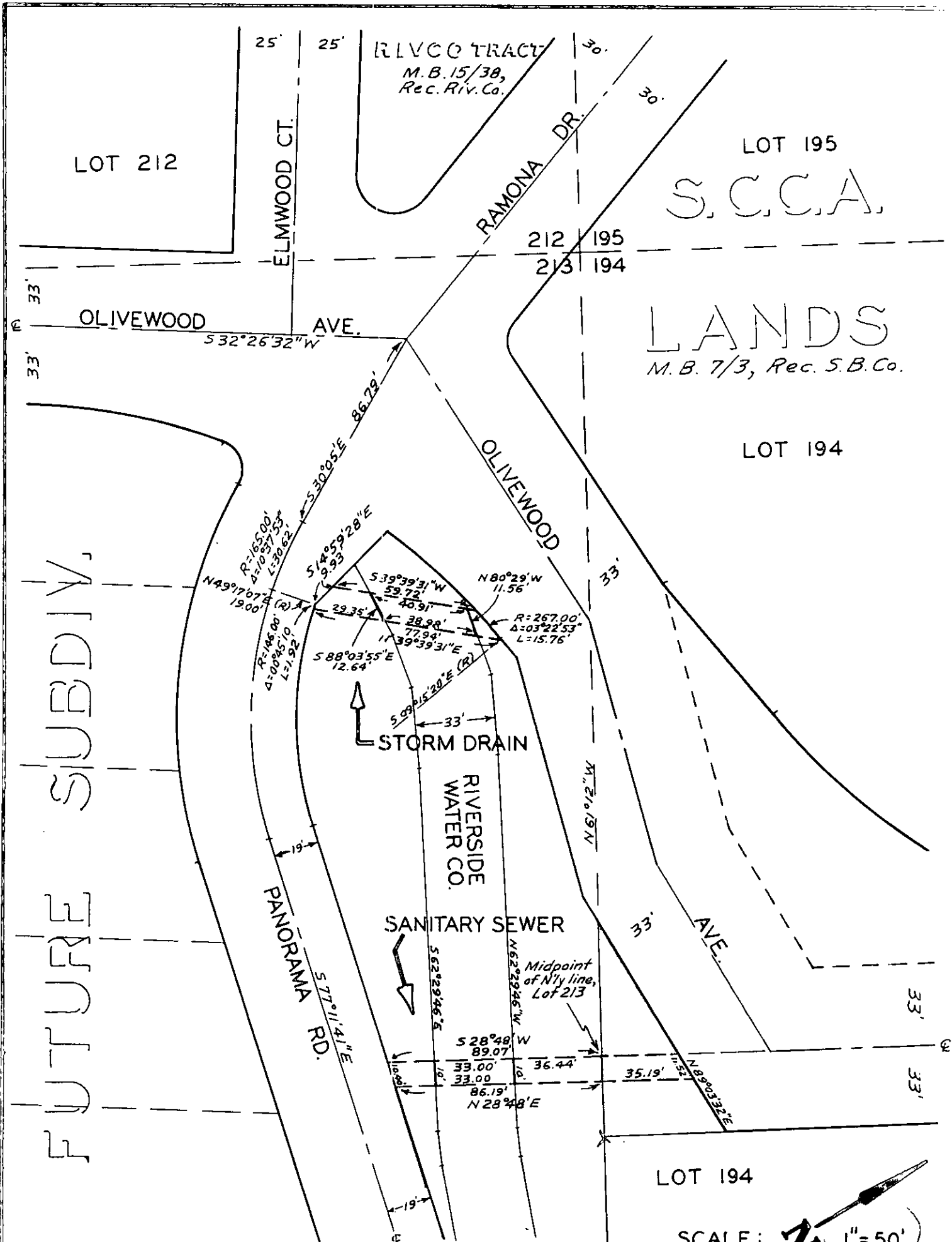
(Seal) *Sara E. Hoffman*
Notary Public in and for said County and State.

Sara E. Hoffman

Inst. 48085
Recorded May 27, 1960
Book 2704 page 337 O.R.

Order No. _____

Escrow or Loan No. _____



S.C.C.A.

LANDS
M.B. 7/3, Rec. S.B.Co.

FUTURE SUBDIV.

PLAT

SHOWING EASEMENTS TO BE ACQUIRED

LOT 194

SCALE: 1" = 50'

