

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

BOOK 2720 PAGE 25

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This Document APPROVED AS TO FORM

Approved as to description
[Signature]
Public Utilities Director

[Signature]
City Attorney
Riverside, California

AFFIX I.R.S. IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HIGHLANDERS WATER COMPANY, a California Corporation

a corporation organized under the laws of the state of
hereby GRANTS to

CITY OF RIVERSIDE, a Municipal corporation

the following described real property in the
county of **Riverside,** state of California:

All that portion of Lot 20 of CASTLEMAN'S ADDITION as shown by map recorded in Book 3, Page 19 of Maps, records of San Bernardino County, California, more particularly described as follows: Beginning at the Southwest corner of said Lot 20; Thence North along the Westerly line of said Lot 20, a distance of 314.9 feet; Thence East parallel with Southerly line of said Lot 20, a distance of 126.7 feet; Thence South parallel with the Westerly line of said Lot 20, a distance of 314.9 feet to a point on the South line of said lot; Thence West along the South line of said lot, 126.7 feet to the point of beginning.

EXCEPTING therefrom the portion thereof included in 14th Street extension as condemned by the City of Riverside, a municipal corporation, by final order of Condemnation, a certified copy of which was recorded November 30, 1942 as Instrument No. 1721 in Book 559, Page 497 of Official Records.

And hereby grants to the City of Riverside all appropriative and prescriptive water rights which the grantor owns or claims by virtue of any appropriations of water heretofore made by means of a well or wells located on said land.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: April 1, 1960

Recorded June 24, 1960
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STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS.

On May 9, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. H. Maltzer, known to me to be the President, and

J. L. Simpson known to me to be the Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that said Corporation executed the within Instrument pursuant to the by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) *[Signature]*
WALTER A. BRANDES
Name (Typed or Printed)

Notary Public in and for said County and State
My Commission Expires Jan. 20, 1963

HIGHLANDERS WATER COMPANY

By *[Signature]*
R. H. Maltzer, President

By *[Signature]*
J. L. Simpson, Secretary

Title Order No. _____

Easement or Loan No. _____